SURVEY & REMONUMENTATION

APR 27 1995

COMMISSION

LAND CORNER RECORDATION CERTIFICATE

| | MINIA | 1 69 6 0 | Filing Requir | ement of Act 74, Mich. P.A. | 1970 | |
|--|--|--|--|---|--|--|
| For corne | kinson County) | Locat | ed In: | Corner Code # | 200 200 | R E |
| 1. Public | Land Survey | | <u>9N</u> R 28W | (G-7)& H-7 | | ~~ ○ |
| | | Т | R R R | | | à Ä |
| 2. Prope | erty Controlling | S T | R | | FDS FTY FDS | <u>σ</u> D |
| 3. Misce | , | S T | R R | | Register of Deeds St | amp & File Number |
| | | | | | —— A B C D E | FGHIJKŁM |
| J. Tillat | C Claims | | | | 2 6 5 | -4321 |
| do hereby in lines 1 a current ma Manageme above were Court of I expressed NOTE: N | certify that under nand 2 above were unual of survey insent or by a decree ce in conformance v. Law; established, below: | equirements of P.A. in conformance wi tructions of the Uni of a Court of Law and with the rules of the re-established, m corners, all in the | 74, Michigan P.A th regulations ar ted States Depail for that the corn Michigan Board frontmented, re- | 9 , 1994 of 1970, the corner points mentione not rules therefore as required in the timent of the Interior, Bureau of Lander points mentioned in lines 3, 4 and of Land Surveyors or by a Decree of monumented, recovered, found a not range, may be recorded | ne 7 19 20 a a 9 1 1 | -9101112131314 - |
| A. Desc G-7 | Wood Post | Sug ar 1.0 | S50E 20 1 | d/or subsequent restoration: ks. W. Pine 24 N55W corded in County Corne | 07 lks. r B ook . | |
| H-7 | Wood Post | Ironwood 1 | O N15E 2 | Olks. Hemlock 12 S | 80W 24 1ks. | |
| G-7 H-7 | One inch | iron rod pre | viously re | applied in restoring or reestabli corded. Set a County west are set. 1.2 fe | corner in place of the | feet east of |
| wit | h a ½ inch | between the iron pin at laced it wit | it's cente | rners found a six inch r marked " ½ ". Accept corner. | stove-pipe fille ed it as marking | ed with concrete the Quarter |
| 001 | ner sua rep | raced to with | in a country | · | ACCEPTED BY THE D SURVEY PEER GROUP CORNER UNDER MICE 345 OF 1990 AT A I | P AS THE OFFICIAL HIGAN PUBLIC ACT |
| | | | | | COUNTY | REPRESENTATIVE |
| | 2 2 inch A | lum. cap on N77W 9.95 | a 3 foot A feet. Ce | established to perpetuate locat lum. rod. dar 5 S78W 17.95 fee tten Pine stump in pla | et. Cedar 9 N39 | E 38.90 feet. |
| E-7 | Maple 32 Scotch Pi | lum. cap on S66E 07.75 ne 6 S80W U.S. 2 Nor | feet. h 22.82 feet | aple 5 S17E 10.49 fe • Ironwood 4 S30E 1 | et. 6.47 feet. | OF MICH |
| | I | 0 | | | 120 | EDWARD KAZIANKA |
| Signed by | | ved to | 2 lan | Date Augu | ist 10, 1994 | LAND —SURVEYOR |
| Surveyor's | s Michigan Licer | nse No. <u>11</u> ,765 | | FDI | RM APPROVED BY MICHIGAN STATE BOY | ROOF LAND SHOPEYORS, JAN 28, 507 THEY THEY THEY THEY THEY THEY THEY |
| | | 1.600 | - n | Mac 99 | W. | MED LAND SURE |