

REVISIONS	DATE	BY
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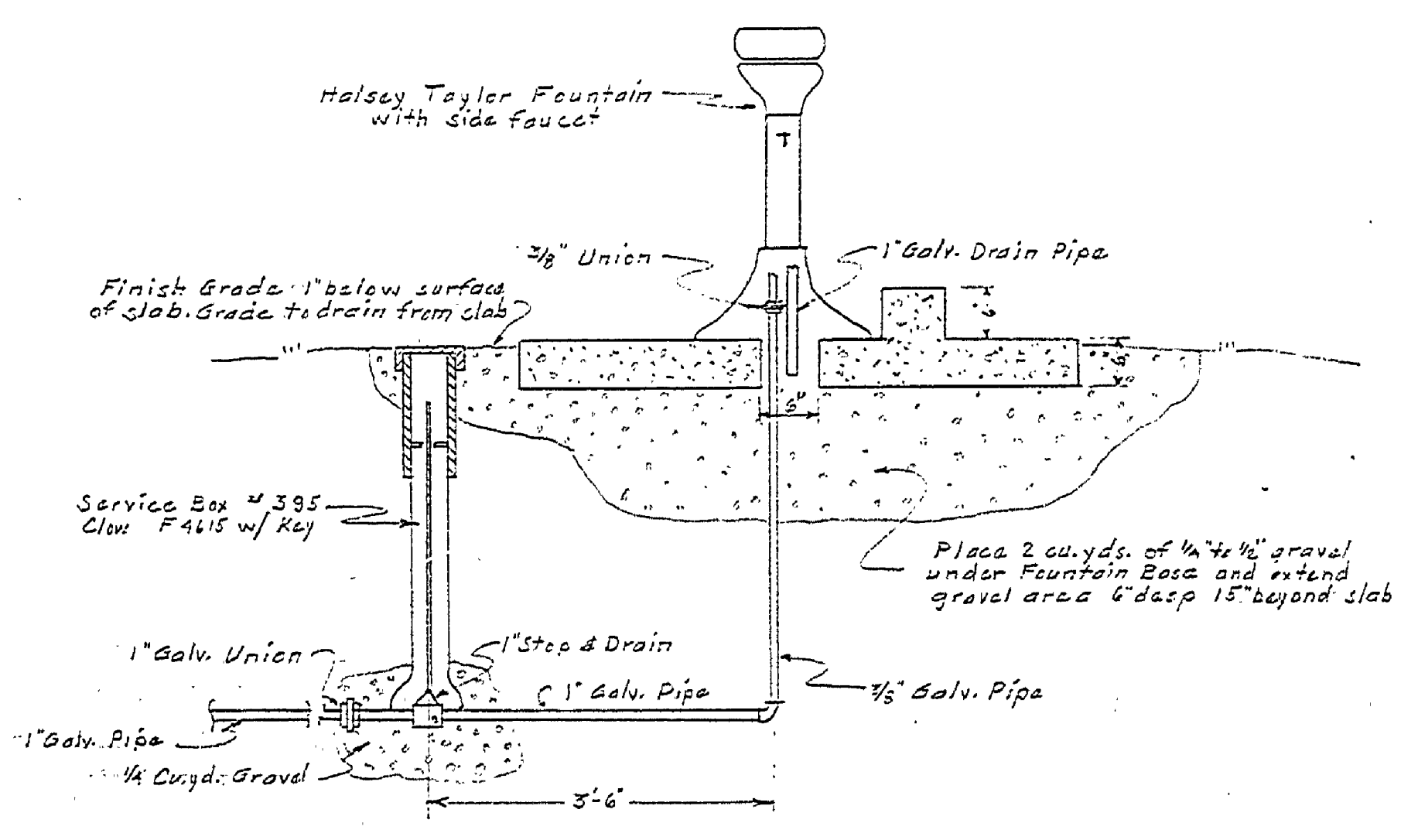
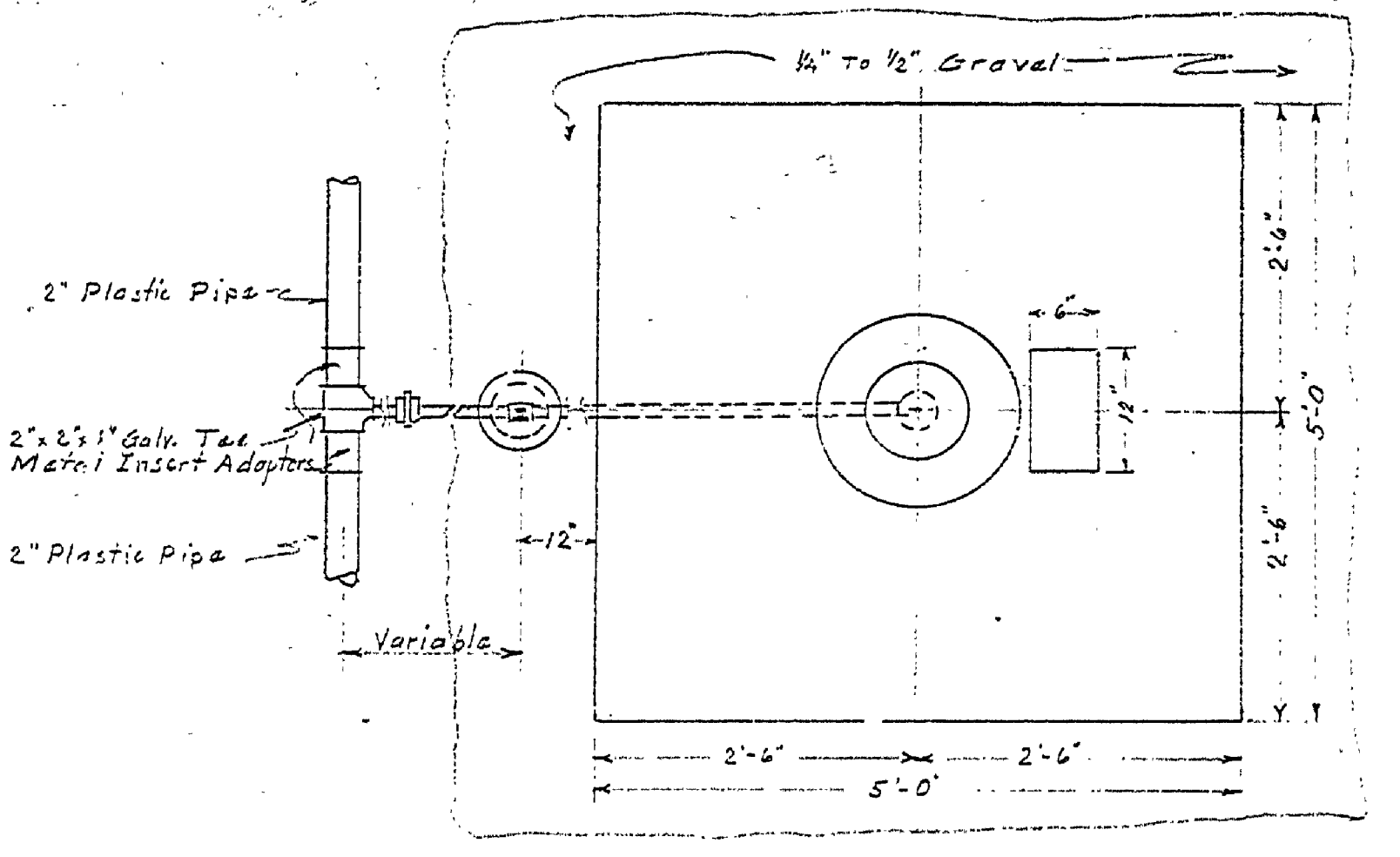
NO.	DATE	BY
1		
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REVIEWED BY SECTIONS	DATE	APPROVED BY
ARCHITECTURAL	J.P.R. 1-18-55	[Signature]
ENGINEERING	H.C.H. 1/18/55	
LANDSCAPE	J.P.R. 2-18-55	

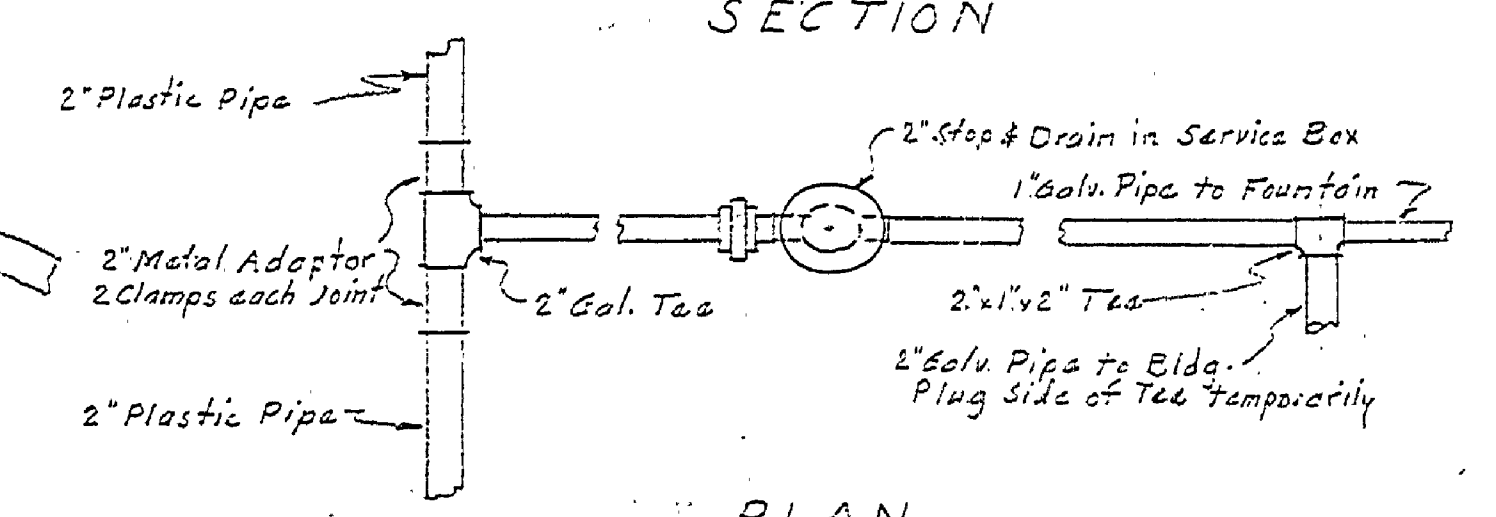
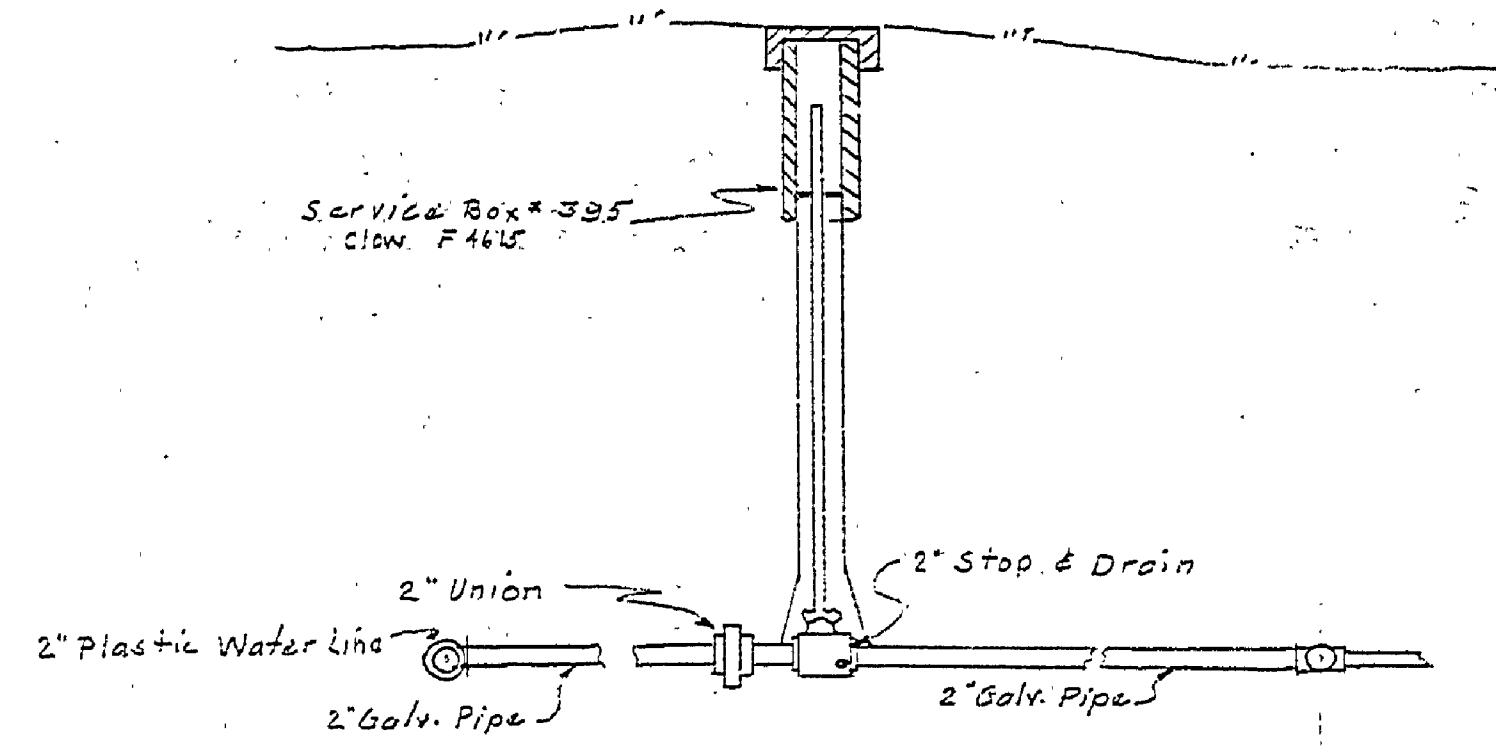
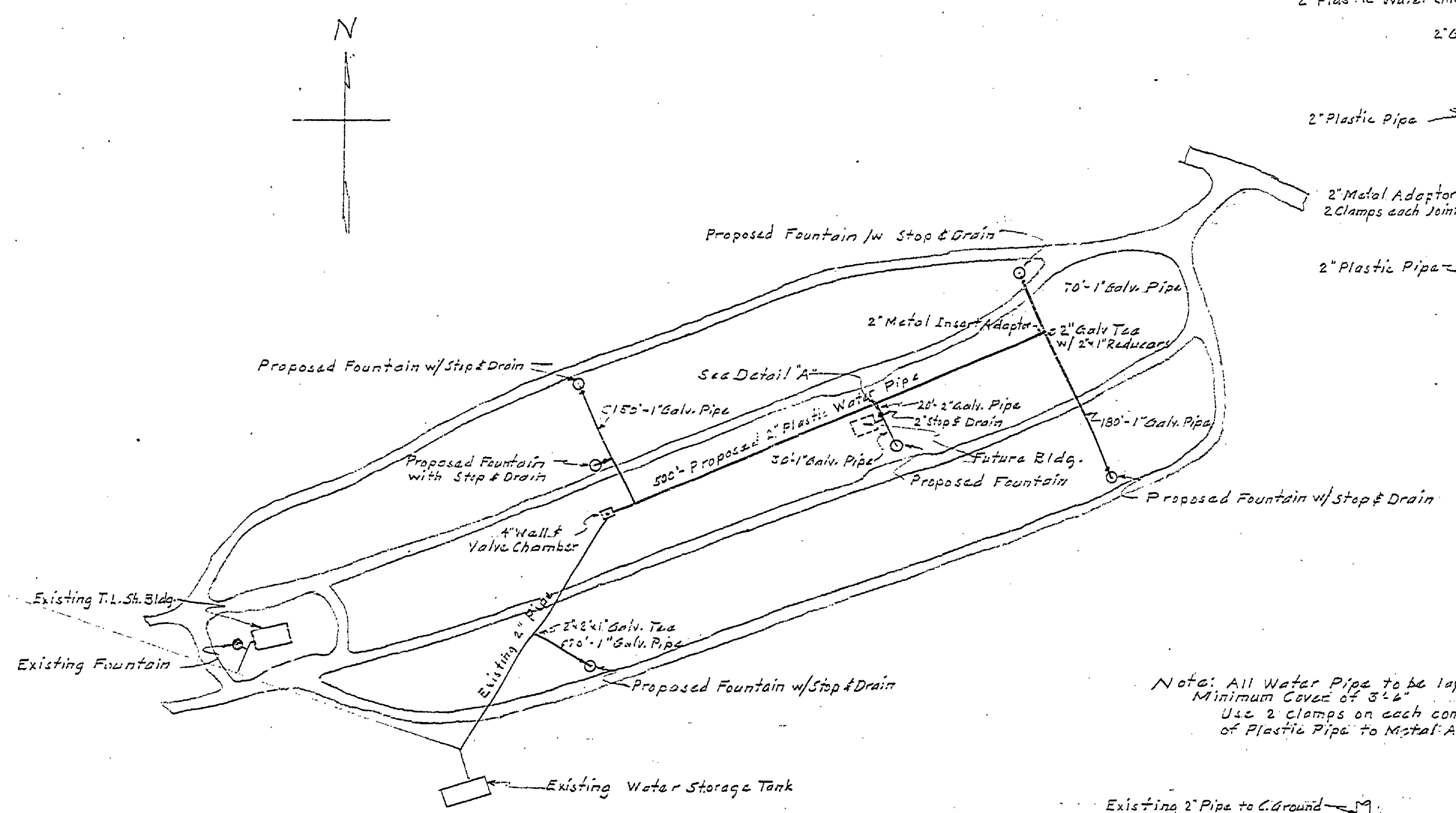
DRAWN BY	CHECKED BY	DATE
E. J. P.		2-11-55

TRACED BY	DATE

ASSISTANT CHIEF IN CHARGE	DATE



DRINKING FOUNTAIN DETAILS
SCALE 3/4" = 1'-0"



Note: All Water Pipes to be laid with Minimum Cover of 3'-2". Use 2 clamps on each connection of Plastic Pipe to Metal Adaptors or Couplings.

