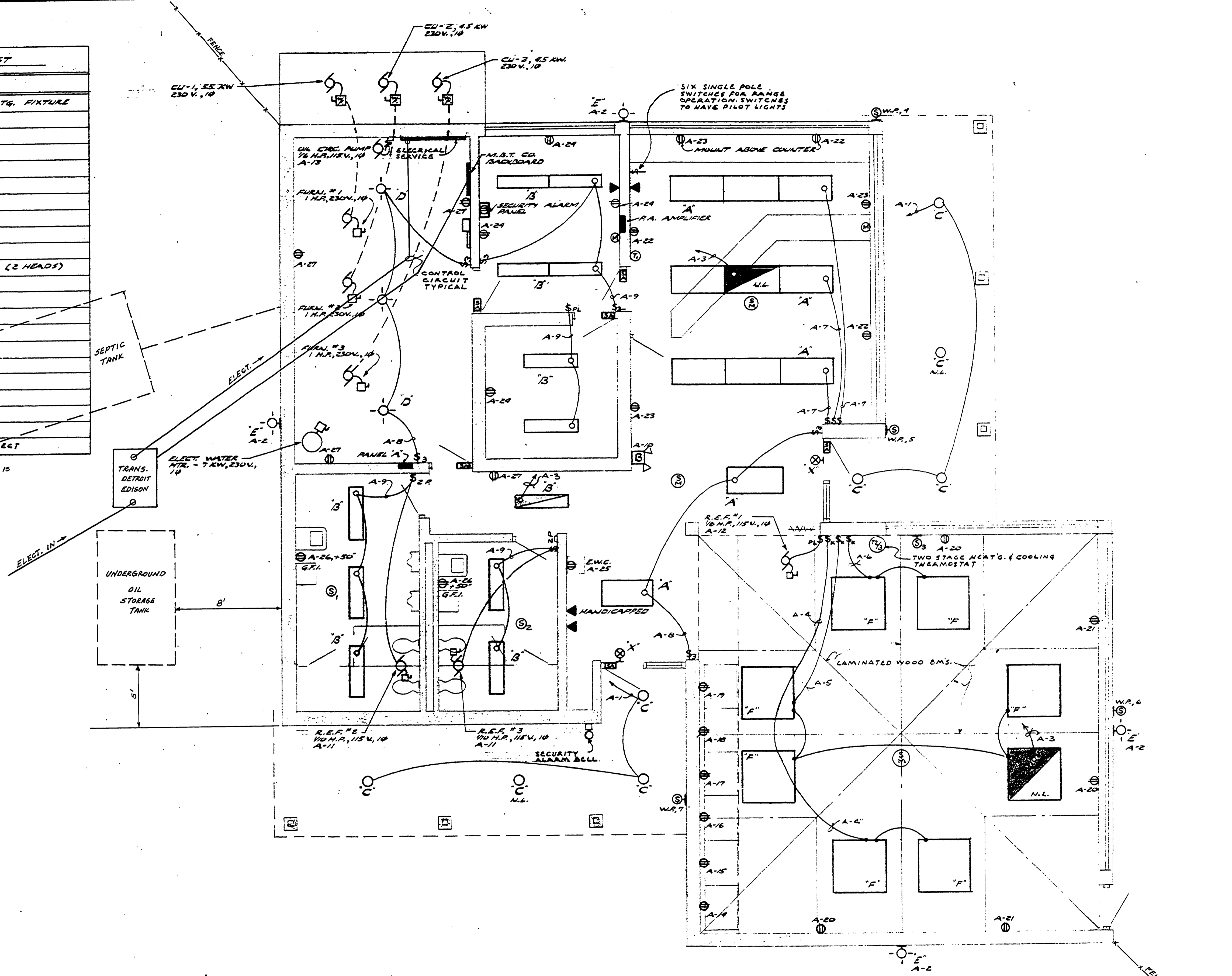


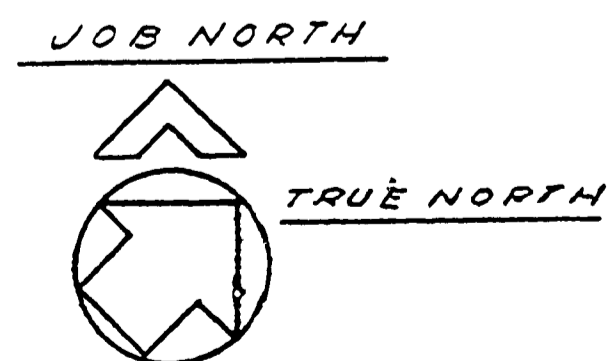
| ELECTRICAL SYMBOL LIST | |
|------------------------|--|
| SYMBOL | DESCRIPTION |
| ○ | INCANDESCENT OR MERCURY VAPOR LTR. FIXTURE |
| □ | FLUORESCENT LIGHTING FIXTURE |
| ⊗ | EXIT LIGHT |
| ⊕ | NIGHT LIGHT |
| ⊞ | SINGLE POLE TOGGLE SWITCH |
| ⊞ | THREE-WAY SWITCH |
| ⊞ | DUPLEX RECEPTACLE |
| ⊞ | TELEPHONE OUTLET |
| ⊞ | SECURITY ALARM |
| ⊞ | SECURITY MICROPHONE |
| ⊞ | BATTERY POWERED EMERGENCY LTS. (2 HEADS) |
| ⊞ | DISCONNECT SWITCH WITH FUSES |
| ⊞ | SPEAKER |
| ⊞ | MICROPHONE OUTLET |
| ⊞ | SINGLE PHASE MOTOR |
| ⊞ | MANUAL STARTER WITH THERMAL OVERLOAD & PILOT LIGHT |
| W.P. | WEATHER PROOF |
| E.W.C. | ELECTRIC WATER COOLER |
| R.E.F. | ROOF EXHAUST FAN |
| P.L. | PILOT LIGHT |
| N.L. | NIGHT LIGHT |
| ⊞ | 110 V - THERMAL OVERLOAD & DISCONNECT |

NOTE: FOR MORE ON TELEPHONE, SEE SHEET 15



ELECTRICAL FLOOR PLAN

SCALE - 1/4" = 1'-0"



AS BUILT

S.F. SONK ASSOCIATES INC.
Consulting Engineers
43450 Grand River - Novi, Mich.

| SURVEYED BY | DRAWN BY | NO. | DATE | BY | REVISIONS | NO. | DATE | BY | REVISIONS |
|-------------|------------|----------|------|------|-----------|-----|------|----|-----------|
| | G. COLLINS | 1. | 9-80 | D.B. | AS BUILT | 2. | | | |
| DESIGNED BY | CHECKED BY | DATE | | | | 4. | | | |
| | S. SONK | 12-16-76 | | | | | | | |

MICHIGAN
DEPARTMENT OF NATURAL RESOURCES

ELECTRICAL FLOOR PLAN

SHEET TITLE

BALD MOUNTAIN RECREATION AREA
AREA OR PARK
SHOOTING RANGE FACILITY
PROJECT

PROJECT NO. 22-4100

SHEET 13 OF 16 PLAN NO. E114AB