



DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

SURVEYED BY	DRAWN BY	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT	SHEET NO. _____ OF _____
DESIGNED BY	CHECKED BY	1.				3.				SCALE 1"=100'	CONTOUR INTERVAL 2'	FOR PROJECT NO. _____
DATE	DATE	2.				4.						SHEET 2 OF 15 PLAN NO. L-99

