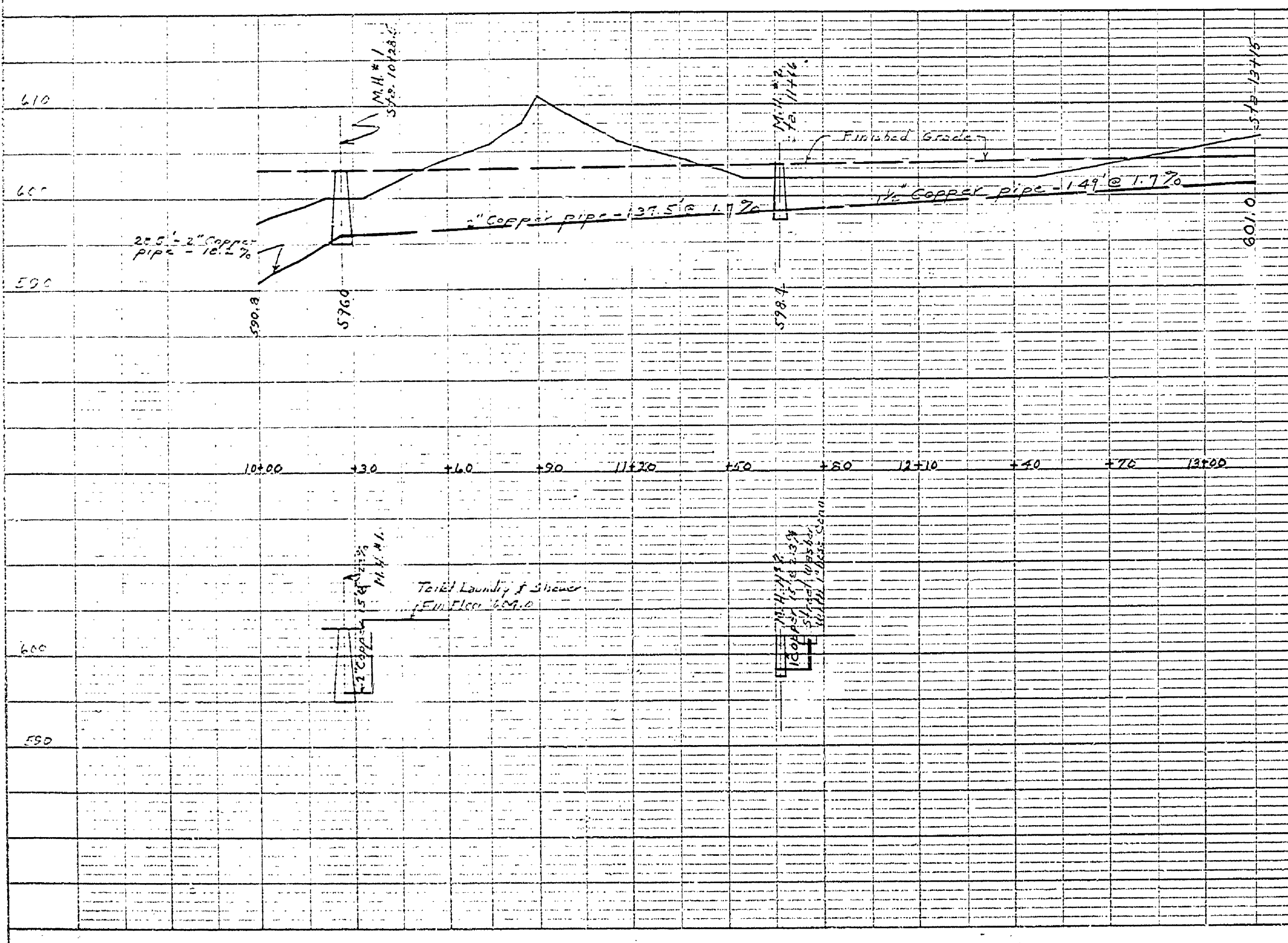
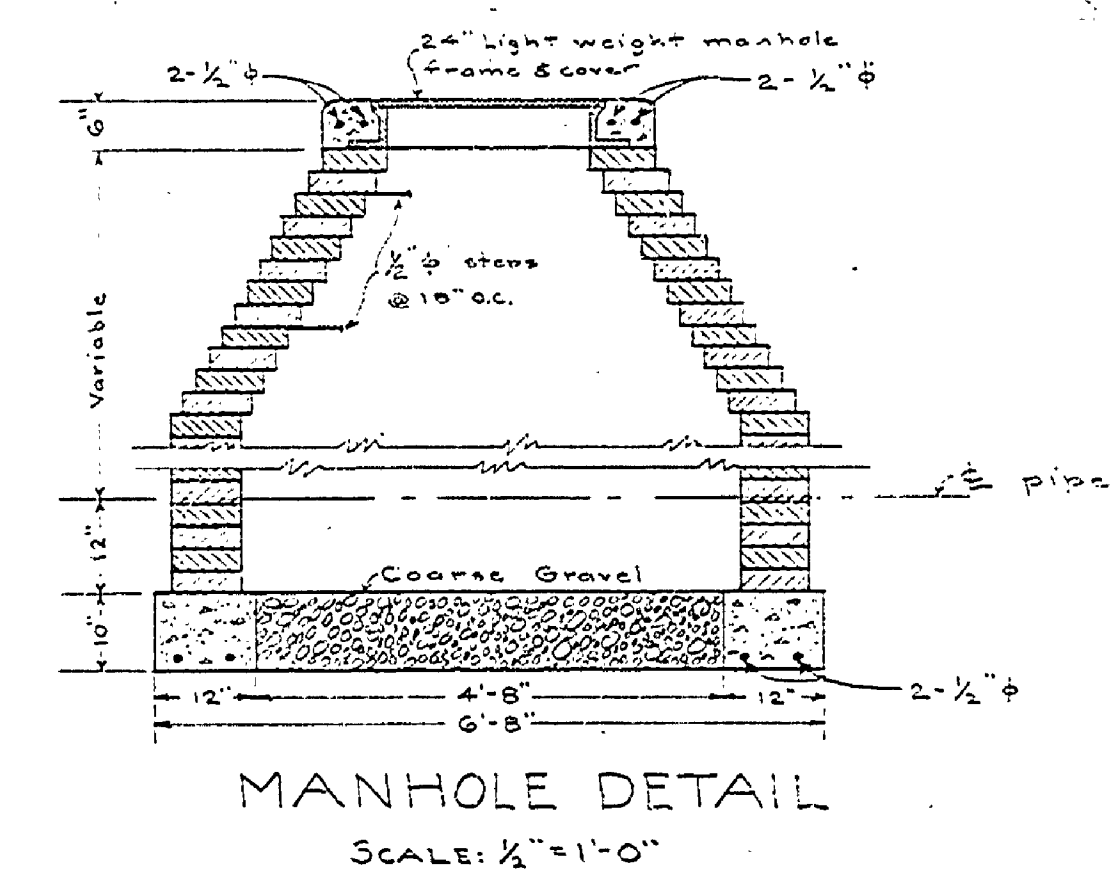
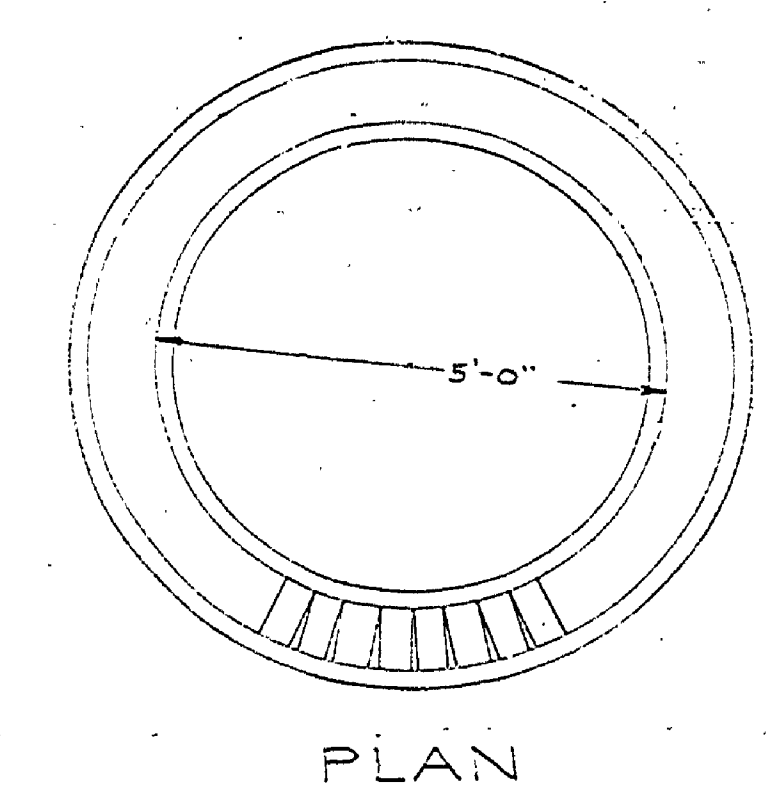
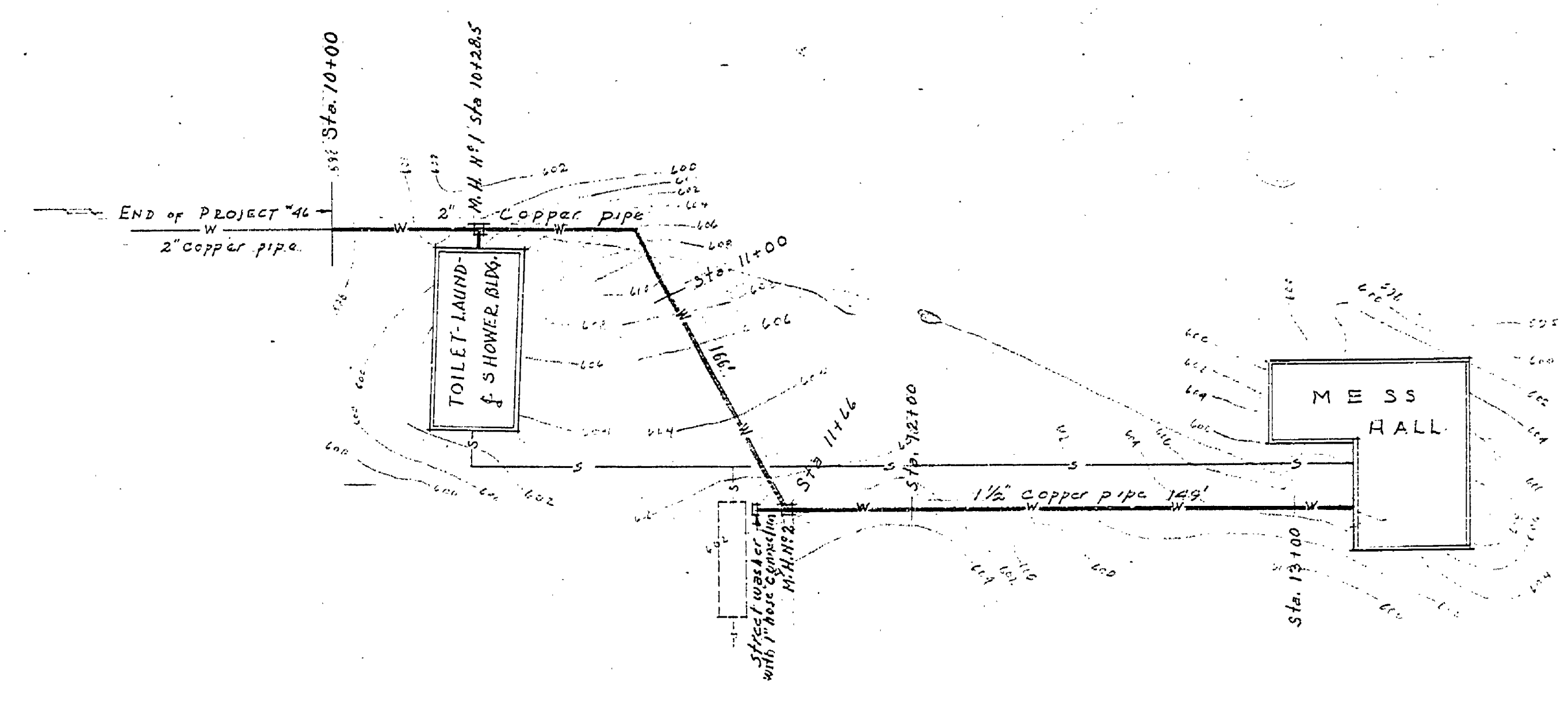
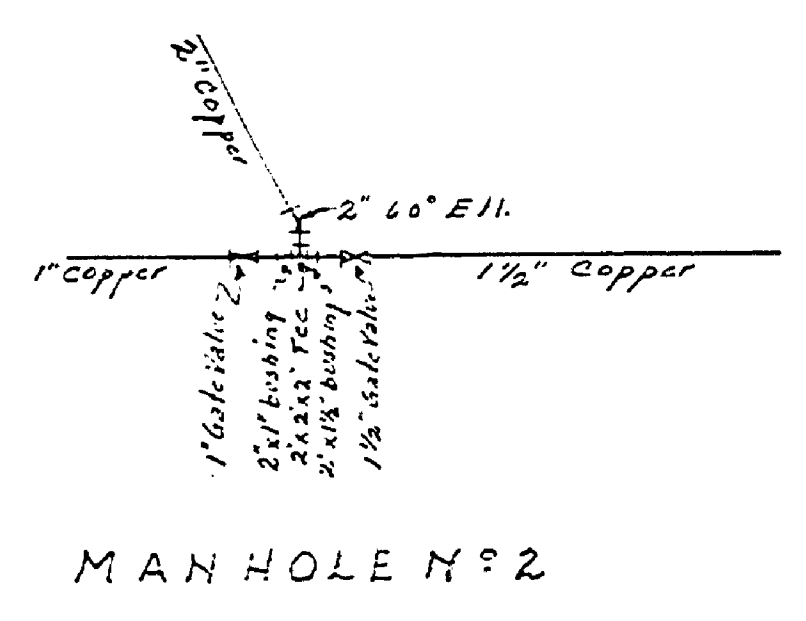
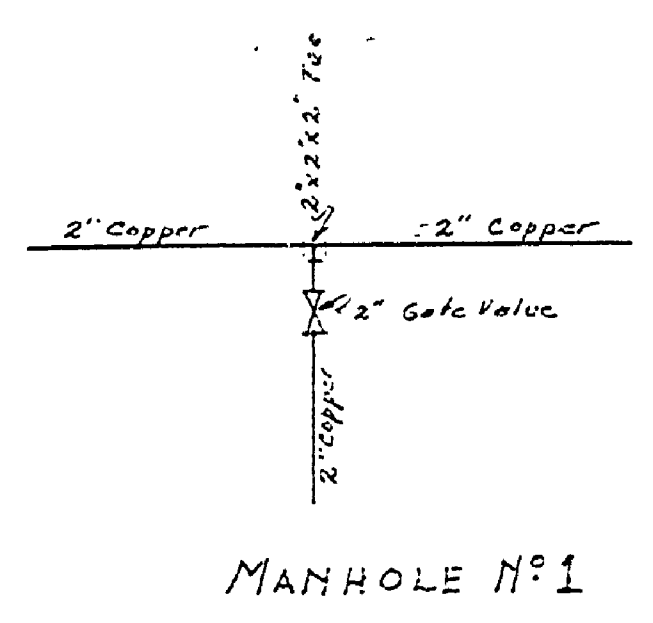


DATE	
BY	
PROJECT	
REVISIONS	
NO. BY DATE	
PLAN	



UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE COOPERATING WITH MICHIGAN DEPARTMENT OF CONSERVATION		
DRAWN BY: H.C.M.	JUDINGTON STATE PARK S.P. 2	PLAN NO. DISK LUD 3969-4-4 Scale 1/2"=30'
DESIGNED BY: H.C.M.	WATER LINE SECT. 2	
CHECKED BY: H.C.M.	GROUP CAMP AREA	
PREPARED BY: <i>[Signature]</i>	STATE PARK AUTHORITIES	DATE: 11-8-40
RECOMMENDED INSPECTOR		DATE:
APPROVED BY: REGIONAL OFFICER		DATE: