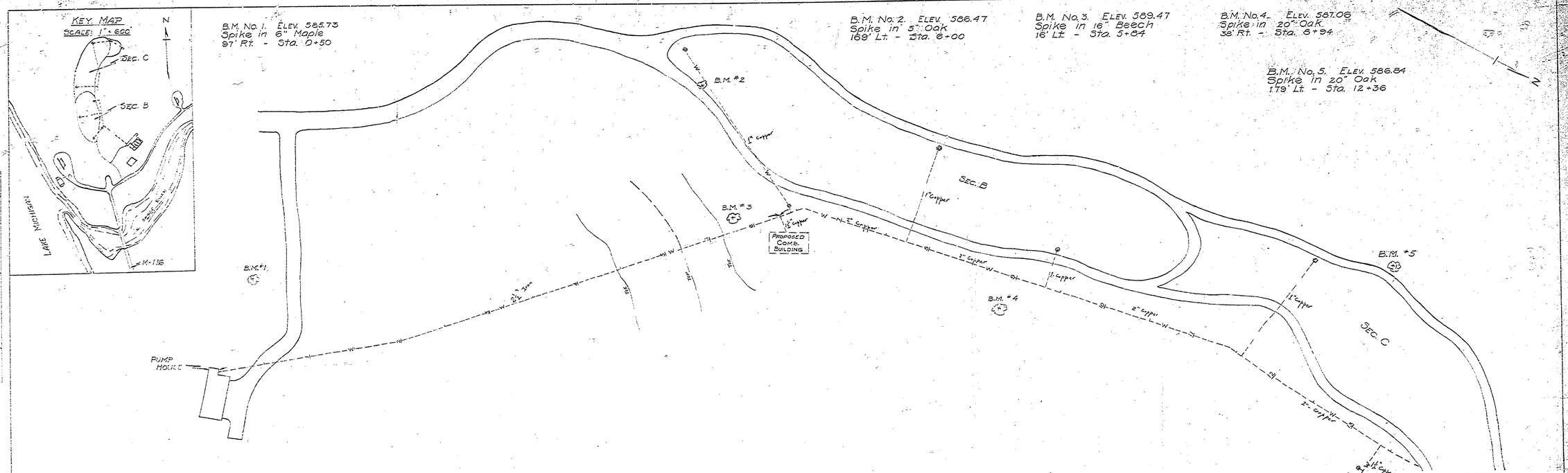
KEY MAP
SCALE: 1" = 600'
N
SEC. C
SEC. B
LAKE MICHIGAN
M-116
B.M. No. 1. ELEV. 585.73
Spike in 6" Maple
97' Rt. - Sta. 0+50
B.M. No. 2. ELEV. 586.47
Spike in 5" Oak
168' Lt. - Sta. 6+00
B.M. No. 3. ELEV. 589.47
Spike in 16" Beech
16' Lt. - Sta. 5+84
B.M. No. 4. ELEV. 587.06
Spike in 20" Oak
38' Rt. - Sta. 8+94
B.M. No. 5. ELEV. 586.84
Spike in 20" Oak
179' Lt. - Sta. 12+36
N
B.M. #1
B.M. #2
B.M. #3
B.M. #4
B.M. #5
PROPOSED COMB. BUILDING
PUMP HOUSE
SEC. B
SEC. C
PROP. TOILET BLDG.
AIR VENT (+27)
AIR VENT (+35)
FILL
CUT
FILL
FILL
FILL
FILL
6100
6000
5900
5800
5700
0
1
2
3
4
5
6
7
8
9
10
11
PLAN
SURVEYED
PLOTTED
ALIGNMENT CHECKED
NOTE BOOK
NO.
BY
DATE
PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
NOTE BOOK
NO.
BY
DATE
UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
COOPERATING WITH
MICHIGAN
DEPARTMENT OF CONSERVATION
Ludington State Park SP-32
Water Lines
PLAN-PROFILE
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