

WITNESSES

M.H. "A" STA. 0+00 3/4" COPPED PIPE
 3.36' W, 14.64', SPIKE & FLASHER IN 15" MAPLE
 5.81' E, 55.72' " " IN 14" ASH
 N40° E, 10.22', SW COR. HOUSE.

M.H. "B" STA. 1+60.68 3/4" COPPED PIPE
 N49° W, 92.42', SPIKE & FLASHER IN RR
 WEST, 71.20', S.W. COR. HOUSE

M.H. "D" STA. 4+26.23 3/4" COPPED PIPE
 N85° E, 17.23', SPIKE & FLASHER IN 11" ASH
 N4° E, 12.10', SW COR. OFFICE BLDG.
 N45° E, 21.22', B.M. ANTENNA

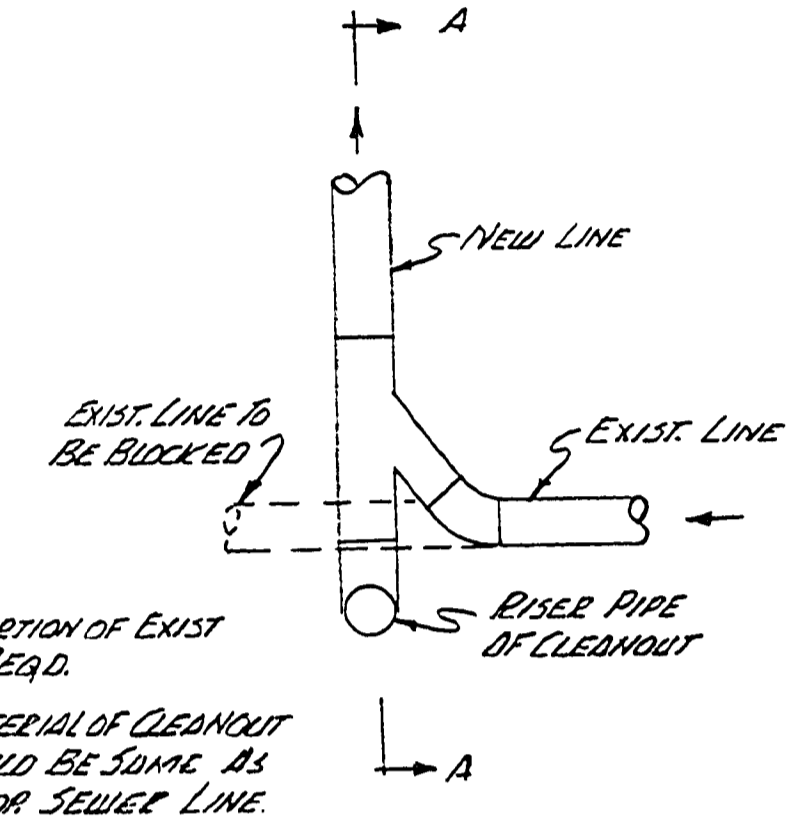
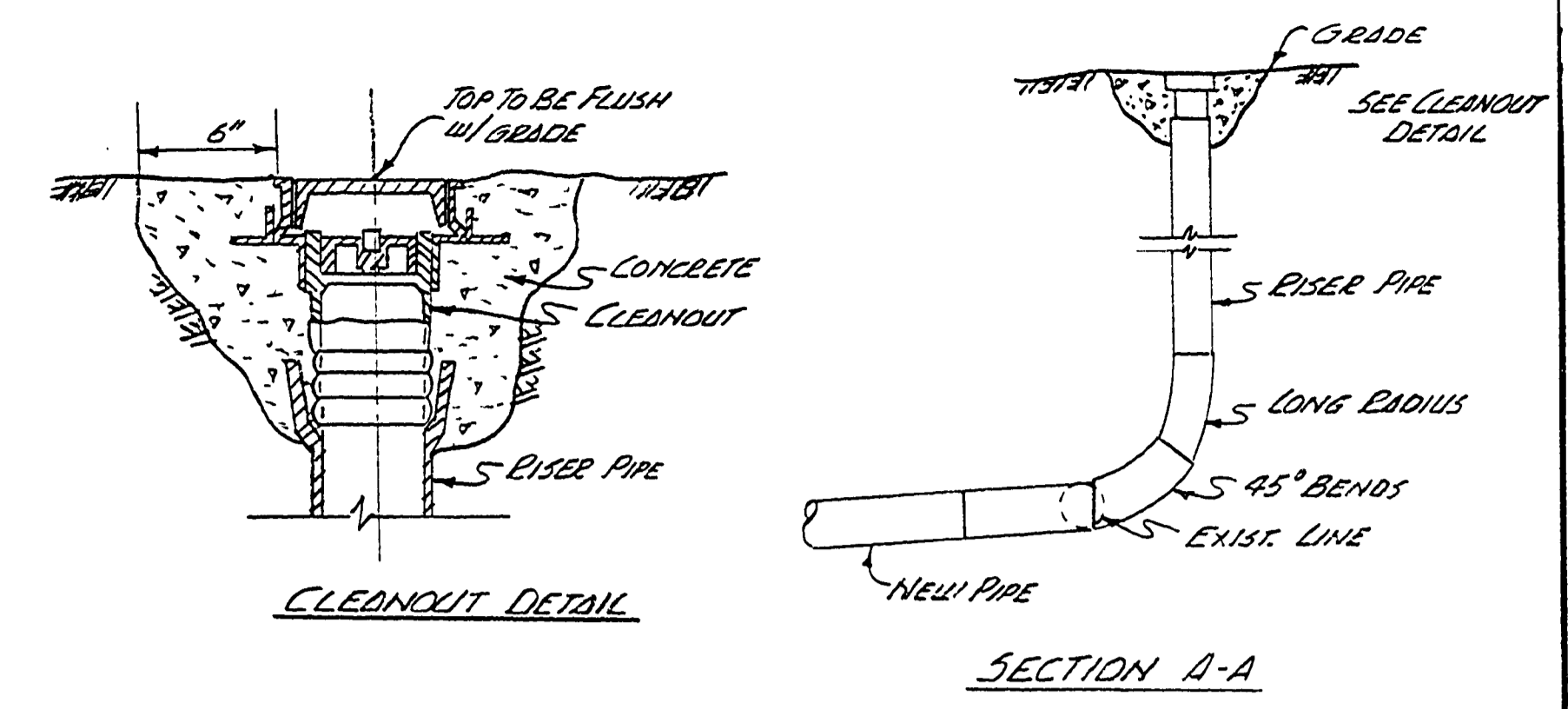
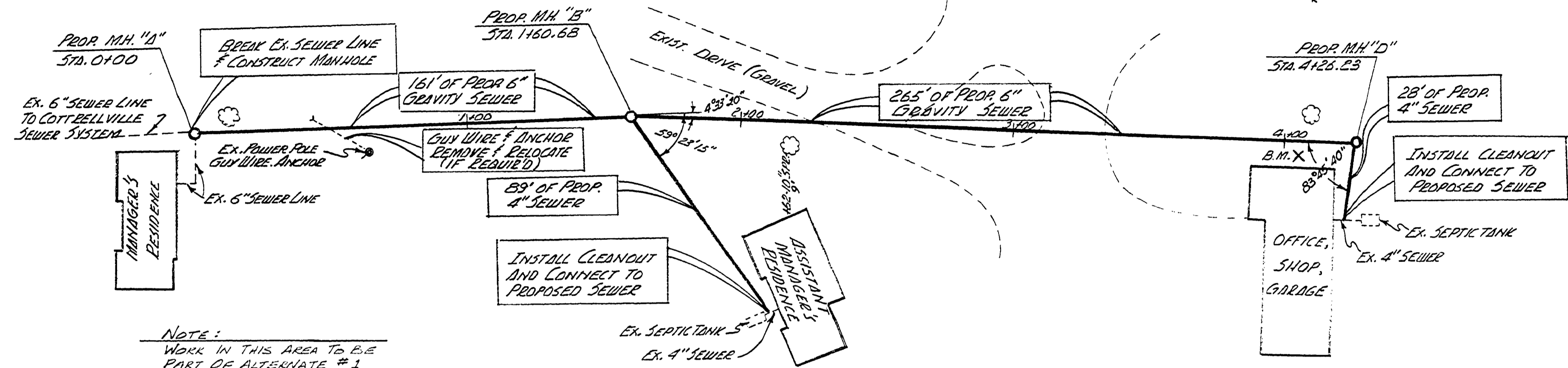
SOIL BORING

SOIL BORING @ STA. 0+00 (M.H. "A")
 0-0-2.3' MUCK LOAM
 2.3'-4.0' SANDY SILTY CLAY
 W.T. 1.0'

NOTE:
 WORK IN THIS AREA TO BE
 PART OF ALTERNATE #1

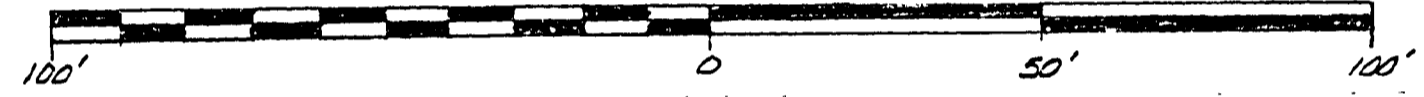
B.M. "B" ELEV. 581.12
 CHISELED \square @ S. END OF W. ENT.
 TO N. TOILET BLDG. IN MODERN
 COMPOUND.

B.M. "ANTENNA" ELEV. 585.59
 CHISELED \square IN S.E. COR. OF ANTENNA
 BASE STA. 4+06.6' ET.

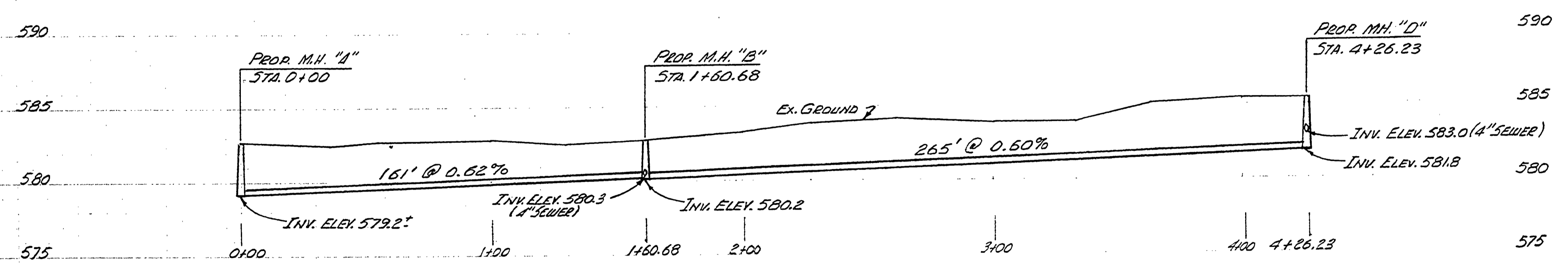


- NOTES:
1. REMOVE PORTION OF EXIST LINE AS REQ'D.
 2. SIZE & MATERIAL OF CLEANOUT PIPE SHOULD BE SAME AS THAT OF FROM SEWER LINE.
 3. COLLAPSE & BACKFILL EXIST. SEPTIC TANKS

PLAN
 SCALE IN FEET



PROFILE
 SCALE: HORIZ 1"=30'
 VERT 1"=5'



SURVEYED BY L. THOMPSON	3-78	DRAWN BY J. LEMMON	5-78	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	MUNICIPAL SEWER CONNECTION PLAN & PROFILE	SHEET NO. _____ OF _____ FOR PROJECT NO. 24-1965	ALGONIC STATE PARK SHEET 3 OF 4 PLAN NO. E-115
DESIGNED BY A. GURDISHI	4-78	CHECKED BY		1.				3.							
	DATE		DATE	2.				4.							