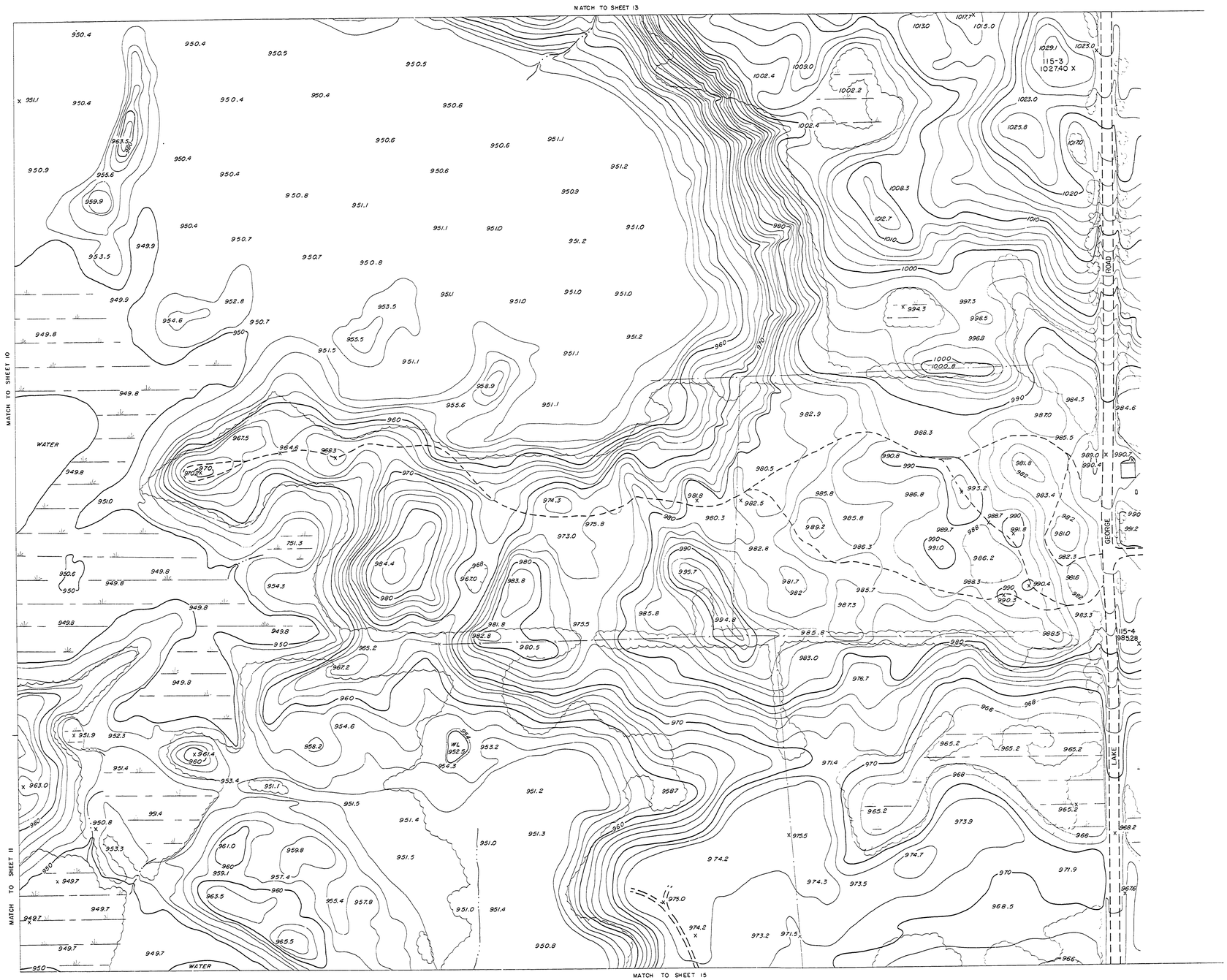
COMMERCIAL BLUEPRINT SERVICE 600 6-65



DATE OF PHOTOGRAPHY APRIL 1966 DATE OF MAPPING SEPT 1966

SURVEYED BY		DRAWN BY		NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	BALD MOUNTAIN RECREATION AREA GRAHAM LAKES UNIT
DESIGNED BY		CHECKED BY		1.				3.					SCALE 1" = 100' CONTOUR INTERVAL 2'
	DATE		DATE	2.				4.					

SHEET NO. ____ OF ____
FOR PROJECT NO. ____
SHEET 14 OF 15 PLAN NO. L-99