

HATCH'S ADDITION TO MARSHALL

DEDICATION

Know all men by these presents, that WE, JESSE M. HATCH and ELLA M. HATCH, his wife, of the city of MARSHALL, in the county of CALHOUN, State of MICHIGAN, as proprietors, have caused all the lands embraced in the enclosed plat, to be surveyed, layed out and platted, to be known as HATCH'S ADDITION, TO, MARSHALL, and that the fee of the parcels of land, there-in shown, and marked as streets is here-by, vested in the city of MARSHALL, to and for the uses and purposes therein described, and for no other use or purpose what-so-ever.

Signed and sealed in presence of

John C. Patterson --- } Jesse M. Hatch ---
Nellie M. Lesner --- } Ella M. Hatch --- PROPRIETORS.

Executed before me this 30th day of

October --- A.D. 1895.

John C. Patterson - Notary Public

DESCRIPTION OF LAND PLATTED.

The land embraced in the enclosed plat of HATCH'S Addition to MARSHALL is all that part of section 23, T. 2. S. R. N. 6. W. described as follows "to-wit" Beginning at the 1/4 post 5. of sec. 23. an iron bar from which an Elm tree 16" in dia. bears S. 29° W. 164 feet and an Elm " 18" " " S. 60° W. 173 1/2 " thence N. 89° 50' E. on the line between sec's. 23 & 26. 1270 1/2 feet to the W. line of LINDEN ST. the S.E. cor. of plat, an iron bar. thence N. 0° 14' E. on the W. line of LINDEN ST. 132 feet to the S. line of UNION ST. 165 feet. center of UNION ST. 198 feet N line of UNION ST. 330 feet. N.E. cor. of plat, an iron bar. thence S. 55° 00' W. on N. line of plat 1277 1/2 feet to N.W. cor. of plat, an iron bar on N. & S. 1/4 line in sec. 23. thence S. 1° E. on the 1/4 line 132 feet. N. line of UNION ST. 165 feet. center of UNION ST. 198 ft. S. line of UNION ST. 330 feet. S.W. cor. of plat and place of beginning.

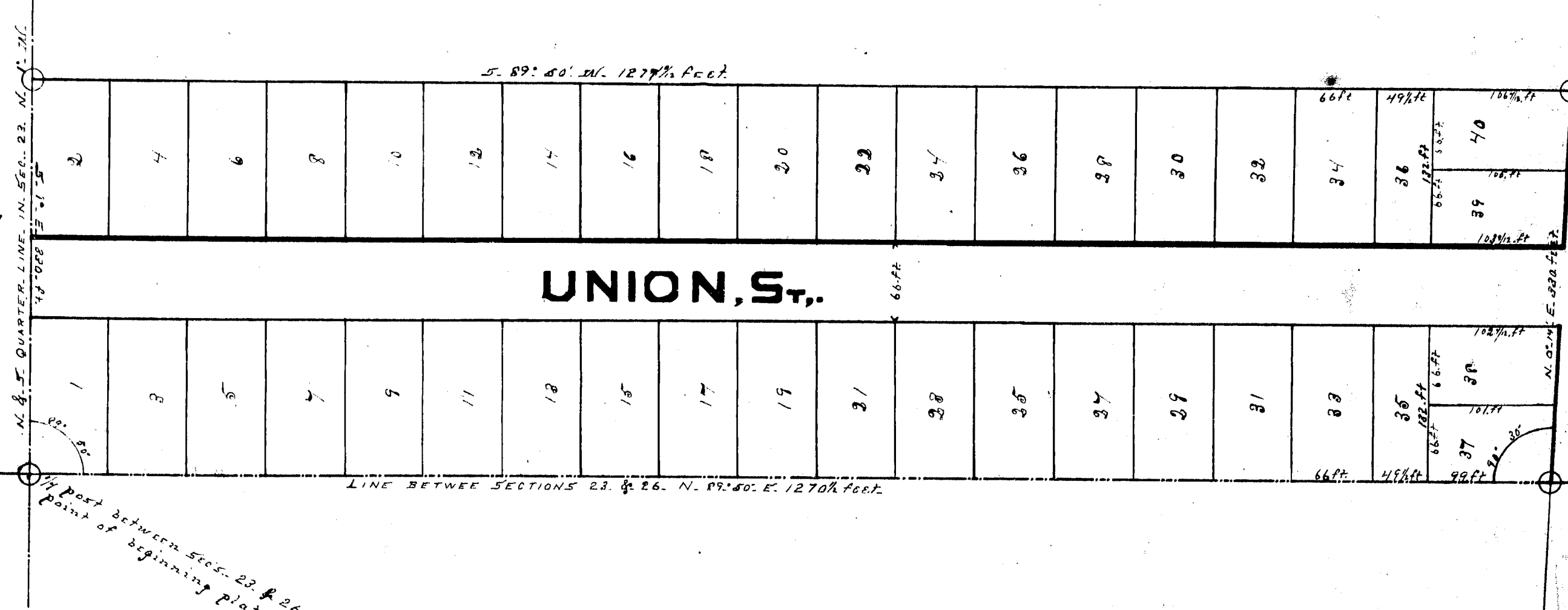
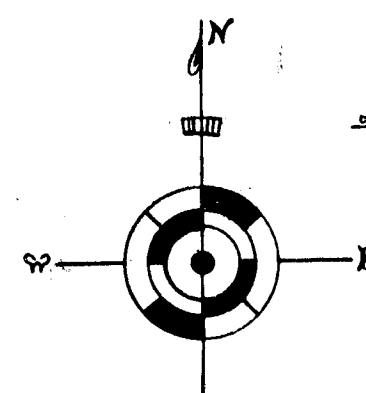
SURVEYORS CERTIFICATE.

I hereby certify that the plat here-on delineated, is a correct one and that permanent monuments consisting of iron rods have been planted at all points marked thus O as there-on shown at all angles in the boundaries of the lands platted.

A. V. Courtwright - Surveyor.
October 24, 1895.

Examined and Approved
W. V. --- 1895.
J. B. Angus ---
Deputy Auditor General.

STATE OF MICHIGAN, ss.
COUNTY OF CALHOUN
I, H. A. Wood, dep. Register of Deeds, and A. V. Courtwright, Surveyor hereby certify that we have each carefully compared this copy with the original plat of Hatch's Addition to Marshall --- and that it is an exact copy thereof and of the whole of such original map or plat.
H. A. Wood dep. Register of Deeds
A. V. Courtwright - Surveyor.



Received for record this 21st day of November 1895
at 10 o'clock --- and recorded in Liber ---
of plat on page 19.
H. A. Wood dep. Register of Deeds.

STATE OF MICHIGAN, ss.
COUNTY OF CALHOUN
WE, H. A. Wood dep. Register of Deeds, and A. V. Courtwright, Surveyor hereby certify that we have each carefully compared the annexed copy with the plat of HATCH'S Addition to MARSHALL, now of record in the office of the said Register of Deeds and that it is a true transcript therefrom and of the whole of such record.
H. A. Wood dep. Register of Deeds
A. V. Courtwright - Surveyor.

RECEIVED AND FILED
IN AUDITOR GENERAL'S OFFICE
Dec 13 1895
S. A. Singer
Deputy Auditor General.

Marshall, Mich. Nov 21 1895
Received for Record this day.
Certificate furnished by Commission
H. A. Wood dep. Register of Deeds

13407

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DEDICATION

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Signed and sealed in presence of

John C. Patterson --- } Jesse M. Hatch ---
Nellie M. Lesner --- } Ella M. Hatch --- PROPRIETORS.

Executed before me this 30th day of

October --- A.D. 1898.

John C. Patterson --- Notary Public

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I hereby certify that the plat hereon delineated is a correct one and that permanent monuments consisting of iron rods have been planted at all points marked thus (O) as thereon shown at all angles in the boundaries of the lands platted.

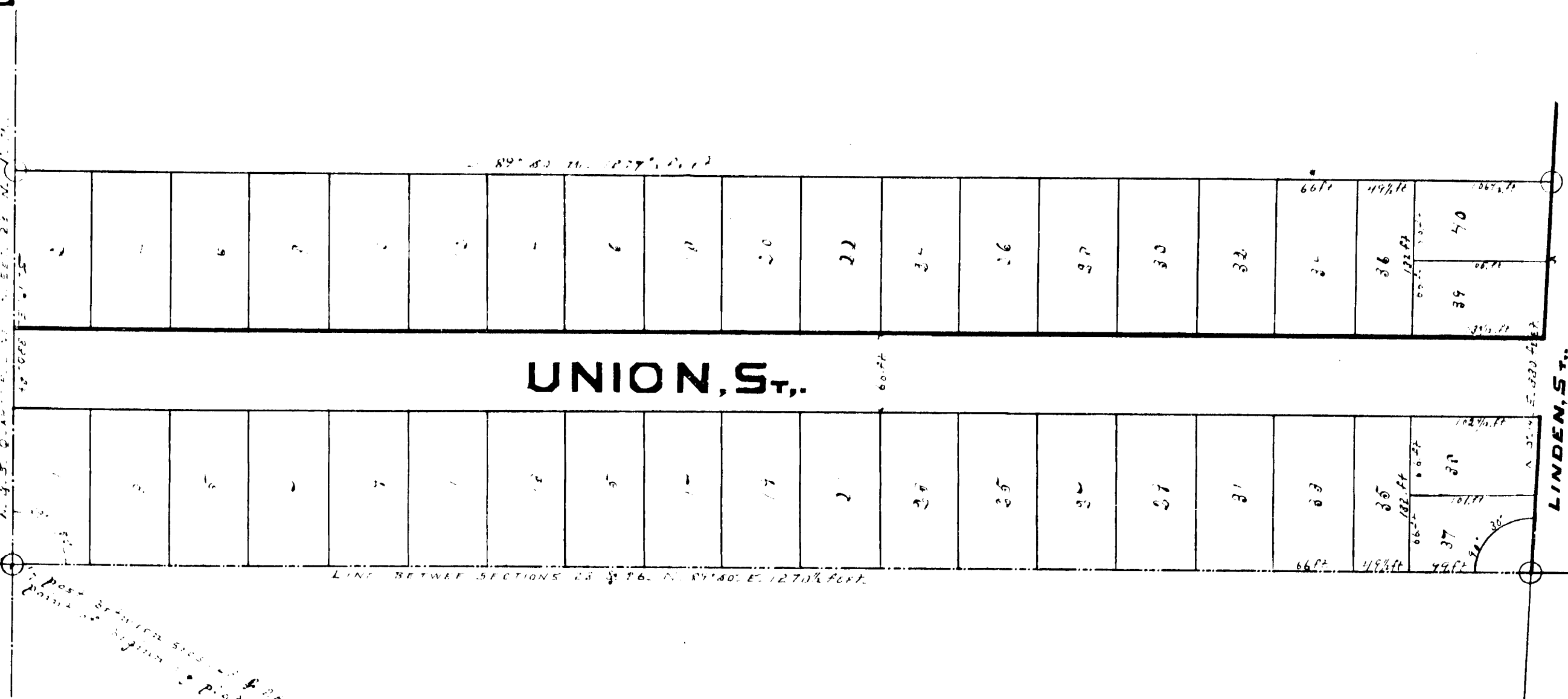
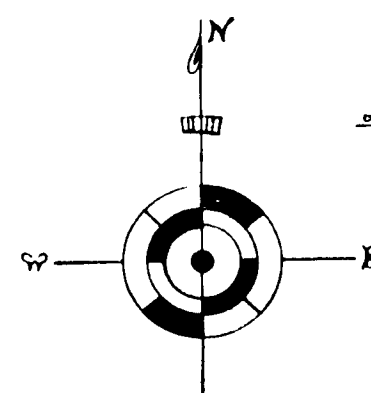
J. W. Courtright ---
October 24, 1898 Surveyor.

Examined and Approved
W. V. --- 1898.
J. B. Anglin ---
Deputy Auditor General.

STATE OF MICHIGAN,
COUNTY OF CALHOUN.

I, H. A. Wood, Register of Deeds, do hereby certify that we have each carefully compared this copy with the original plat of Hatch's Addition to Marshall, and that it is an exact copy thereof and of the whole of such original map or plat.

H. A. Wood, Register of Deeds
J. W. Courtright, Surveyor.



SCALE 1 inch = 100 ft.

HURD'S ADDITION.

PROSPECT ST.

Received for record this 21st day of November, 1898
at 11 o'clock A.M. and recorded in Liber 3
of plats on page 19.
H. A. Wood, Register of Deeds.

STATE OF MICHIGAN,
COUNTY OF CALHOUN.

I, H. A. Wood, Register of Deeds, do hereby certify that we have each carefully compared the annexed copy with the plat of HATCH'S ADDITION to MARSHALL, now of record in the office of the said Register of Deeds, and that it is a true transcript therefrom and of the whole of such record.

H. A. Wood, Register of Deeds
J. W. Courtright, Surveyor.

AND FILED
IN ADDITIONAL OFFICE
Dec 13 1898
H. A. Wood, Register of Deeds
Deputy Auditor General.

H. A. Wood, Register of Deeds
J. W. Courtright, Surveyor.

13407