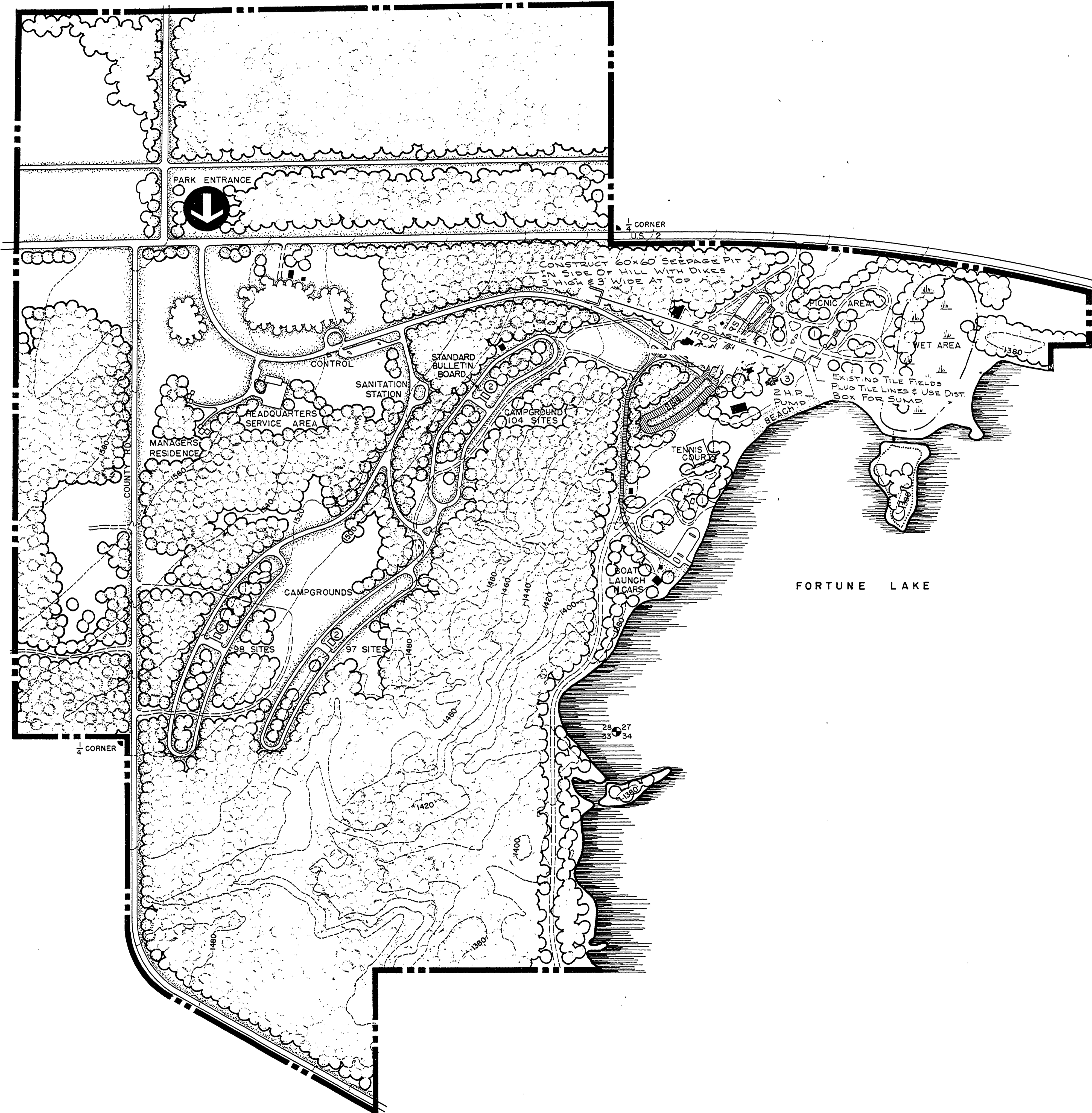
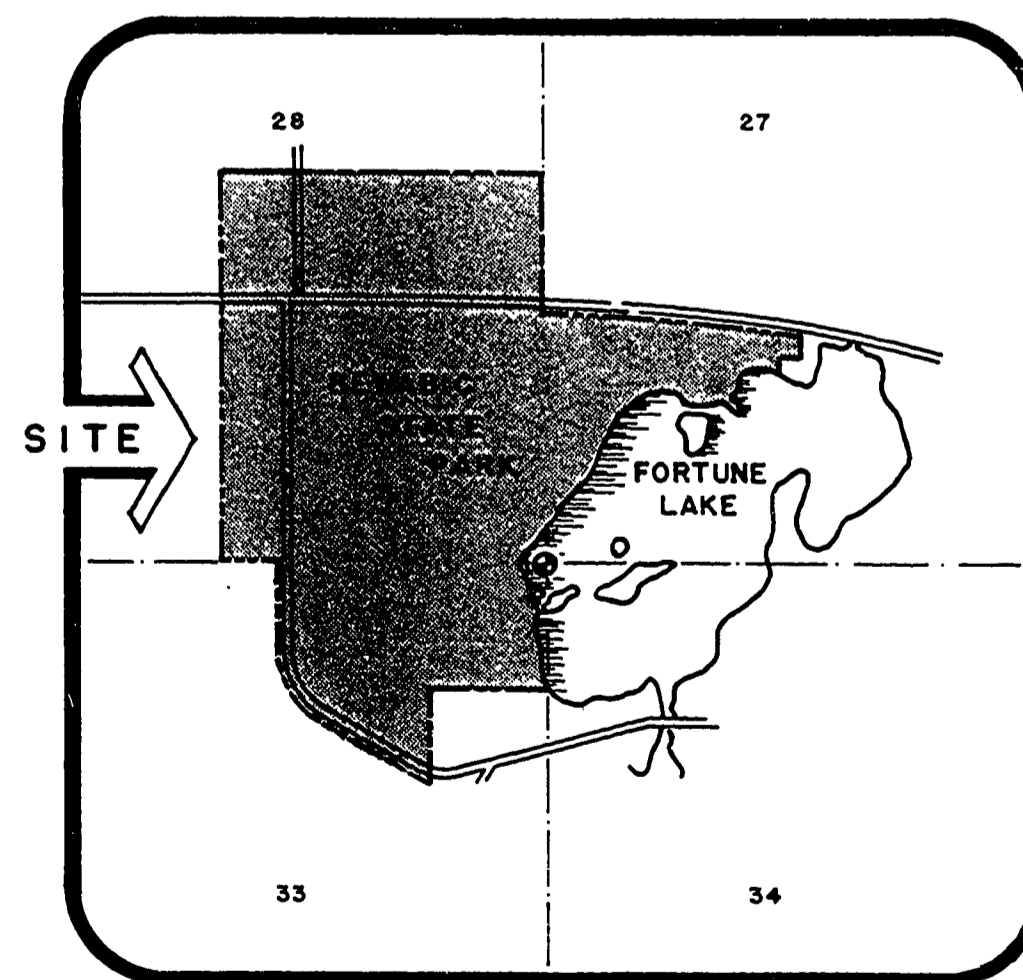
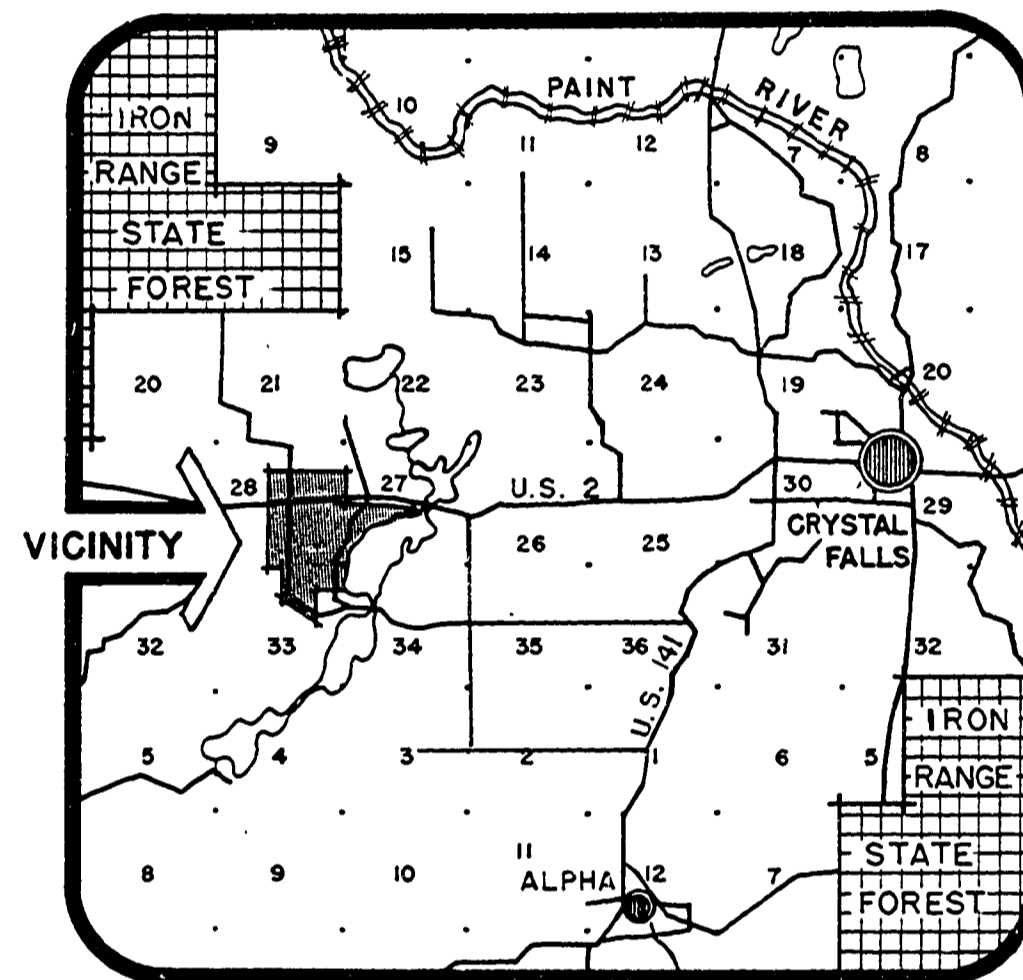
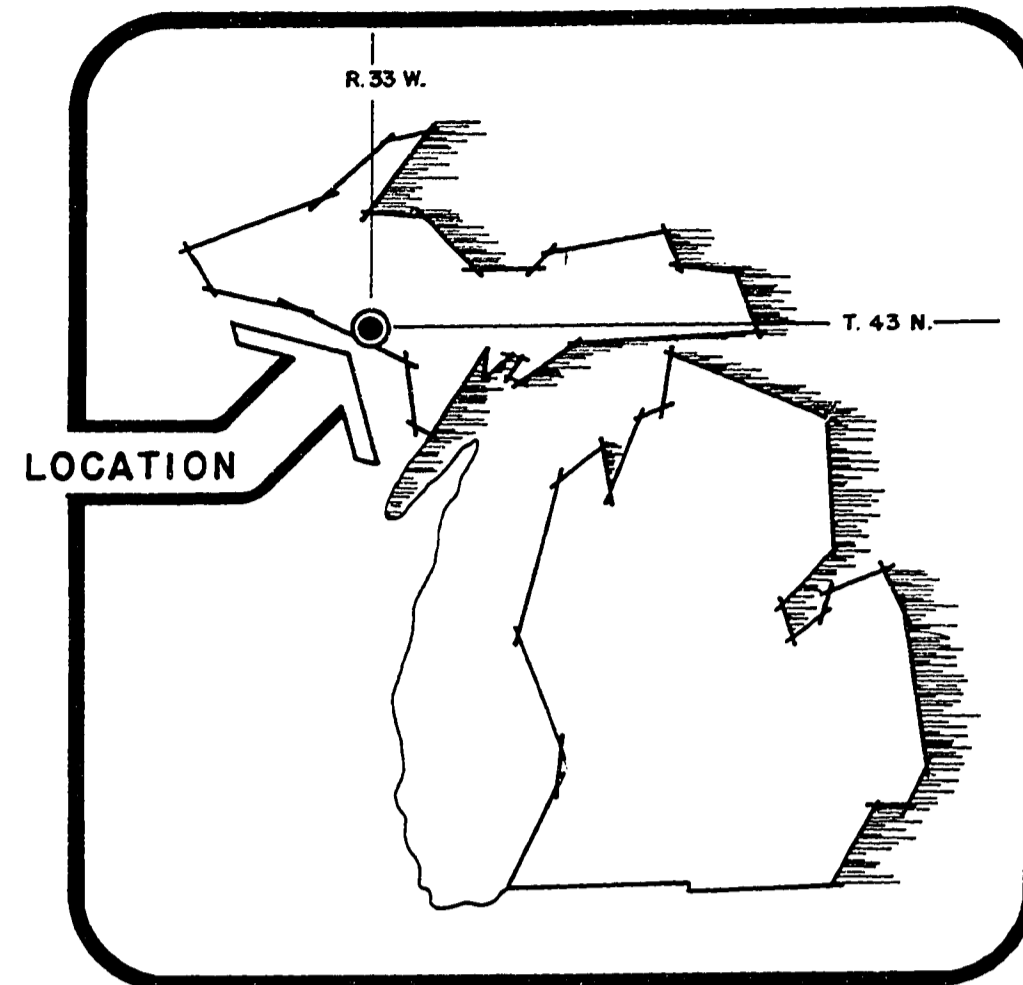


R. 33 W.



THIS MASTER PLAN DRAWING, AS DOCUMENTED BY THE SIGNATURE OF THE PARKS DIVISION CHIEF, IS AN AUTHORITATIVE GUIDELINE FOR FUTURE DEVELOPMENT. SOME DEGREE OF FLEXIBILITY IS INHERENT UNTIL THE FINAL PHASE OF DEVELOPMENT IS IMPLEMENTED.

REVIEWED BY *James A. Minton 12/14/68*
IN CHARGE, PARK DESIGN SECTION
APPROVED BY *Robert O. Dodge 12/14/68*
CHIEF, PARKS DIVISION

LEGEND

PARK BOUNDARY

EXISTING ROADS

ROADS TO BE OBLITERATED

BUILDINGS TO BE OBLITERATED

EXISTING BUILDINGS

EXISTING VEGETATION

EXISTING CONTOURS

PROPOSED ROADS

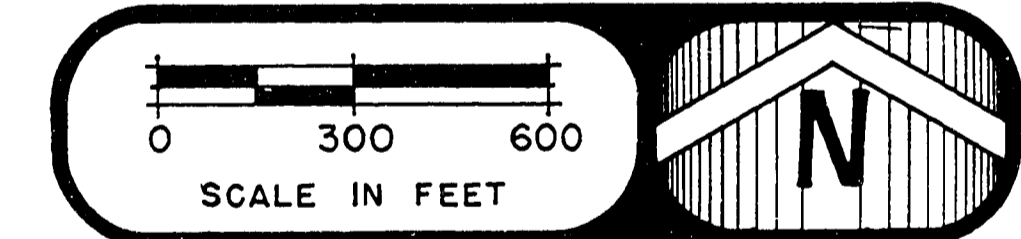
PROPOSED BUILDINGS

PROPOSED VEGETATION

① TOILET

② TOILET & SHOWERS

③ BEACHHOUSE



| | | | | | | | | | | |
|------------------------------|--------------------------------|------------|-----|-------|-----|-------------------------|-----|-------|-----|----------------------------|
| SURVEYED BY | DRAWN BY D. G. MORABITO | 12-6-68 | NO. | DATE | BY | REVISIONS | NO. | DATE | BY | REVISIONS |
| DESIGNED BY L. MILLER | 6-17-66 | CHECKED BY | 1. | 5-67 | LCM | CORRECTED BOUNDARY | 3. | 9-69 | DHM | REVISED BOAT LAUNCH |
| | DATE | DATE | 2. | 10-67 | LCM | SERVICE AREA RELOCATION | 4. | 10-69 | DHM | REVISED PARK ENTRANCE ROAD |

MICHIGAN DEPARTMENT OF NATURAL RESOURCES

B EWABIC
IRON COUNTY

SHEET NO. _____ OF _____
FOR PROJECT NO. _____

MASTER PLAN
SHEET 1 OF 1 PLAN NO. L-100