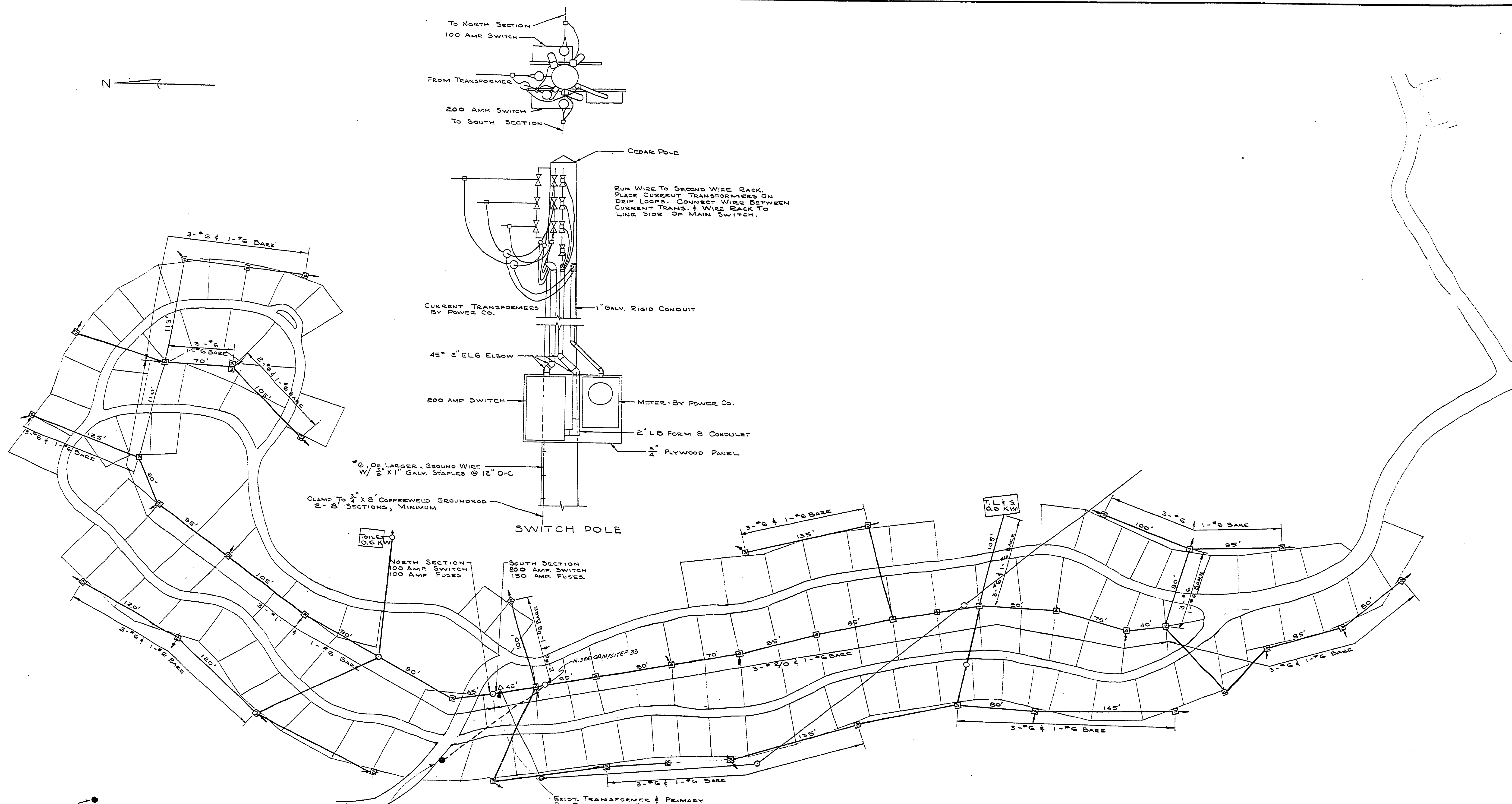


DESIGNED BY	DRAWN BY	CHECKED BY	DATE	REVIEWED	DATE	APPROVED	DATE	NO.	DATE	BY	REVISIONS	DATE	BY
V. J. P.	J. Y.		Dec. 64	ARCHITECTURAL				1	Dec. 64	J. Y.	REPLACES E-115 DATED 9-25-51		
			Dec. 64	ENGINEERING				2	3-78	D.B.	As Built		
				LANDSCAPE				3					
								4					
								5					
								6					



- KEY
- OUTLET BOX (NO. INDICATES OUTLETS IN BOX)
  - ANCHOR GUY
  - POLE
  - UNDERGROUND POWER (CONSUMERS POWER CO.)
  - YELLOW PLASTIC 1/4" POWER MARKERS

NOTE  
FOR SHEET 2 - SEE STD. PLAN 5 E-151.

RE-MICROFILM

CONSERVATION COMMISSION APPROVAL	
BY: _____	DATE: _____
RECOMMENDED DESIGN	
FOR APPROVAL: <i>J. J. [Signature]</i> <i>Dec 64</i>	DESIGNER DATE
RECOMMENDED FOR APPROVAL: <i>S. J. [Signature]</i> <i>12-16-64</i>	IN CHARGE OF DESIGN DATE
SECTION APPROVAL	
BY: <i>[Signature]</i> <i>1/5/65</i>	DATE: <i>1/5/65</i>
SECTION CHIEF	
MICHIGAN DEPARTMENT OF CONSERVATION	
APPROVED: <i>[Signature]</i> <i>1-15-65</i>	DATE: <i>1-15-65</i>
CHIEF ENGINEER	
PLAN NO. <i>R6 II-25-100-210</i>	PROJECT NUMBER
	SHEET OF