SURVEY & REMONUMENTATION

NOV 1 6 1998

| 1998 Alpena | County | Remonumentation |
|-------------|--------|-----------------|
|-------------|--------|-----------------|

SECTION

| | LAND CO | RNER RECORDATION | N CERTIFICAT | TED | er (| JUU | | P999 | U. | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|--------------------|---------------|-------------------|------------|----------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| For corners in | Filing Re | equirement of Act 74, N | /lich. P.A. 1970 | 0 | | | | | | | | |
| Alpena , | Alpena | | | | STATE OF MICHIGAN | | | | | | | |
| (County) Located | d in: | Corner Code # | | | | | unte | | Pen | à | | |
| , ,, | | | | | | | corde | | | | | |
| Public Land Survey | T 32NR 06E | (A-10) | | | | | -08-1 | | | | | |
| | T 32NR 05E | $\underline{\qquad}$ M-10 \checkmark | | | | | thy J GISTE | | | | | |
| | TR | <u> </u> | | | | ı, C | Ø104₽ | r ur | VEC | US | | |
| 2. Property Controlling S | TR TR | | | | | | | | | | | |
| in Section S | TR | | | | | | | | | | | |
| 3. Miscellaneous S | TR | | | | | | | | | | | |
| Property in Sec. S | TR | | j | _ | | | | | | | | |
| | | | | R | egiste | r of De | eds St | amp 8 | File | Num | ber | |
| 4. Lot No, Recorded Plat _ | | | | | | | | | | | | |
| 5. Private Claims | | | | A | в с | D E | F | 3 H | 1 . | JΚ | I. | |
| | | | | 1 | Ţ | | | | T | ΠŢ | Ť | |
| | | | | 3 | Î | 5 | — 4 — 1 | ├─ 3 - - | | ² — | -1- | |
| I, Wayne T. Lewis in a field | survey on 5- | .19 10 98 do hambu - | | | | | | | +- | | _ | |
| Frequirenties (I.S. V. F.A. MICHIGAN P.A. D. 19) | /() The comer nain | e mentioned in lines 4 sect of | _t | 4 | 7 | 8 | — 9— I | 10- | 1 | 1 | -12- | |
| conformance with regulations and rules therefor United States Department of the Interior, Bures that the corner register mortioned in lines 2.4 | | | | 5 | 1-1 | _ | - | | + | | + | |
| with the corrier posite filesticosed in sines 3.43 | ang sangya wasa in | | # AL - 6 # L L | ~ I . | 18 | -i'7 | —16 | -15- | 1 | 4 | -1 3- | |
| Board of Land Surveyors or by a Decree of recovered, found as expressed below: | of a Court of Law; | established, re-established, | monumented, | 7 | ╀╌┼ | | | | + | - | - | |
| | | | | 8 | 19 | −2'0 1 | 21 | —-2 ['] 2— | 2 | 3 | -24- | |
| NOTE: Not more than 2 corners, all in the on this certificate. | e same town and | range, may be recorded | | 9 | 1-1 | -H | | | + | - | + | |
| on this callicate. | | | 1 | L OP : | 30 | 29 | —2 ¹ 8— | 27 | <u></u> _2 | 6 | -25 | |
| | | | 1 | 11- | 1-1 | | | | - | - - | | |
| | | | 1 | 12-3 | 31— | _32 | _3 3 | 34 | <u></u> 3 | 5 | -36 | |
| A. Description of original monument and | • • • • • • | • | 1 | ادا | | | | | | | L | |
| 1857: GLO, Josiah Knauer, D.S set p 1915: Joseph W. McNeil, C.S set nev 1993: Earl T. Lewis, P.S set 1/2" rod i 1997: David B. Guthrie, P.S found 1/2 | ost & witnessed v stake in place o in line with fence | of old one & set witness s | | st | | | | | | | | |
| B. Description of corner evidence found 1998: Found 1/2" rerod | | | | | | | | | | | | |
| This corner position is accepted as a car | reful and faithful | perpetuation of the position | on of the original | i corr | ier. | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | P.A | . 345 | ALPE | NA Ç | OUNT | 7 | L L | | |
| | | | PE | ER | APP | ROVE | D_ / | إلاا | 14/ | | | |
| | | • | | | | 1) | | R C | jui | ta | _ | |
| | | | | | | | | <i>ا</i> . د | , | | | |
| C. Description of monument for corner at | nd accessories e | stablished to perpetuate lo | cating the positio | n of t | the co | rner: | | | • | | | |
| 1998: Placed 3" Alpena County cap, sta | amped to identify | the corner, on existing ro | d, 6" below road | d surf | ace. | | - 1.00 F. 1.00 | OF | Man. | 1966 e | | |
| Witnesses: S 20° W 83.23' Power Pole S 70° W 108.00' 12" Willow | | · | | | | | * PI | WAY! LEW POFESS | NE T. | CA | * | |
| East 25.24' Birch (found tag #22435) S 80° E 195.34' Power Pole | | | | | | | | SURVE NO 4192 PESSI | NON | SUPPLIES OF THE PERSON OF THE | 野湾 | |
| <i></i> | | 1 | | | | | 7 | · saffifik | Name of A. | | | |
| Signed by | | | Date Septen | nber | 19, | 1998 | | | | | | |
| Surveyor's Michigan License No | 41922 | | | | | | | | | | | |
| | | | | | | | | | | | | |