## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in MISSAUKEE   |   | ming nequirement of Act 74, Mich. P.A. 1970  |  |   |  |                                |                               |  |            |
|--|---|--|--|---|--|--------------------------------|-------------------------------|--|------------|
| (County)   | <del></del>   | Located in:  | C  | orner Code ##   |  |                                |                               |  |            |
| 1. Public Land Surv  | ey  | T _21N_ R _6<br>T R<br>T R   |  | 1-10. 1-11  |  |                                |                               | ·                                      |            |
| 2. Property Controli   | ing S_  | T R _<br><b>26</b> T R _   |  | 12  |  |                                |                               |  |            |
| in Section   | S_  | T R _  |  |   |  |                                |                               |  |            |
| 3. Miscellaneous   |   | <u>T</u> <u>R</u> _  |  |   | Reg  | ister of Dee                   | ds Stamp &                    | i File Numb                            | <b>O</b> r |
| . Property in Sec.   | S.  | T R  | <del></del>  |   |  |                                | · · ·                         |  |            |
|  |   | ed Plat  |  |   |  | A B C                          | DEFO                          | 3 H I J H                              | C L M      |
|  |   |  |  |   |  | 3                              | \$ <b>- - - - - - - - - -</b> |  |            |
| I, <u>CARL F. ROSER</u> do hereby certify that un in lines 1 and 2 above current manual of surve Management or by a dec above were in conforma Court of Law; establis expressed below: | der requireme<br>were in confo<br>y instructions<br>ree of a Court<br>nce with the re | rmance with regulati<br>of the United States<br>of Law and/or that the<br>ules of the Michigan (   | an P.A. of 1970,<br>ions and rules t<br>Department of<br>e corner points:<br>Board of Land S   | the corner points me<br>therefore as required<br>the Interior, Bureau<br>mentioned in lines 3,<br>turveyors or by a Dec | ntioned<br>d in the<br>of Land<br>4 and 5<br>cree of a | 5 6 -18 - 7 8 - 19 - 9 10 - 30 | 20 28                         | -1011                                  | 24-        |
| NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.  |   |  |  |   |  | 11 12 31                       | 32 - 33 -                     | - 1 - 15 - 15 - 15 - 15 - 15 - 15 - 15 | 36-        |
| A. Description of ori  | ginal monun   | nent and accessori   | es and/or sub  | osequent restoration  | on:  | 13                             |                               | _!!                                    |            |
| B. Description of con<br>1-10<br>ESTABLISHED CTR OF S<br>INTERSECTION OF 1/4 (<br>CTR OF E-W TRAIL IS  | EC 26 AT<br>LINEG.  | e found and/or me  J-11  RESTORED S 1/4 COR FROM FD TWO US BT Y.PINE 13" N63 1/2 Y.PINE 17", S62 1/ STP TO NE IS MOSTL ONLY BACK SIDE REM WOODS TRAIL RD FRO (NARROWS TO PATH O 51' 1, | R OF SEC 26<br>STPS; US=<br>1°E, 4.6' AND<br>14°E, 5.3';<br>14 SONE,<br>IAINS. N-S<br>IM SOUTH | 12<br>SET NE COR OF SE<br>OF SEC 26 PER 870   | 1/4 OF SN 1  |                                |                               |  | ,          |
| C. Description of mo<br>J-10<br>DROVE 5/8" X 34" RERI  |   | corner and accessor<br>J-11<br>SET DNR MON & CED   |  | ned to perpetuate 12 DROVE 5/8" X 34"   |  | position of                    | the corner:<br>العد           | OF Mice                                | ••         |
| CAP. SET CED POST W/   |   | 10" HAPLE (CLP3) N   |  | CAP & SET CED PO!   |  |                                | A STATE                       | CADI                                   | Op.        |
| 12" B OAK NOR'   | TH 32.7'  | 4" MAPLE S   | 32°W 44.6'   |   | 807°E 77.2   | •                              | <b>F</b>                      | CARL<br>F. ROSER                       |            |
| 8" B CHERRY  | ne e  |  | 62°E 26.4'   | 4º KAPLE  | \$80°N 56.3  |                                | T* (                          | LAND                                   | *          |
| (CLP3) N65'<br>13" R PINE EAS'<br>3" BALSAN S55'   | 113.61  | #15" Y PINE STP S<br>#Y.PINE STP(PART)N  |  | 7" MAPLE(CLP)   | N50°N 40.1   | •                              |                               | SURVEYOR<br>No.<br>12028               | C.         |
|  | •   | +US B.T. STP REMAI   | NG.  |   |  |                                | W. W.                         | CO LAND SO                             | 1868.      |
| Signed by Carl   | 7 Ra  | 202_ 12  | A29  | Date <u>/</u>   | 12-02-   | 92                             |                               |  |            |
| Signed by Carry  |   |  |  |   | <u> </u>   | <i>,</i> —                     |                               |  |            |
| Surveyor's Michigan L  | icense No. <sub>-</sub>   |  |  | <del></del>   | FORM APPROV  | ED BY MICHIGAN ST              | ATE BOARD OF LAN              | ID SURVEYORS, JAN                      | . 28, 1971 |