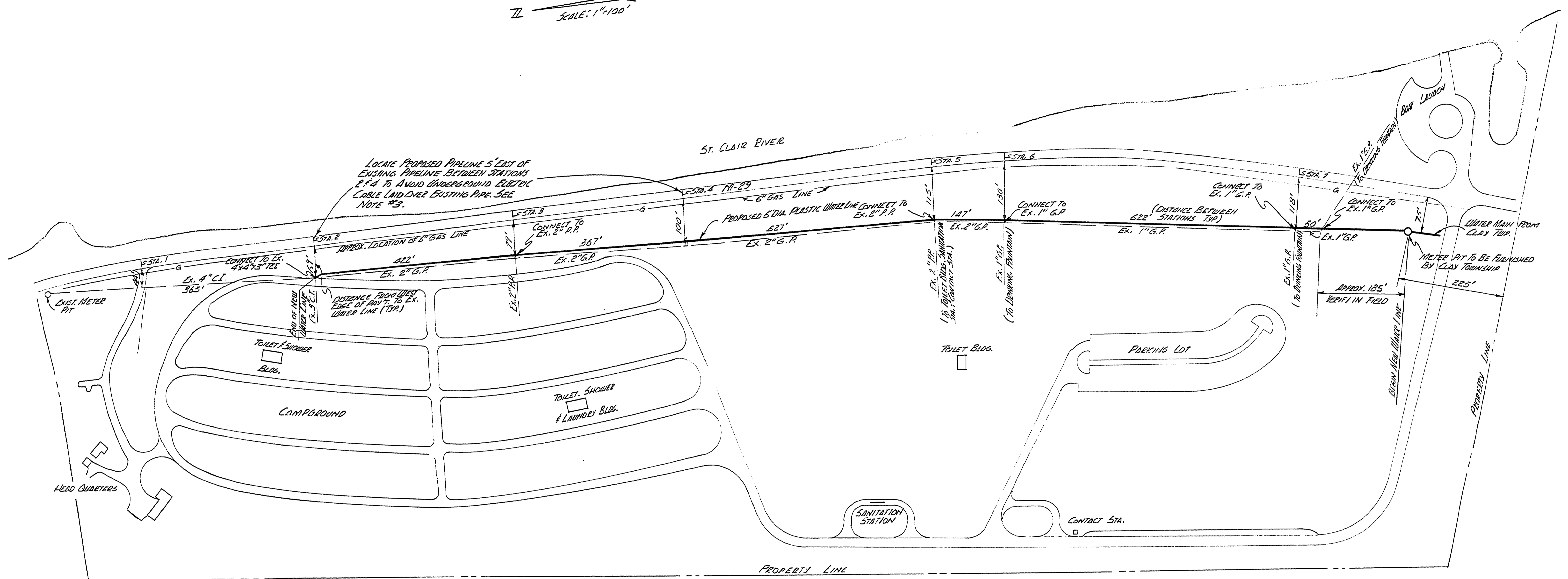
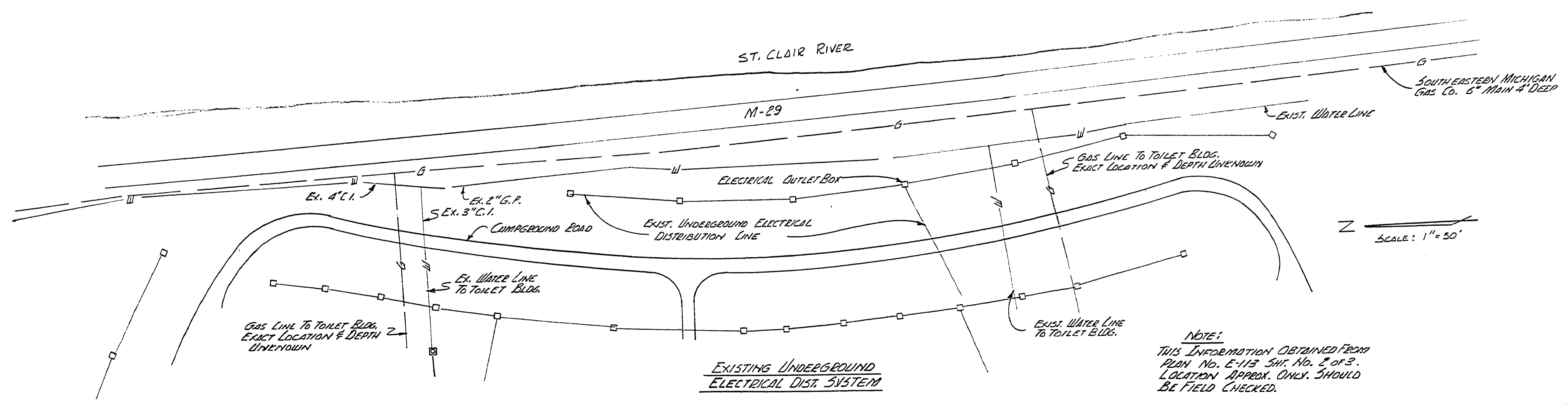


SCALE: 1"=100'



LOCATE PROPOSED PIPELINE 5' EAST OF EXISTING PIPELINE BETWEEN STATIONS 2+4 TO AVOID UNDERGROUND ELECTRIC CABLE LAIN OVER EXISTING PIPE. SEE NOTE #3.

- NOTES:**
1. INFORM THE GAS COMPANY AND HAVE THEM LOCATE THE GAS MAIN BEFORE START OF CONSTRUCTION OF WATER LINE.
 2. THE NEW WATER MAIN SHALL HAVE A COVER OF 4 FEET MIN. OR AS REQUIRED BY CLAY TWP. STANDARDS.
 3. BETWEEN STA. 2 & STA. 4 THE NEW WATER LINE SHALL BE PLACED ABOUT 5 FEET AWAY FROM THE EX. WATER LINE. BETWEEN OTHER STATIONS IT COULD BE INSTALLED IN THE SAME LOCATION AS THE EX. LINE.



NOTE:
THIS INFORMATION OBTAINED FROM PLAN No. E-113 SH. No. 2 of 3. LOCATION APPROX. ONLY. SHOULD BE FIELD CHECKED.

| | |
|---|--|
| BUILDING COMMITTEE APPROVAL | |
| BY: _____ | DATE: _____ |
| RECOMMENDED FOR APPROVAL: <i>[Signature]</i> 12-15-77 | ENGINEERING OR ARCHITECTURAL SUPERVISOR DATE |
| RECOMMENDED FOR APPROVAL: _____ | PROGRAM AND PLAN COORDINATOR DATE |
| DIVISION/REGION APPROVAL | |
| BY: _____ | DATE: _____ |
| DIVISION CHIEF/REGIONAL MANAGER ENGINEERING DIVISION | |
| APPROVED: <i>[Signature]</i> 12-15-77 | CHIEF ENGINEER DATE |
| PROJECT NO. 24-190A | |
| SHEET 1 OF 1 | PLAN NO. E-115 |

| | | | | | | | | | |
|--------------------------|--------------------|-------|-------------|-----------|-------------|-----------|--|---|---|
| SURVEYED BY | DRAWN BY J. LEMMON | 12-77 | NO. DATE BY | REVISIONS | NO. DATE BY | REVISIONS | MICHIGAN DEPARTMENT OF NATURAL RESOURCES | SITE PLAN & LAYOUT OF NEW 6" WATER LINE SHEET TITLE | ALGONAC STATE PARK AREA OR PARK CLAY TWP. WATER LINE EXT. PROJECT |
| DESIGNED BY A. BURAIISHI | CHECKED BY | DATE | 1. DATE | | 3. DATE | | | | |
| | | | 2. DATE | | 4. DATE | | | | |