	SURVE	NTATAMAIC	ORNEF	RECORDA	TION CERT	IFICATE	,		رد در	~	.92	Ä	
For corners in IONIA (County)	SURVEY A LANDICORNER RECORDATION CERTIFICATE ONUMENTA LANDICORNER RECORDATION CERTIFICATE Filling Requirement of Act 74, Mich. P.A. 1970 APR 1 2004 In: Corner Code #								REGISTER	Dany D		ECEIVED R	STATE OF
Public Land Survey	TR							Join M. Danns		29 P2:00	OR RECORD	MICHIGAN	
 Property Controlling in Section Miscellaneous Property in Sec. 	TR											umber	
4. Lot No,							1 A	В	C D	E F (> H =	JK	L
5. Private Claims							2	6	5	4	3	2	,
I, MARINUS MULDER		, in a field su	ırvey on	SEPTEMB	ER 19, 19	94,	3 4	7	8	9	10	11	1,2
do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the								18	17	16	15	14	13
Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points							7 8	19	20	21	22	23	24
Land Surveyors or by a De- re-monumented, recovered				ned, re-estab	lished, mor	iumented,	9 10	30	29	28	27	26	25
NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.							11 12	31	32	33	34	35	36
THERE IS NO RECORD OF BURT WICKHAM PROFESSI 74 CORNERS. WICKHAM TOOK 3 WITNESSES. B. Description of corn Found The "L" Iron WHITHE BEST AVAILABLE EVEN	ONAL SURVE SAID HE FO er evidence ICH WICKHA	YOR NO. 17639 : UND A "L" IRON	RECORDE IN THE	E GRAVEL ROAI	O OPPOSITE	A FENCE	LINE	E RUNI	IING N	ORTH A		TH ANI	D
C. Description of mon REMOVED *L" IRON AND S WITNESSED BY: NAIL & TAG NORTHEAST S NAIL & TAG WEST SIDE S NAIL & TAG SOUTHWEST S NAIL & TAG SOUTHEAST S	SET A 3/4" SIDE 10" E 18" CHERRY SIDE 10" O	X 24" STEEL RO LM S 43° E 16.6 S 9° W 14.58' AK N 43° W 30.8	OD WITH	established to IA23/4°D:	perpetuate LAMETER CAN	locating the stamped	he po	ositior ONIA C	of the	corne - P.L	r: .s. 25	863"	
							Ratified by Peer Group P.A. 345 Ionia County Date 12-22-94 Marinus A. Mulder, Chairman						
Signed by <i>GNU</i>	if a	mile	le-	1	Date	/2-2	とフ	- 9					

BOOK 003 ACE 182

REVISED MAY 14, 1975
REVISED JAN., 1983
ADAPTED FOR WORD PROCESSING MARCH, 1993