

NOV 1 2 1997

|        | COMMIS   | SION                    |                                     |                      |                                 | -                      | ister's Office           | SS.  |          |
|--------|--|-------------------------|-------------------------------------|----------------------|---------------------------------|------------------------|--------------------------|--|----------|
|        | Car Park But But a                               | A MARTINE CO. LANDING   | I AND CODY                          |                      | TION OFFICE                     | -                      | gebic County             | )<br>  6   |          |
|        |  |                         |                                     |                      | TION CERTIFIC<br>74, Mich. P.A. |                        |                          | for record the   |          |
| For co | orners in  |                         | i iiiig itoqui                      | i dillone di Ade     | 1-1, 111101111 1 1 1 1 1        | -                      |                          | OL OCTOBER   |          |
|        | - 41   |                         |                                     |                      |                                 | A.                     |                          | 11:15 o'clock  |          |
|        | Gogebic<br>(County)                              | <u> </u>                | ocated in:                          | Corne                | r Code #                        | -                      | <u>A</u> m.,             | and recorded in  | i        |
|        | (County)   |                         |                                     |                      |                                 | į, iš                  | er                       | O CORNER   | , ,      |
| 1. Pu  | blic Land Survey                                 | Τ_                      | <u>43N</u> R <u>38W</u>             | <u>GH.6-</u>         |                                 | •                      | page 2.52                |  |          |
|        |  | <u>T</u> _              | <u>R</u>                            | 0 th t               |                                 | <u>k</u>               | timona Co                |  | ላ<br>የ   |
|        |  | 1 <u>.</u>              | R (                                 | <u># 008</u>         |                                 | ,                      |                          | legister of Deed   | , 1      |
| 2. Pre | operty Controlling                               | S T                     |                                     |                      |                                 |                        |                          |  |          |
|        | Section  | S T_                    | R                                   |                      |                                 |                        |                          |  |          |
| 3. Mi  | scellaneous                                      | S T_                    | R                                   | *****                |                                 |                        | •                        |  |          |
| Pro    | operty in Sec.                                   | S T_                    | R                                   |                      |                                 | Regis                  | ter of Deeds S           | tamp & File Num  | ber      |
| 4. Lo  | t No , Re  | ecorded Plat            |                                     |                      |                                 |                        | CDEF                     | ~ H T T W  | 7        |
|        | vate Claims                                      | ·····                   |                                     |                      |                                 | . 1 7 7                |                          |  | Ť        |
|        |  |                         |                                     |                      |                                 | 2 - 6-                 | 5 4 -                    | 3  | - Ì      |
| Mile   | Corner #11, Mich                                 | Wisc State              | Line                                |                      |                                 | 3                      |                          |  | +        |
| I. G   | ary L. Pisoni,                                   | in a field si           | urvey onJune                        | .26 _, 19.9          | 7_ do hereby state              | e 4 <del>  -</del> 7 − | 89                       | 10-11  | -12-     |
| that u | inder requirements of                            | P.A. 74, Micl           | nigan P.A. of 19                    | 70, the corner (     | points mentioned                | 5                      |                          |  | +        |
|        | es 1 and 2 above w                               |                         |                                     |                      |                                 | Ω [Τ Θ                 | 17 16                    | 1514   | -1 3     |
| •      | ed in the current man<br>terior, Bureau of Land  | -                       |                                     |                      |                                 | י חי                   |                          |  | +        |
| corne  | r points mentioned in                            | lines 3, 4 and          | l 5 above were i                    | n conformance        | with the rules of               | 8 -19-                 | 20 21-                   | 22 -23   | -2,4-    |
|        | lichigan Board of Lan                            |                         |                                     |                      | .aw; established,               | 9                      |                          |  |          |
| re-est | ablished, monumente                              | d <u>, recovered,</u> 1 | ound as express                     | ea below:            |                                 | 10-30-                 | 29 -28-                  | 27-26-   | -25-     |
| NOTE:  | Not more than 2 con                              | ners, all in the s      | ame town and ran                    | ge, may be recor     | ded                             | 11                     | <u> </u>                 | II   |          |
|        | on this certificate.                             |                         |                                     |                      |                                 | 12-31-                 | 32-33-                   | 3435   | <br>-36- |
|        |  |                         |                                     |                      |                                 | 13                     |                          |  | <u> </u> |
| A. D   | escription of original                           | monument and            | d accessories an                    | d/or subsequen       | t restoration:                  |                        |                          |  |          |
|        | Corner established by<br>Original bearing trees: | William Burt i          | n 1847.                             |                      |                                 | PEERG                  | ROUP APPI                |  |          |
|        | Y. Birch   | 14"                     | N 85°E                              | 3 links (1.98        | feet) R                         | clark f.               |                          | 10/8/97  |          |
|        | Y. Birch   | 14"                     | S 45°W                              | 11 links (7,2        | 6 feet)                         | COUNT                  | e bitheren               | CATURA   |          |
| r      | Corner restored in 192                           | Q by Earl G L           | Jarrington from t                   | he two original      | RTe The vello                   | w hirch was            | etandina with            | the original blaze   | 6        |
|        | evident but the ma                               |                         |                                     |                      |                                 |                        |                          |  | •        |
|        | monument and tw                                  |                         |                                     |                      |                                 |                        |                          |  |          |
|        | Spruce   | 16"<br>14"              | S 67°45'W<br>N 32°35'W              | 48 links (3          | 1.68 feet)<br>(77.22 feet)      |                        |                          |  |          |
|        | Hemlock  | 14                      | N 32 35 W                           | 117 IIIKS            | (77.22 1660)                    |                        |                          |  |          |
| в. С   | escription of corner e                           | vidence found           | l and/or method                     | applied in resto     | ring or reestablis              | hing corner:           | •                        |  |          |
|        | Recovered the 19                                 |                         | orass capped cor<br>and no evidence |                      |                                 | n Harrington's         | notes. The               | 1928 B.T. is now   | ,        |
|        | No evidence rema                                 | -                       |                                     | or opidoo 2          | · variat                        |                        |                          |  |          |
|        | Corner Record Re                                 |                         |                                     | presentative.        |                                 |                        |                          |  |          |
|        | Found bearing tre                                |                         |                                     |                      |                                 |                        |                          |  |          |
|        | Sugar Maple                                      | 4"                      | East 17                             | .62 feet             |                                 |                        |                          |  |          |
|        | Sugar Maple                                      |                         |                                     | .56 feet             |                                 | ,                      |                          |  |          |
|        | Sugar Maple<br>Steel sign pos                    |                         |                                     | .56 feet<br>.25 feet |                                 |                        |                          |  |          |
| c.     | Description of monu                              |                         |                                     |                      | o perpetuate loca               | iting the posit        | ion of the cor           | ner:   |          |
|        | •  |                         | oncrete monume                      |                      |                                 | . 1                    | OF MIN                   | A Page   |          |
|        | Sugar Map  |                         | S 45°                               |                      | 24 feet                         | area area              | GARY L                   | CAN TALL   |          |
|        | _ ,  | ø                       | J 40                                | 50.2                 |                                 | * * /                  | PISONI                   | *  |          |
| Signed | 97-07<br>1 by                                    | ! France                |                                     | Date7                | 7-15-97                         | *                      | LAND<br>SURVEYOR         | * !  | _        |
|        | vor's Michigan License                           | e No. 274               | 57                                  |                      | ORM APPROVED BY MIC             | HIGAN STATE BOAR       | No.<br>OF PROFESSIONAL S | SURVEYORS, JAN. 28, 19                                     | 71       |
|        | , c. csinger alcollo                             | •                       | <del>7 </del>                       |                      |                                 | A CO                   | ED MARKET                | PEVISED MAY 14.19<br>THEVISED JAN., 19<br>REVISED OCT., 19 |          |
|        |  |                         |                                     |                      |                                 | Wate.                  | LAND LAND                | REVISED OCT., 19   | 95       |
|        | _  |                         |                                     | 252                  |                                 |                        | CANAL ENGINEERS          | -  |          |