



DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

SURVEYED BY		DRAWN BY		NO. DATE BY		REVISIONS		NO. DATE BY		REVISIONS		MICHIGAN DEPARTMENT OF CONSERVATION		BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT		SHEET NO. _____ OF _____		FOR PROJECT NO. _____		SHEET _____ OF _____		PLAN NO. L-99	
DESIGNED BY		CHECKED BY		DATE		DATE		DATE		DATE		SCALE 1"=100'		CONTOUR INTERVAL 2'									

MATCH TO SHEET 2

MATCH TO SHEET 6