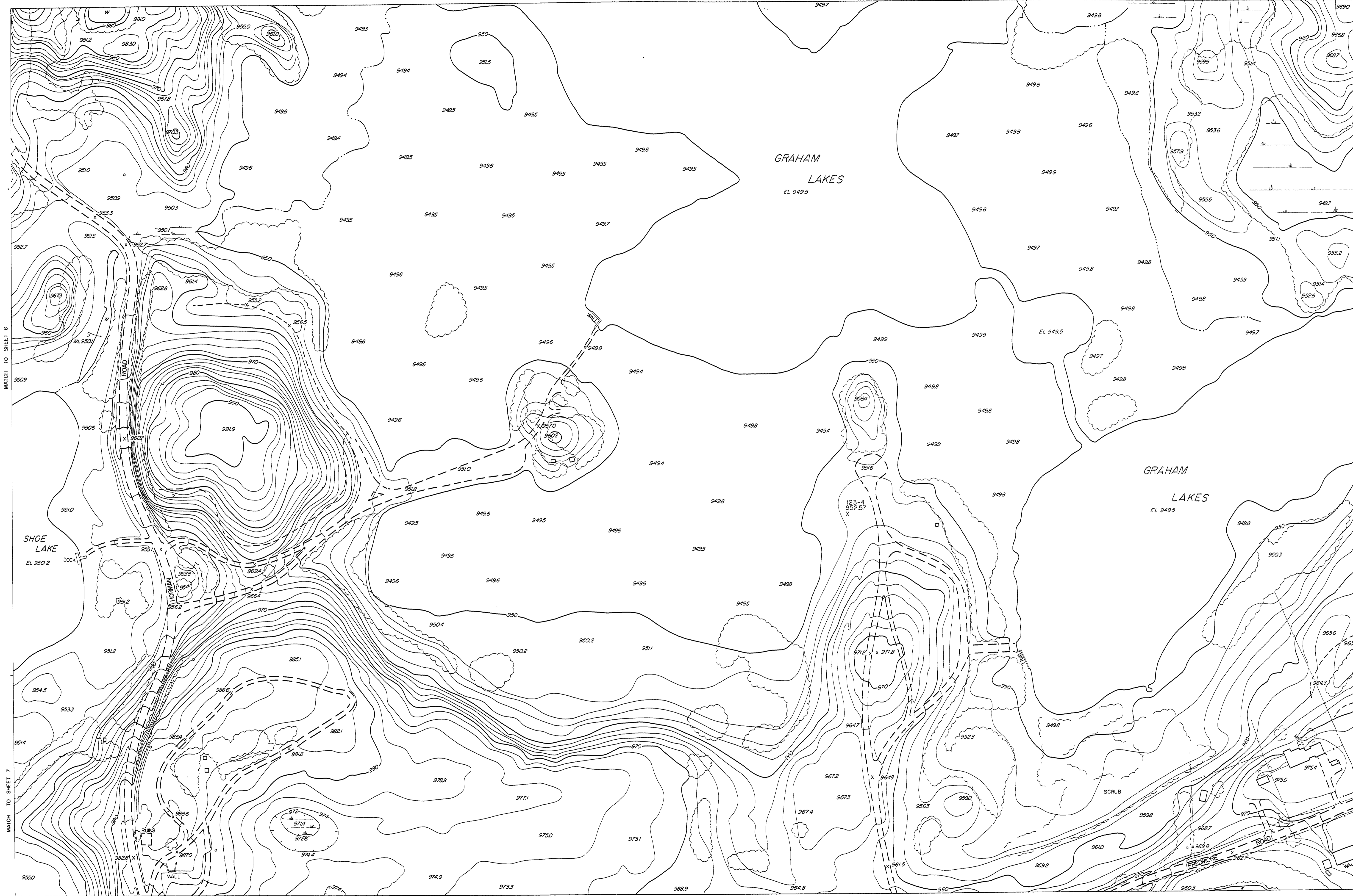


MATCH TO SHEET 10



MATCH TO SHEET 12

DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

| | | | | | | | | | | | | | | | | | | | |
|-------------|--|------------|--|-------------|--|------------|--|-------------|--|------------|--|-------------------------------------|--|---|--|-----------------|--|--|--|
| SURVEYED BY | | DRAWN BY | | NO. DATE BY | | REVISIONS | | NO. DATE BY | | REVISIONS | | MICHIGAN DEPARTMENT OF CONSERVATION | | BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT | | SHEET NO. OF | | DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966 | |
| DESIGNED BY | | CHECKED BY | | 1. DATE BY | | 2. DATE BY | | 3. DATE BY | | 4. DATE BY | | SCALE 1"=100' | | CONTOUR INTERVAL 2' | | FOR PROJECT NO. | | SHEET 11 OF 15 PLAN NO. L-90 | |

