SURVEY & REMONUMENTATION

JAN 2 3 2001

Liber 00003 Page 0135

SECTION

AUTRIM COUNTY MI.

LAND CORNER RECORDATION CERTIFICATE is ter	01	Deed
Filing Requirement of Act 74, Mich. P.A. 1970Filed		

E.

For corners in		Echo	1	
Antrim	Located In:	Corner Code #	12-18-20	00 16:23:27
(County) 1. Public Land Survey	N i 14 T <u>31N</u> R <u>7</u>	W <u>J-5</u>	Vanda R. MEGISTER	Conway OF DEEDS
Property Controlling in Section Miscellaneous Property in Sec.	TR_ TR_ TR		Register	of Deeds Stamp & File Number
4. Lot No, Rec	orded Plat			
5. Private Claims			A B C	D E F G H I J K L
<i>:</i>			2 6 3	5 4 3 2 1
conformance with regulations at United States Department of the that the corner points mentione Board of Land Surveyors or recovered, found as expressed	ind rules therefore as required the Interior, Bureau of Land Mai ed in lines 3, 4 and 5 above we by a Decree of a Court of below:	points mentioned in lines 1 and 2 a in the current manual of survey instrugement or by a decree of a Court of the conformance with the rules of Law; established, re-established, re-establish	the Michigan nonumented,	-8 - 9 - 10 - 11 - 12 -1716 - 1514 - 13 -2021 - 22 - 23 - 24
NOTE: Not more than 2 co on this certificate.	orners, all in the same town	and range, may be recorded	9 10—30—— 11 12—31——— 13	29 28 27 26 25 32 33 34 35 36
A. Description of original m	nonument and accessories	s and/or subsequent restoration:		
1905 B. L. Car 1999 certifica	temporary corner ulkin, County Sur ate A. Ranger ate L. Gerschbach			TERRY B. * SMITH LAND SURVEYOR No. 25873
3 Description of corner e	vidence found and/or meth	nod applied in restoring or reesta	iblishing corner	MED LAND SIMILED
found "T" stal		er Liber 524 page 55	J	Service THE
	nt for corner and accessori unty Monument bes	ies established to perpetuate loc	ating the position of the cor	ner:
fence post We fence post Ea 30" Maple S40 6" Apple N80E	st 2.50 st 25.39 E 84.90	riue i posc		Ratified by Peer Group In accordance with P.A. 345 Antrim Co. Chairman Arthur L. Lennox, P.E., P.S. Nov. 28, 2000
Signed bySigned bySigned bySigned bySigned bySigned by Signed Bitchigan License	35mm / 2587	<u> </u>	Date 12-18-	•