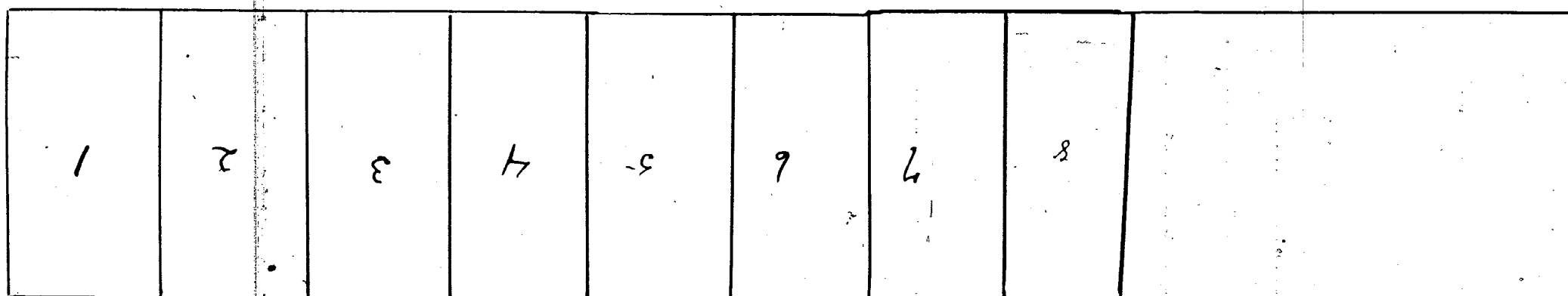


County of Sonoma } ss
On the twenty second day of May
one thousand eight hundred and fifty
one before me a Justice of the Peace for said County known
ally came the above named Asa A. Miller known to be
to be the person who executed the foregoing instrument
and acknowledged the same to be his free act and deed
Richard S. Thompson.
Justice of the Peace.

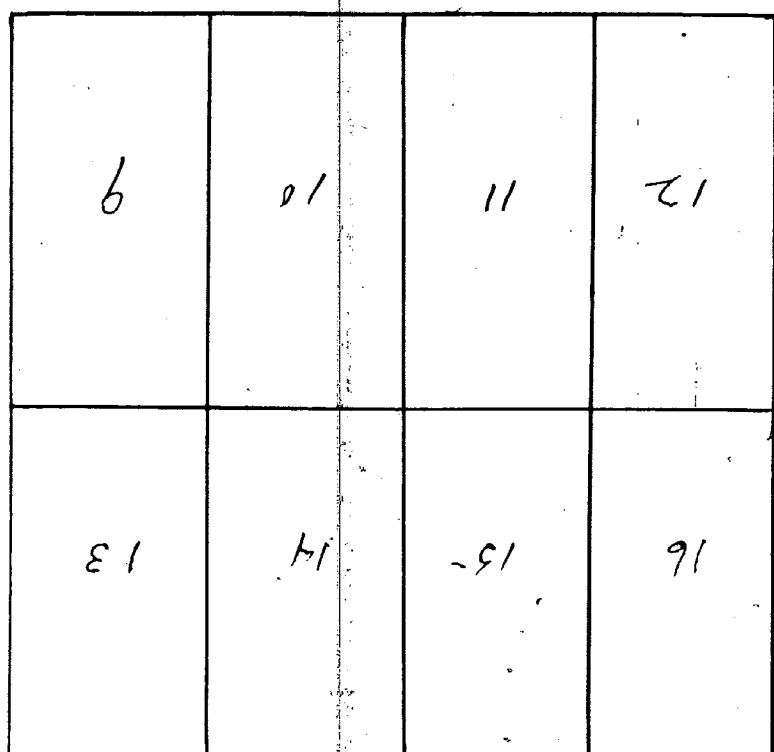
East Avenue.

Concerning the running of said Village in Lower
No. Eight North of Range 70 Five West Townships
Washington on Section 710 Twenty four at a point
where the Highway intersects the County line on
East side of Jones County running East from
Fish Creek Bridge near Madison grantville on road
Section Three along said County line North
Three degrees west seven chains and fifty links three
South eighty four degrees west fifteen chains and 7 links
thence South fifty degrees & forty 3/4 East Eight chains
and forty six links & 1/2 a link Thence North Eighty
seven degrees East Three chains and fifty six links
to the base of beginning. The foregoing described
survey is represented by the Red left on the map
and the balance of said map is not included in

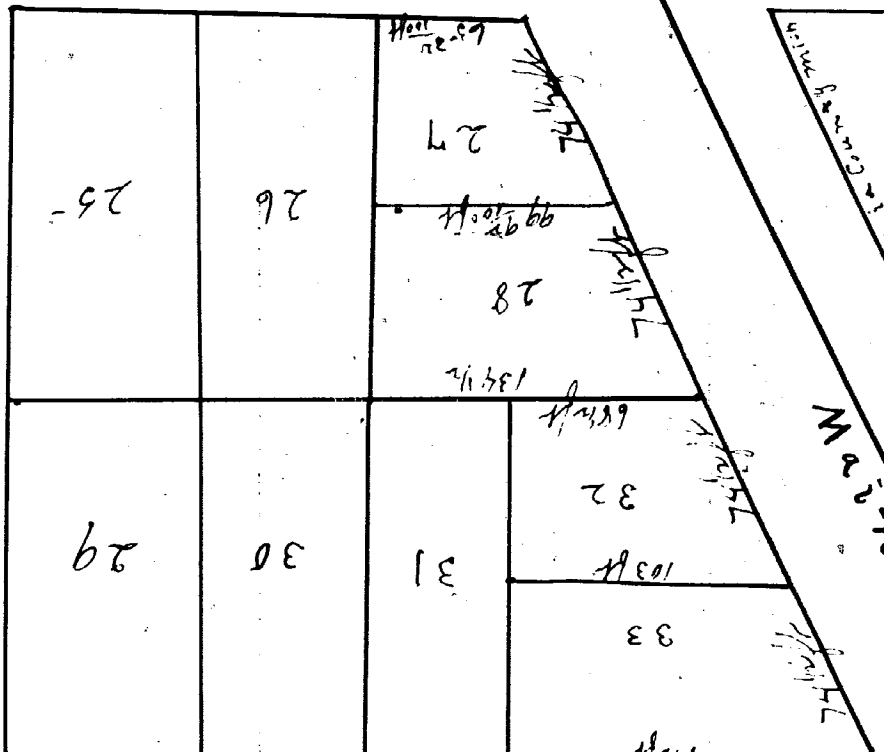
Scale on chain to the inch



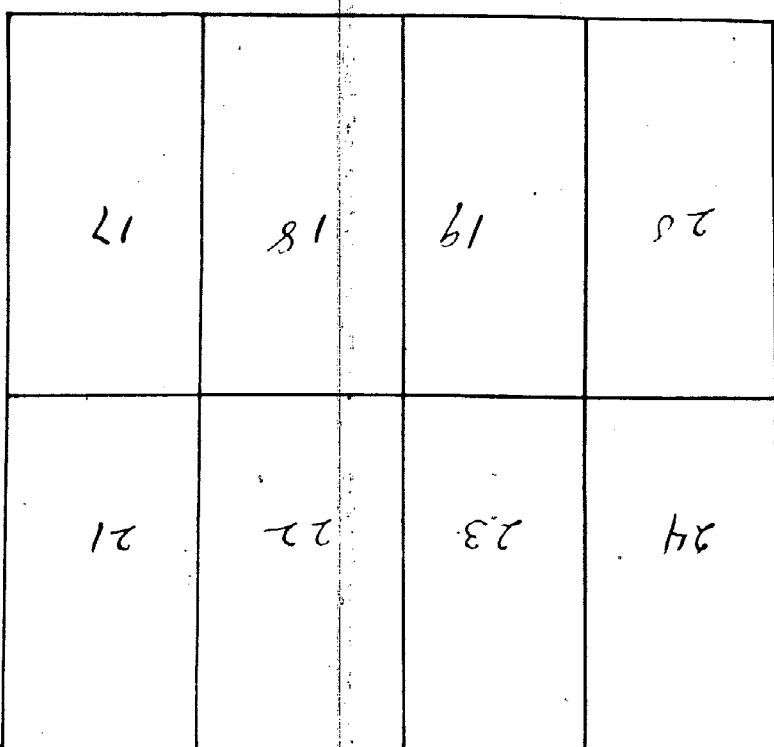
5047 5272 99 4272 2272



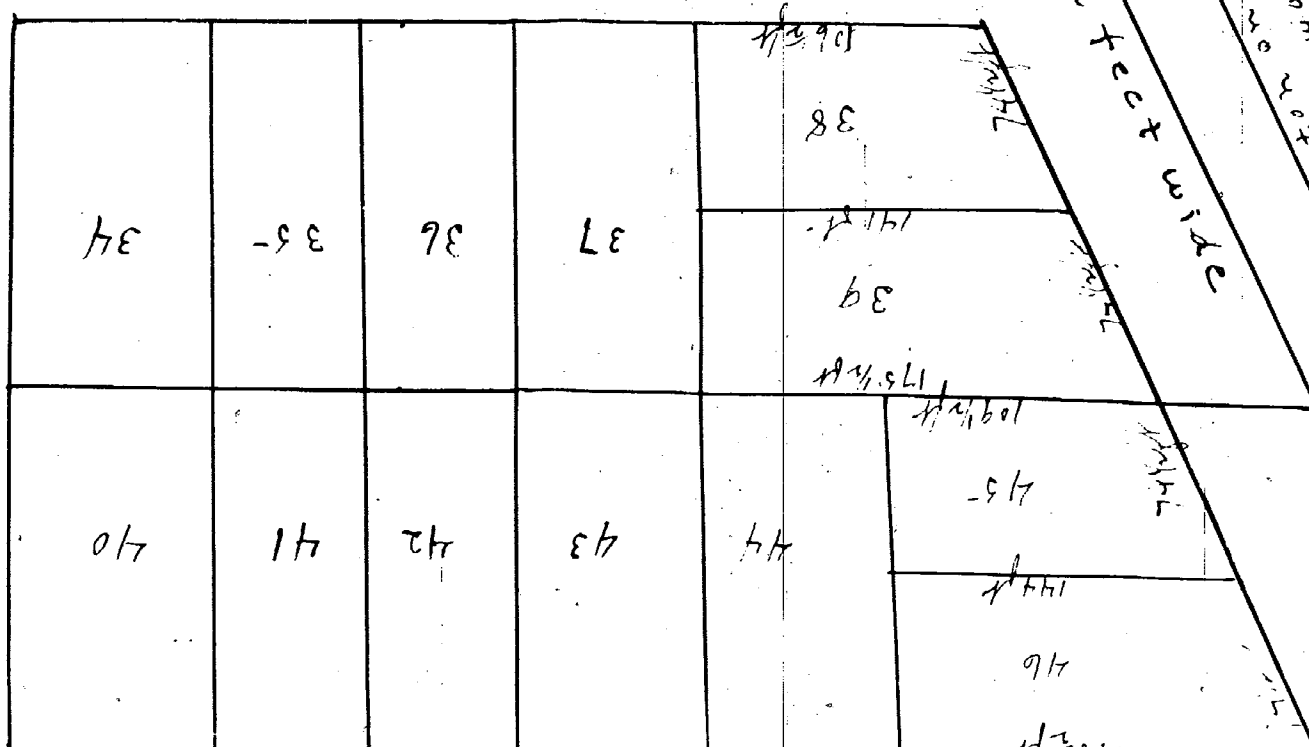
Centre Street



Clinton Street 66 feet wide



66 feet wide



County Line Street 66 feet wide

19801