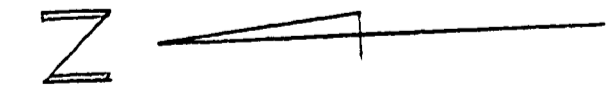


- BUILDINGS**
1. PARK RESIDENCE
  2. PARK HEADQUARTERS
  3. CAMPGROUND OFFICE
  4. PICNIC SHELTER
  5. PUMPHOUSE
  6. TOILET BLDG.
  7. TOILET / SHOWER
  8. TOILET / SHOWER
  9. TOILET / SHOWER
  10. FISH CLEANING HOUSE
  11. PUMPHOUSE

- KEY**
- OH — OVERHEAD PRIMARY - CONSUMERS POWER
  - OH — OVERHEAD PRIMARY - PARK OWNED
  - — — UG — UNDERGROUND SECONDARY
  - — 2 OUTLET BOX
  - — 4 OUTLET BOX
  - — CIRCUIT BREAKER ON OUTLET BOX
  - — LINE MATERIAL SPLICE BOX
  - ⊙ — CONCRETE MARKER - ELECTRICAL
  - ⊙ — CONCRETE MARKER - TELEPHONE
  - ⊠ — TELEPHONE
  - ⊠ — WATER FOUNTAIN
  - - - T - - - OVERHEAD TELEPHONE LINE
- NOTE: LOCATION OF UNDERGROUND TELEPHONE IS UNKNOWN.



SURVEYED BY	DRAWN BY	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	ELECTRICAL & TELEPHONE SHEET TITLE	ALOHA STATE PARK AREA OR PARK	PROJECT NO.
DESIGNED BY	CHECKED BY	1.	8-27	J.Y.	UPDATE PER PARK MGR.	3.							SHEET 2 OF 2
DATE	DATE	2.				4.							PLAN NO. U-2