



NOTE:  
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 2. UNLESS OTHERWISE NOTED, ALL MATERIALS SHALL BE AS SHOWN.

BUILDING COMMITTEE APPROVAL	
BY: _____	DATE: _____
RECOMMENDED FOR APPROVAL: <i>John A. Cook</i>	DATE: 1-30-89
RECOMMENDED FOR APPROVAL: _____	DATE: _____
DIVISION / REGION APPROVAL	
BY: <i>James R. ...</i>	DATE: 1-30-89
ENGINEERING DIVISION	
APPROVED: <i>William C. Park</i>	DATE: 1-30-89
PROJECT NO. 24-1009	DATE: _____
SHEET 1 OF 1	PLAN NO. A-100

SURVEYED BY	DRAWN BY	DATE	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	STANDARD SHEET & PROSPEC	SAND MOUNTAIN PRESERVATION AREA	PROJECT
			1.				3.							
			2.				4.							