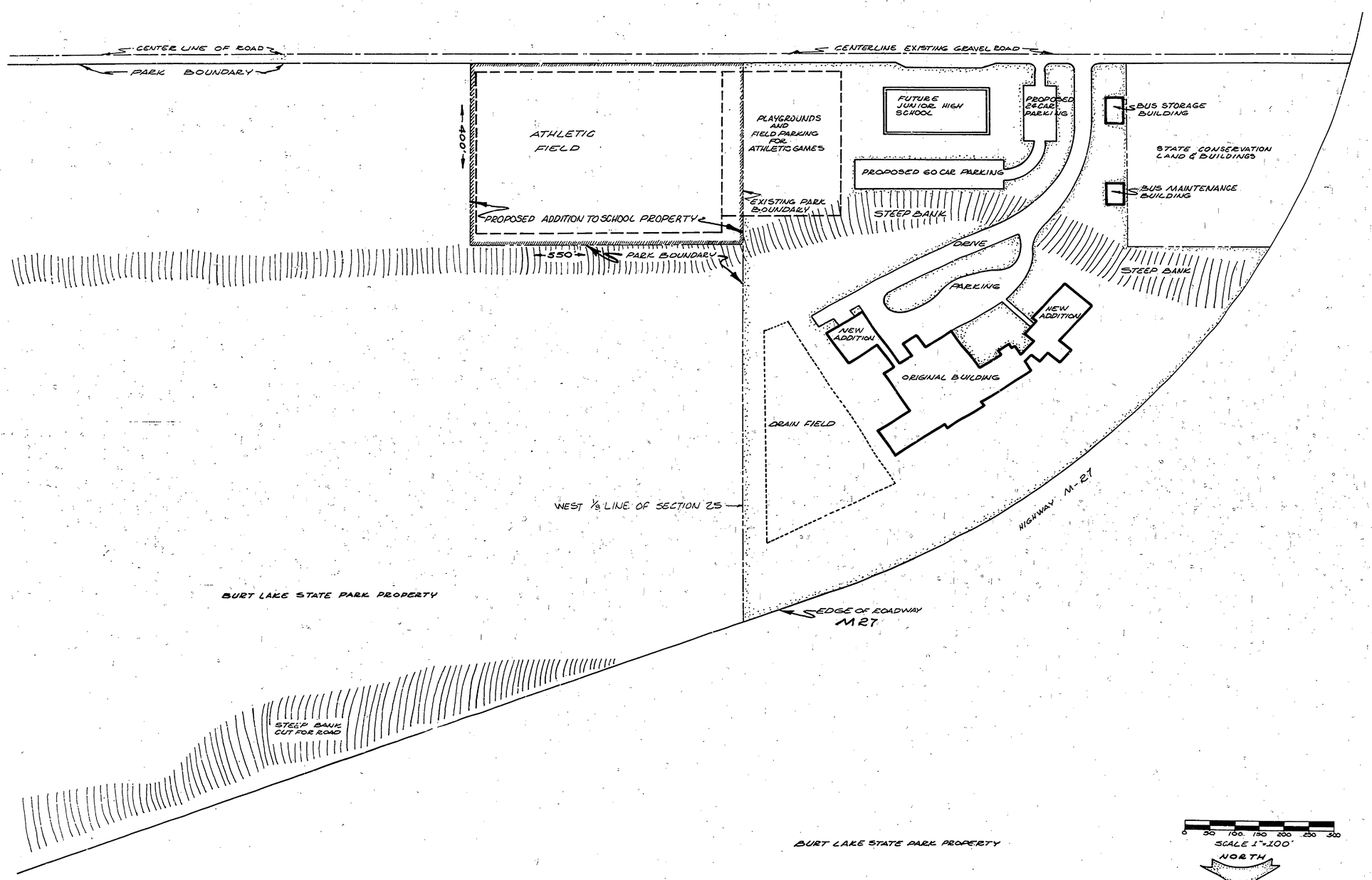
COMMERCIAL BLUEPRINT SERVICE 600 A-27



SURVEYED BY		DRAWN BY R.G.H.	9/20/65	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	BURT LAKE STATE PARK ADDITION TO SCHOOL PROPERTY	SHEET NO. ___ OF ___	
DESIGNED BY S.A.M.		CHECKED BY C.M.C.	9-65	1.				3.						FOR PROJECT NO. ___	SHEET ___ OF ___ PLAN NO. R-4
	DATE		DATE	2.				4.							