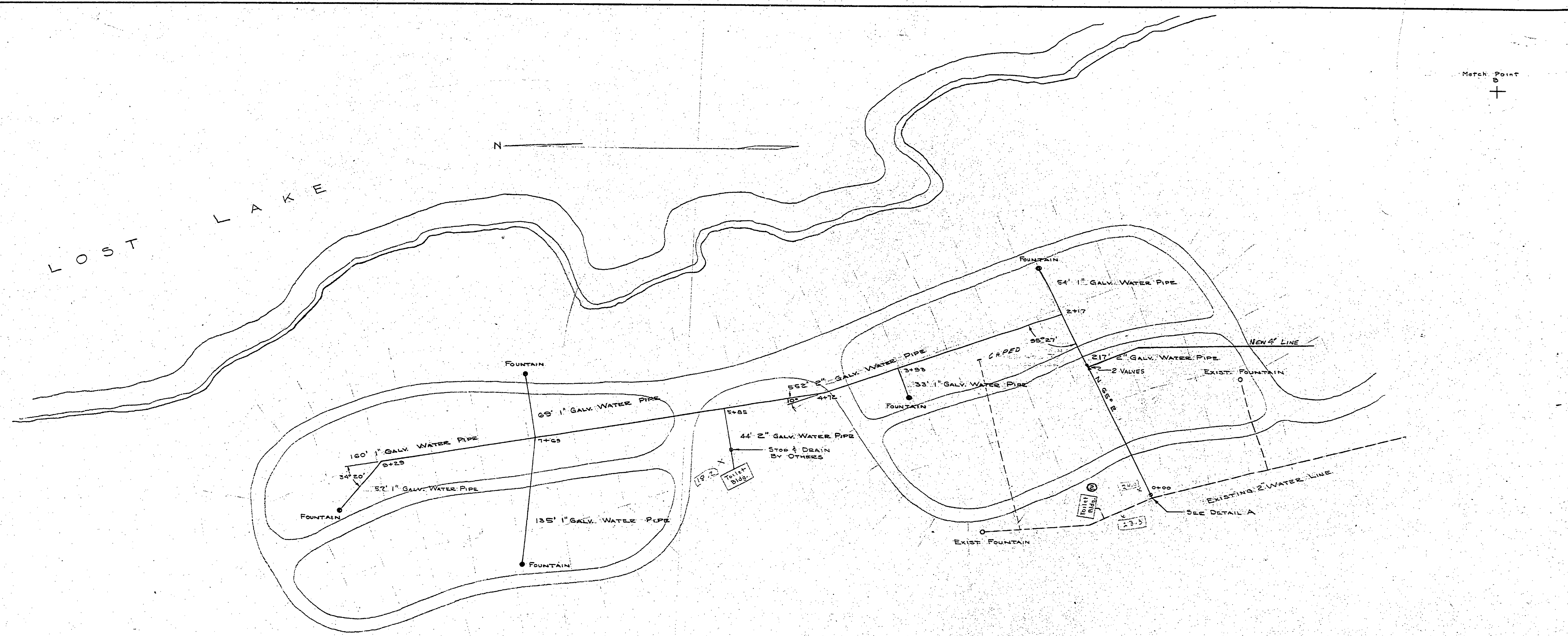
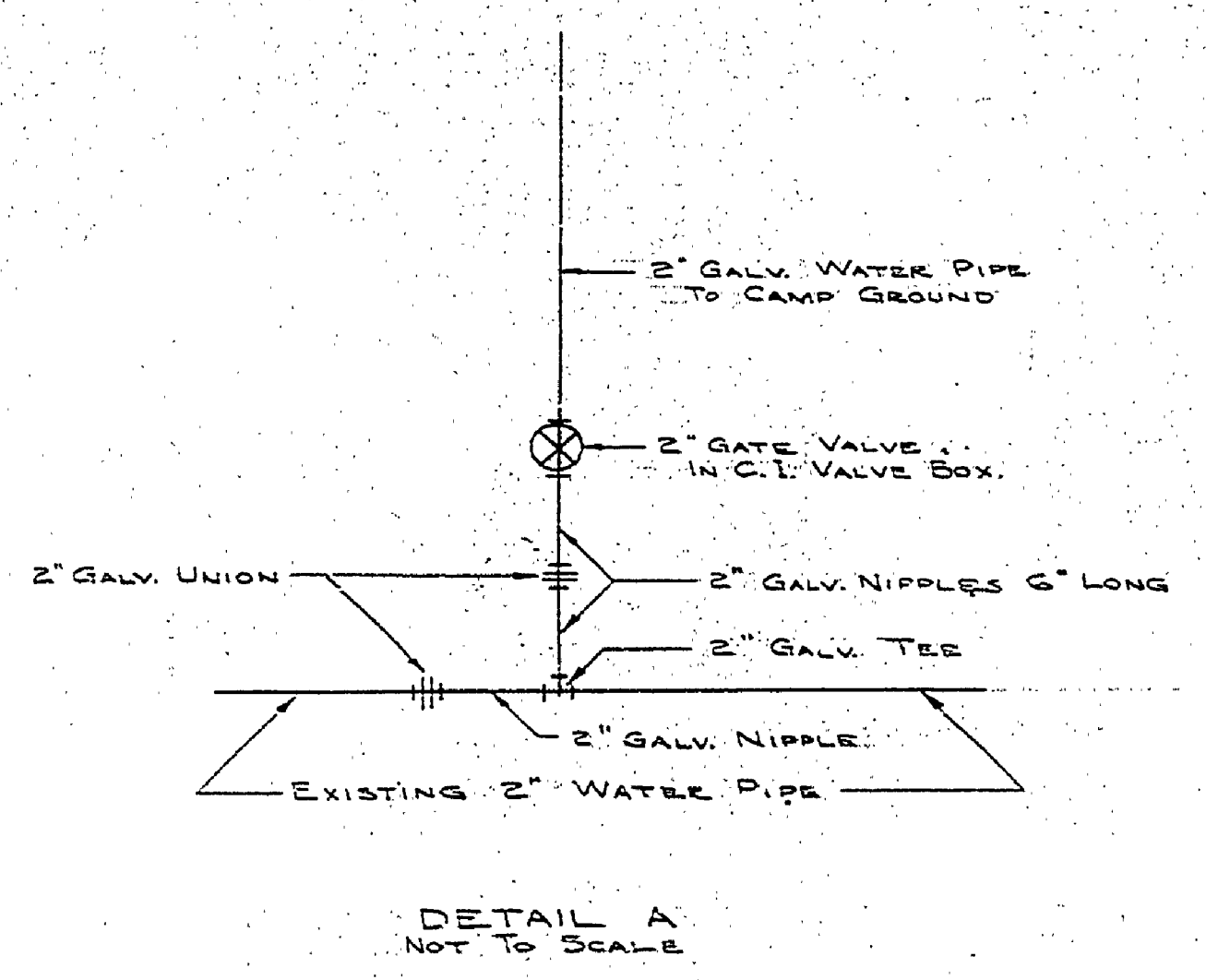


DESIGNED BY	DATE	REVIEWED	DATE	APPROVED	DATE	NO.	DATE	BY	REVISIONS
C. S. P.	12-15-41	ARCHITECTURAL	12-20-41		1	12-15-41	J. Y.		1. 12-15-41
J. Yama	12-15-41	ENGINEERING	12-20-41		2	3-7-42	D.P.		2. 3-7-42
J. Yama	12-15-41	LANDSCAPE	12-20-41		3				3. 4-20-61
					4				4. 12-15-41
					5				5. 12-15-41
					6				6. 12-15-41



PLAN  
Scale 1" = 50'

NOTE:  
PIPE DEPTH TO BE 34" TO MIN.  
PLACE FOUNTAINS 10 FEET FROM EDGE OF ROAD  
LOCATION TO BE ADJUSTED AT SITE.



RE-MICROFILM

MICHIGAN DEPARTMENT OF CONSERVATION PARKS AND RECREATION DIVISION	LUDINGTON STATE PARK BEECHWOOD CAMPGROUND WATER LINE EXTENSION Scale As Shown	SHEET NO. 2 OF 4	PLAN NO. E-122
		FOR SHEET 3 SEE 3RD PLAN SE-149	