COMMISSION

|                |                                   |                    |                      |           | NER RECORDATE                                 |  | •                                      |  |   |
|----------------|-----------------------------------|--------------------|----------------------|-----------|---|--|--|--|---|
| Ear d          | corners in                        |                    | FI                   |           | quirement of Act 74 COUNTY REMONU             |  |  | ျ  | 11 (A)                                  |
| 1011           |                                   |                    |                      | 1         | ž.  |  | 70<br>11                               | <i>E</i>   ₹                                     | 비얼된<br>기술된                              |
| -              | Kent (Cou                         | nty)               | Located in           | 1:        | Corner Code                                   | * #  | in)                                    | (S)  | re Extri                                |
|                |                                   |                    |                      | ;         |   |  | · •                                    | 77 66 B  |   |
| 1.             | Public Land                       | Survey             | T_5N_                | R_12V     | М-2   |  |  | ) July man                                       | 용탁폭                                     |
|                |                                   | •                  |                      | R         |   |  | · : :::::::::::::::::::::::::::::::::: | W E  | 高高量                                     |
| •              | *                                 |                    | · T                  | R         |   |  | (S)                                    |  | 공폭운                                     |
|                |                                   |                    | Т                    | R         |   |  | \                                      | 少奶   |   |
| 2.             | Property Co                       | ntrolling S        | T                    | R         |   |  | ,                                      |  |   |
| İ              | in Section                        | S                  | T                    | R         |   |  | 860                                    | 65   |   |
| 3.             | Miscellaneo                       | us S               | T                    | R         |   | _  |  | <del></del>                                      |   |
| 1              | Property in S                     | Sec. S             | T                    | R         |   | R  | egister of Deeds S                     | stamp & File                                     | Number                                  |
|                |                                   |                    |                      |           |   |  |  |  |   |
| 4.             | Lot No                            | , Reco             | orded Plat           |           |   |  |  |  |   |
| 5.             | Private Clair                     | ns                 |                      | <u> </u>  |   |  | A B C D                                | ЕГСН   | 1 J K t                                 |
|                |                                   |                    |                      |           |   |  | 2 6 5                                  |  |   |
|                |                                   |                    |                      |           |   |  | 1 1 1                                  | T-1-1-1-   | 1                                       |
|                | <b>5</b>                          |                    |                      | 1         |   |  | 3                                      |  |   |
| l,             | Randy Kole                        | house ,            | in a field survey of | 2n        | March 15                                      | 19 95,                                       | 4 <del>7</del> 8                       | 9-10-  | 11 12-                                  |
| uo ni<br>menti | ereby cerniy<br>inned in lines    | that under requ    | urements of P.A      | . 74 Mig  | higan P.A. of 1970,<br>gulations and rules th | the corner points                            | 5                                      | <del></del>                                      | <del></del>                             |
| in the         | current mar                       | nual of survey ins | tructions of the U   | nited Sta | tes Department of the                         | interior Bureau of                           | 6 18 17                                | 16-15-   | 14-13-                                  |
|                |                                   |                    |                      |           | at the corner points m                        |  | . 7                                    | <del>                                     </del> |   |
|                |                                   |                    |                      |           | chigan Board of Land                          |  | 8 19 20                                | 2122   | 23 24-                                  |
|                |                                   |                    | olished, re-establi  | shed, m   | onumented, re-monun                           | nented, recovered,                           |  |  |   |
| found          | l as expresse                     | d below:           |                      |           | 1   |  | 10                                     |  |   |
| NOTE           | E: Not mo                         | ore than 4 corne   | ers, all in the sa   | me town   | and range, may be                             | recorded -                                   | l ĭ l ï                                | 2827   | 26-25-                                  |
|                | on this                           | certificate.       |                      |           |   |  | 11                                     |  | +                                       |
|                |                                   |                    |                      |           | 3 3   |  | 12 31 32                               | 33-34-   | 35 36-                                  |
| A.             | Descriptio                        | n of original mo   | nument and ac        | essorie   | s and/or subsequen                            | t restoration:                               | 10                                     | <del></del>                                      |   |
|                |                                   |                    |                      | 1 : 1     |   |  | P.A. 345 199                           | O KENT C   | CHAINE                                  |
| M-2            | 1831                              | G.L.O. Notes       | Mul                  |           |   | Set Post                                     | PEFR APDO                              | NEDY /   | 27/05                                   |
|                | N/A                               | Wit. Map           |                      | Survey    |   | Stake C/L Paveme                             | ent                                    | 275061   |   |
|                | 1972                              | L.C.R.C. #210      | Exx                  | el Engin  | eering  | Found 1" Iron in M                           | Mon. Box HMAN                          | Fren   | 4 Much                                  |
|                | 1973                              | L.C.R.C. #645      |                      |           | n Kooten & Assoc.                             | Found 1" Iron in M                           | lon. Box                               |  | / · · / · · · · · · · · · · · · · · · · |
|                | 1981                              | L.C.R.C. #161      |                      | el Engin  | , 0   | Found 1" Iron in M                           | fon. Box/Set K.C.                      | Monument   |   |
|                | 1991                              | L.C.R.C. #636      | 2 Chri               | s Marsc   | ḥali  | K.C. Monument                                |  |  |   |
|                |                                   |                    | •                    |           |   |  |  |  |   |
|                | This corne                        | r was originally a | approved by the      | Kent Co   | unty Remonumentati                            | on Peer Group and                            | monumented by                          | Exxel Engine                                     | ering:                                  |
|                | on 1/30/81                        | and was record     | ed per L.C.R.C.      | 1612.     | 1   |  |  |  |   |
| _              |                                   |                    |                      |           |   |  |  |  |   |
| 3.             | Descriptio                        | n of corner evid   | lence found and      | or meth   | od applied in restor                          | ing or reestablishir                         | ng corner:                             |  |   |
| M-2            | Found star                        | ndard Kent Cou     | nty Monument ir      | the C/I   | of Division Avenue                            | running N-S and 1                            | 150' M/L. North of                     | Carriage La                                      | ane .                                   |
|                | running W                         | est per L.C.R.C.   | #210 and #636        | 2 as set  | by Exxel Engineerin                           | g in place of a 1" in                        | ron in monument                        | box they for                                     | und                                     |
|                | which chec                        | ked L.C.R.C.'s #   | #210 and #645.       | •         |   |  |  | <b>,</b>   |   |
|                |                                   |                    | :                    |           |   |  |  |  |   |
|                |                                   | L.C.R.C. #2        | 210                  |           |   | L.C.R.C. #6362                               |  |  |   |
|                | Nail in N side P. Pole W 26.89'   |                    |                      | 1         | Nail & Tag S. sd U.P. N 85 W 26.70'           |  |  |  |   |
|                | Nail in S side T. Pole ESE 49.51' |                    |                      |           | SE corner Bldg. #6375 on brick S 70 W 113.45' |  |  |  |   |
|                | Nail II 3 Side 1. Pole ESE 49.51  |                    |                      |           | Nail & Tag N. sd U.P. N 90 E 42.89'           |  |  |  |   |
|                |                                   |                    |                      | 1         |   |  |  |  |   |
|                |                                   |                    |                      |           |   | op nut hydrant S 45<br>Bldg. #6364 brick N ( |  |  |   |
|                |                                   |                    |                      |           | SW comer c                                    | nag. #6364 brick IV (                        | 00 € 124.46°                           |  |   |
|                | The selecte                       | ed location is ac  | cepted by me an      | dis den   | rally accepted by pro                         | ofeccional curvovore                         | s as the best suci                     | labla avidan.                                    |   |
|                | of the posit                      | ion of the origina | a corner.            | 9011      | i and addopted by pro                         | onoosional salveyore                         | s as the pest avai                     | apie evideur                                     | <b>.</b> €                              |
|                | •                                 | •                  | ,                    |           |   |  |  |  |   |
| <b>)</b> .     | Description                       | n of monument      | for corner and a     | ccessor   | es established to p                           | ernetuate locating t                         | the position of th                     | e corner   |   |
|                |                                   |                    |                      |           | l corabilation to p                           | orperdate locating                           | the position of th                     | e content  | ****                                    |
| /I-2           | Standard K                        | ent County Mon     | ument                |           |   |  | . 15.                                  | E OF MIC   | Hiller                                  |
| •              |                                   |                    |                      | :         |   | •  | 11,6                                   | ,  |   |
|                | Nail 8                            | K.C. remon. tar    | g on S side Utl. p   | ole N an  | W 26 70'                                      |  | કું છે.                                | ** RANDY J.                                      |   |
|                |                                   |                    | g on N side Utl. p   |           |   |  |  | KOLEHOUS   |   |
|                |                                   |                    | n brick S 80° W      |           | - 74.74                                       |  | <b>*</b>                               | LAND<br>SURVEYOR                                 | R F                                     |
|                |                                   |                    | on brick N 73° E     |           |   |  |  | No.  |   |
|                |                                   | p nut on hydran    |                      |           |   |  | " the                                  | 25854  |   |
|                |                                   |                    |                      | <u> </u>  |   | ,  |  | VSC  | URVE III                                |
| liana          | dhy W                             | and a              | Kal !                |           | A Processor                                   | aln.   | 10:                                    | TAND S   | OFFICES.                                |
| ngne           | d by                              | THE                | ADTH TECH            |           |   | Date   | / 73                                   | ***********                                      | ··                                      |
|                |                                   | / V =              | ARTH TECH            | :         | ;   |  |  |  |   |

25854

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