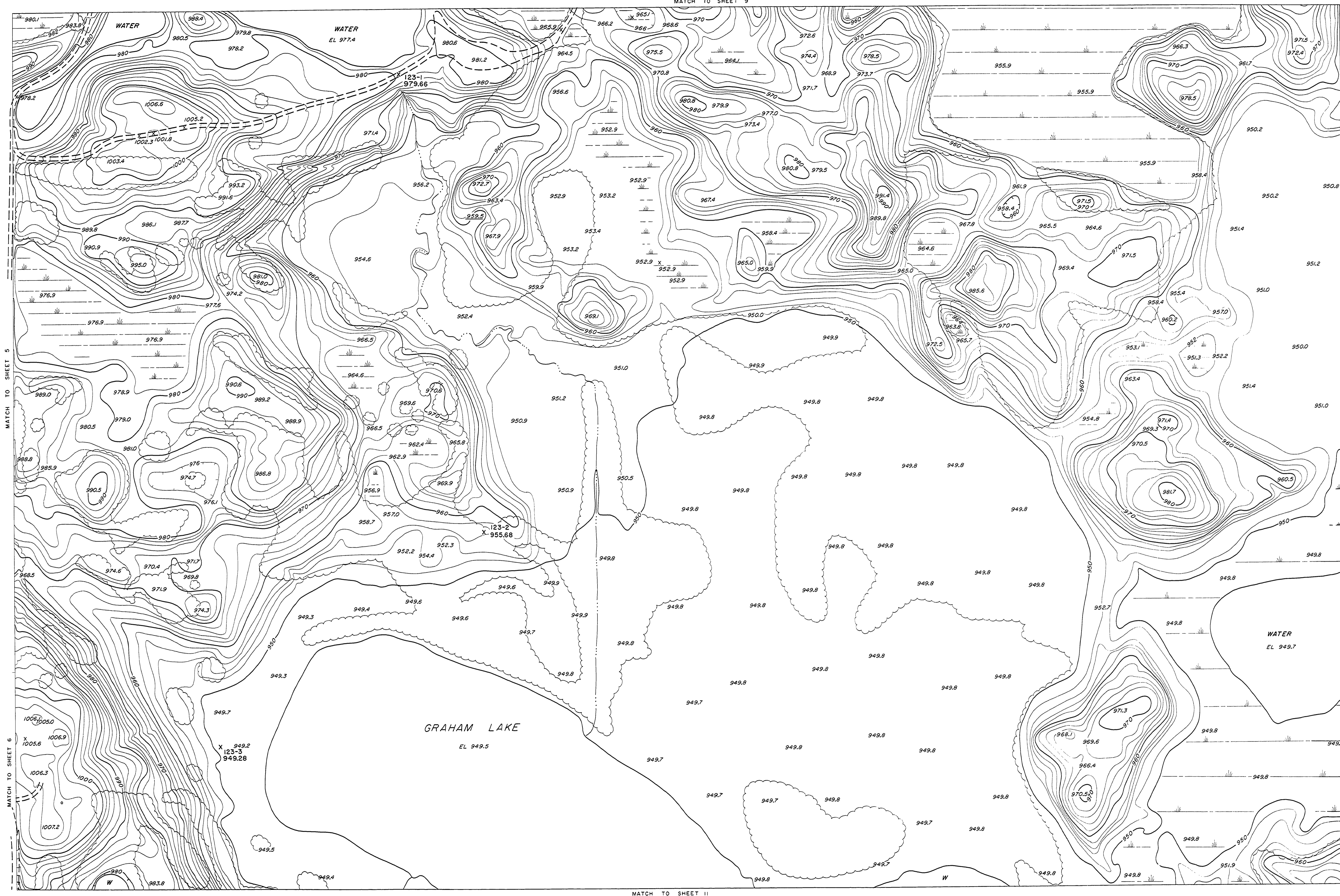


MATCH TO SHEET 9



MATCH TO SHEET 11

DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

SURVEYED BY		DRAWN BY		NO. DATE BY		REVISIONS		NO. DATE BY		REVISIONS		MICHIGAN DEPARTMENT OF CONSERVATION		BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT		SHEET NO. _____ OF _____		FOR PROJECT NO. _____	
DESIGNED BY		CHECKED BY		1. _____		2. _____		3. _____		4. _____		SCALE 1"=100'		CONTOUR INTERVAL 2'		SHEET 10 OF 15		PLAN NO. L-99	
DATE		DATE		DATE		DATE		DATE		DATE									