



DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

SURVEYED BY		DRAWN BY		NO. DATE BY		REVISIONS		NO. DATE BY		REVISIONS		MICHIGAN DEPARTMENT OF CONSERVATION		BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT		SHEET NO. ____ OF ____		FOR PROJECT NO. ____	
DESIGNED BY		CHECKED BY		1. _____		3. _____		3. _____		4. _____		SCALE 1" = 100'		CONTOUR INTERVAL 2'		SHEET 4 OF 15		PLAN NO. L-99	
DATE		DATE		2. _____		4. _____													