| į      |              |
|--------|--------------|
|        | CHANELA R    |
|        | ONUMENTATION |
| arin h | CHOMERA      |

MAY 2.8 1997

## LUCE COUNTY REMONUMENTATION CORNER

| 134 1 6 m none |  |
|----------------|--|
|                | LAND CORNER RECORDATION CERTIFICATE        |
| MOPPINGGE      | Filing Requirement of Act 74 Mich D A 4070 |

| For corners in   | LAND<br>ON Filin  | O CORNER RECORDATION<br>ng Requirement of Act 74, Mic  | CERTIFICA<br>ch. P.A. 197                                      | TE<br>Other const              | ٧  |  |   |
|--|---|--|--|--------------------------------|--|--|---|
| For corners in   |   |  | 1  | REGISTER O                     |  |  |   |
| Luce   | Located In:   | Corner Code #  | ĺ  | Recorded                       | 0  |  |   |
| (County)   |   |  |  | Liber 2                        | Page   | ,708   |   |
| 4. Dublic Land Ourse.  | 746NI D   | 10111  | \  | 12-28-1997<br>Dath             | 08:54:02   |  | ,                                       |
| 1. Public Land Survey  | T <u>46N</u> R<br>T47N R  |  | \  |                                |  |  | w                                       |
|  | TR  |  |  | Kathy 3. di                    |  | ister  |   |
|  | ''\<br>TR   |  | 1  | REGISTER O                     | F DEEDS  |  |   |
| 2. Property Controlling  | S T P   |  | ĺ  |                                |  |  |   |
| in Section   | S TR_   | <del></del>  | j  |                                |  |  |   |
| 3. Miscellaneous   | S T R   | <del></del>  | }  |                                |  |  |   |
| Property in Sec.   | S T R   |  | }  |                                |  |  |   |
|  |   |  | L  | Register of                    | Deeds Star   | np & File N  | lumber                                  |
|  |   |  |  |                                |  |  |   |
| 4. Lot No, Recor   | ded Plat  |  | _  |                                |  | ,,   |   |
| 5. Private Claims  |   |  | <del></del>  | 1 1 1 1                        | FFG  | <del>1 1 1</del>   | K L                                     |
|  |   |  |  | 2 - 6 - 5                      |  | - 3 2-   | -\-\\\\\\\\\                            |
| 14 to 5 M7   |   |  |  | 3                              |  |  |   |
| Keith R. Waters  | , in a field survey on _  | 12/10 96<br>, 19 do hereby stat  | to that cades  |                                |  |  |   |
| requirements of P.A. 74, Michiga   | in P.A. of 1970, the come   | er points mentioned in lines 1 and 2 at  | bave were in   | 4 - 7                          |  | 4  |   |
| conformance with regulations and   | rules therefore as require  | ed in the current manual of survey instru  | ctions of the  | 5                              |  | TOT  | <del>      -</del>                      |
| United States Department of the li-  | nterior, Bureau of Land Mi  | lanagement or by a decree of a Court of<br>were in conformance with the rules of t   | Law and /or  | 6 -18-17                       | 16-2   | 15-1-14-   | -13-                                    |
|  |   | of Law; established, re-established, m   |  | 7                              | <del></del>  | ╌┼╌┼╌  |   |
| ecovered, found as expressed be  |   | •  |  | 8 19 24                        | 221  | -2223-   | 24                                      |
| NOTE: Not more than 2 com  | on all in the come  |  |  | 9 1                            |  |  |   |
| NOTE: Not more than 2 com<br>on this certificate.  | ers, and the same town  | n and range, may be recorded   |  |                                |  |  |   |
| Off this Certificate,  |   |  |  | 10 30 29                       |  | -2726-   | -1-25-                                  |
|  |   |  |  | 11                             | <del>                                     </del>   | <del>1   1   1</del>   | <del> - - </del>                        |
|  |   |  |  | 12 31 32                       | 3'3  | -34  | -36-                                    |
|  |   |  |  | 13                             |  |  | لسلسا                                   |
| <ul> <li>1841 - Original ties to set po</li> <li>1957 - Billy D. Buckler, RLI trees in good condition</li> <li>7" White Pine, S57°V</li> <li>1996 - William L. Karr, P.S.</li> </ul> | ost (John Burt): Tama<br>S 8887, page 163A of<br>on. Placed 1" pipe wit<br>V 21 links.<br>27450, Certificate of | on, R10W & Section 33, T47N, Farack 6, S56°E 22 links - Spruce of Luce County recorded corners. th brass cap. Witnesses: 10" Witnesses: 10" Witnesses: 22.20°C 14" White Pine S5 | 5, N64°W 40<br>Replaced 1/4<br>hite Pine, S55<br>ped pipe. Wit | corner from tw<br>E 54 links - | J  |  |   |
|  |   | 55°E 22.20' - 14" White Pine, S5   |  |                                |  | inumum.  | l\$5532000                              |
|  |   | ethod applied in restoring or reesta<br>ce County Remonumentation Pro<br>c of a small lake. Also found all t   |  |                                |  |  |   |
|  |   |  |  |                                |  | CHARLE OF THE REAL PROPERTY OF | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| <ol><li>Description of corner evid</li></ol>   | tence found and/or me   | athod applied in restoring or reesta   | iblishing corne  | r.                             |  | 3/286  | CAN'Z                                   |
| This corner is being perpetua  | ated as part of the Luc   | ce County Remonumentation Pro  | gram.  |                                |  | 1//27  | [16)                                    |
| Found a DNR brass capped p   | pipe at the south edge  | of a small lake. Also found all  | four bearing to  | rees as shown o                | on abov星台  | 3/ 4096  | <u>~</u> /~                             |
| mentioned Certificate of Sur   | vey.  |  |  |                                |  | <b>8</b> )   |   |
|  |   | •  |  | •                              | 1/1/4  | UME  | VI COMMIN                               |
|  |   |  |  |                                |  | ME   | Manna and Anna                          |
|  |   |  |  |                                |  |  |   |
|  |   |  |  |                                |  |  |   |
|  | 4   |  |  |                                |  |  |   |
|  |   |  |  |                                |  |  |   |
|  |   |  |  |                                |  |  |   |
|  |   | ories established to perpetuate loc  |  |                                |  |  |   |
| County Road 407. Witnesse  |   | edge of a small lake, approximate  | ely 330 feet no  | orth of the cente              | erline of  | man  |   |
| 6" Maple, N70°W 19.01'   |   |  |  |                                | TE OF  | MICHIC   | PD.                                     |
| 12" Hemlock, EAST 26.45'   |   |  |  | ź                              | S STORE  | THR.   | VQ.                                     |
| 5" Maple, S55°E 22.20'   | 101   |  |  | <b>A</b>                       | 8  | ATERS  | , <del>+</del> Ø                        |
| 14" White Pine, S59°W 15.2   | 10.   |  |  | <b>H</b>                       | >+ 8 PROFI   | ESSIONAL   | <b>* B</b>                              |
| Note: Distances are to a nai   | 1/tag #27450 in the si  | de of the tree. Trees are blazed a   | ınd naintad  | <b>5</b>                       | SUF  | RVEYOR   | E YON                                   |
|  | is bearings corrected f   |  | an hannen  | E E                            | THE REAL PROPERTY.   | No.  | <b>Z A</b>                              |
| romings are compas   | a commission of the training is   | .v. wovimmotis   |  | Y                              | M. Dacoca  | 3 1 4 2 000 S  | \$ <b>[</b>                             |
| F 4 N 4  | <b>5</b>  |  |  |                                | ROFE   | SSIONAL  | \$                                      |
| Signed by Keut R   | · Water   |  | Date <u>(                                   </u>               | 30-96                          | - Allen Alle | MANAGER  |   |
| Surveyor's Michigan License I  | No. 33142   |  |  |                                |  |  |   |
| ,,,  | · · · · ·   |  |  |                                |  |  |   |