



DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

SURVEYED BY	DRAWN BY	NO.	DATE	BY	REVISIONS		NO.	DATE	BY	REVISIONS	
					1.					3.	

MICHIGAN DEPARTMENT OF CONSERVATION

BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT SCALE 1"=100' CONTOUR INTERVAL 2'

SHEET NO. OF FOR PROJECT NO.

SHEET 13 OF 15 PLAN NO. L-99