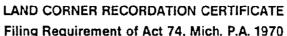
ST. CLAIR COUNTY, MICHIGAN OFFICIAL GOVERNMENT CORNER





| | | Fill | ng Meduiter | nent of ACL 74, MICH. | P.A. 1970 | Gilo | |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Located I | n: | Corner Code ## | | 1795 REG S1 | |
| 1. | Public Land Survey | | 14E R R | L-13 | | | REC |
| • | Dona de Controllino | T T | R R | | | | SIVED |
| 2. | Property Controlling in Section | S T S T | | Jeg. 2 | | 그림 후 볼 | |
| 3. | Miscellaneous | s T | R | | Register of De | eeds Stamp & File Nu | mber |
| | Property in Sec. | S T | R | | | | |
| | | | | | A D (| C D E F G H I . | JKL |
| 5. | Private Claims | | | | 2 6 | 5 4 3 | 2 - 1 - |
| I | Daniel E. | | | 22 , 95 | 3 4 7 | 8 9 10 1 | 1 12 |
| in I Cur Ma abo Cor exp | lines 1 and 2 above were trent manual of survey in nagement or by a decree ove were in conformance urt of Law; established pressed below: TE: Not more than 1 | e in conformance with re structions of the United S of a Court of Law and/or the with the rules of the Mich | gulations and states Department the corner raigan Board of linented, re-moded on this conditions and the conditions are the conditions and the conditions are the con | | d in the of Land 7 4 and 5 8 19 ree of a | | 3-24-13-13-13-13-13-13-13-13-13-13-13-13-13- |
| | | | · | · | STA | TE PLAIN COORDINA | ATES |
| | | L | IBER 007 | PAGE 327 | N | | |
| | | | | | E | | |
| В. | Description of corner | | method applic | ed in restoring or reestab | *** | DANIEL E. JOHNSON LAND SURVEYOR 13754 | 10 de 1 de 10 de 1 |
| C | Pescription of manur | ment for corner and acc | essories estal | blished to perpetuate loca | ating the position of the | MANA AND COMMENTAL STATES | |
| | Set 2" Dia | | inscribed | "St. Clair Count | • | | |
| | 24.70'S 18.3' W 25.85'N | to set P.K. and | d County 7 d County 7 | Tag in 12" Apple Tag in 15" Apple Tag in 15" Apple Tag in 15" Oak | (F. Dup, Sp. Below |) | |
| Siç | gned by | | Daniel | E. Johnson | DateMay 22, | 1995 | |
| Su | urveyor's Michigan Lice | nse No. | | | | PA 345-1990 PEER COMMIT | TFF |
| | | | | | | APPROVED 5-20 | -(1 |
| | PPROVED AS AN OFF | CICIAL GOVERNMENT | CORNER BY | ST CLAPTICOUNTY: | · 7-31- | • | v |
| → 1 | | County Land Surveyor | | E. Johnson | | Date | |
| Ç, | invovor's Michigan Lica | unce Na | 13754 | • | LIBER () | 08 _{PAGE} 105 | |

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