## LAND CORNER RECORDATION CERTIFICATE

		Filing Requ	irement of Act 74, Mi	ch. PA 1970		
For Corners In: Ogemaw (County)		Located in	Corner Code #			
Public Land Survey	Ţ	R R				
Property Controlling in Section	S 32 T	24N R 2E	11			
Miscellaneous     Property in Section	S 32 T S T S T	24N R 2E R R	15	Register	of Deeds Stamp	& File Number
4. Lot No:	Recorded P	at:		ABCD	E F G H I	IJKLM
5. Private Claims:	<del></del>		<del></del>	2 6 5	4 3	
I, Carl T, Kiiskila, in a field requirements of PA 74, Mi and 2 above were in confo the current manual of sur Interior, Bureau of Land Ma corner points mentioned in of the Michigan Board of established, re-established	chigan PA of 19 ormance with regovey instructions anagement or by lines 3, 4 and 5 f Land Surveyo	70, the corner point gulations and rules to of the United State a decree of a Coun- above were in confers or by a Decree	ts mentioned in lines 1 therefore as required in the test Department of the tof Law and/or that the formance with the rules the formance with the rules the formance with the rules the first account of the test of a Court of the test o	3 4 - 7 - 8 - 5 6 - 18 - 17 - 7 8 - 19 - 20 - 9	16 15 21 22 21	14 13
NOTE: Not more than 2 corners, all in the same town and range, may be recorded on this certificate.				10 30 29 11 12 32 13	-2827	25253536
A. Description of origina     11- This corner position original governments	on was not e		the 15- This	_		shed during the
B. Description of corner 11- Established the N quarter of the Southw instructions for the su	lorthwest con est quarter o	ner of the South	east 15- Esta per B.L.M. quarter	iblished the South	west corner of uarter of sect	ion 32 as per B.L.N
C. Description of monur  11- Set 5/8" X 32" re Wit: 5" Maple W. Pine 26" W. Pine 4" Oak Blue Carsonit	rod with P.S. S23°W S44°E S16°E N30°W	cap #33981 14.70' 34.10' 44.25' 64.65'	15- Set Wit:	ate locating the positi 5/8" X 32" rerod w 12" W. Pine 8" J. Pine 5" J. Pine 14" R. Pine ae Carsonite Post		
Signed by: Surveyor's Michigan	License No.:	Ruski 33981	) A Date:	11/9/0	5 * M	CARL KIISKILA LAND SURVEYOR No.