



DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

|             |  |            |  |                       |  |                       |  |                                     |  |   |  |                        |  |
|-------------|--|------------|--|-----------------------|--|-----------------------|--|-------------------------------------|--|---|--|------------------------|--|
| SURVEYED BY |  | DRAWN BY   |  | NO. DATE BY REVISIONS |  | NO. DATE BY REVISIONS |  | MICHIGAN DEPARTMENT OF CONSERVATION |  | BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT |  | SHEET NO. ____ OF ____ |  |
| DESIGNED BY |  | CHECKED BY |  | 1. _____              |  | 3. _____              |  | SCALE 1"=100'                       |  | CONTOUR INTERVAL 2'                             |  | FOR PROJECT NO. _____  |  |
| DATE        |  | DATE       |  | 2. _____              |  | 4. _____              |  |                                     |  | SHEET 12 OF 15                                  |  | PLAN NO. L-99          |  |

