Approved by Menominee County Land Survey Remonumentation Peer Group Under Act 345 Of 1990 On 199

| | | | | P.A. (| of 1990 On | 12/20 | , 199 | 45 |
|---|--|--|---|--|---------------------------------------|--|-------------------------------|--------------------|
| | LAND COR | NER RECOR | DATION CERTIFIC | ATE | Mest | noii | 215 | |
| | Filing Req | uirement of A | ct 74, Mich. P.A. 19 | 970 | | Chairman | | |
| For corners in | | | | | | က္ခ | 1210 | |
| MENOMINEE | Located in: | Corner Code# | | | | | | *** |
| (County) | | | | | | | GEWED. | |
| | ***** D ***** | | _ | | | 77 72 | E 5 | |
| 1. Public Land Survey | T33N_R_27W | M- | 4_ | | | ل بح | | |
| | TR T <i>33N</i> R <i>24W</i> | 0.4 | | | | Ø ₹ | 77. | |
| | T R | | · | | 301376 | جي چې | RECERD | |
| 2. Property Controlling | S TR | | | | 200 | 6 K | 3 | |
| in Section | S TR | | _ | | مكه | Š | | |
| 3. Miscellaneous | S TR | | _ · | | | | | |
| Property in Sec. | S TR | | | Regis | ter of Deed | ls Stamp | & File | Number |
| | | | | | | | | |
| 4. Lot No, Records | | | · · · · · · · · · · · · · · · · · · · | АВ | CDE | F G H | ΙĴ | кL |
| 5. Private Claims | | | | 1 1 | ŤŤŤ | İΪΪ | ŤŤ | TT |
| (SAME AS CORNER A04 | T33N-R26W) | | | z | 5 | 43 | ż | - - |
| (| | | | 3 | | | | |
| , William Lenca, | in a field survey onAug | <u>04</u> , 19 <u>95</u> do | o hereby state that under | 4 | - | 9 |) 1 ₁ 1 | .—12 |
| requirements of P.A. 74. Michigan | P.A. of 1970, the corner points | i mentioned i⊓ line: | s 1 and 2 above were in | 5 | | | | |
| conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and /or 6 | | | | | 17 | | 5 14 | ı——13- |
| that the corner points mentioned in | lines 3. 4 and 5 above were in | conformance with 1 | the rules of the Michigan | 7 | <u> </u> | | | $\perp \perp$ |
| Board of Land Surveyors or by a recovered, found as expressed below | Decree of a Court of Law; • | established, re-esi | tablished, monumented, | 819_ | 20 | 212 | 2 | 324_ |
| | | | | ا و | | Ī | | |
| | s, all in the same town and r | ange, may be rec | orded | | 20 |]] | 726 | 25 |
| on this certificate. | | | • | 10 30 | | 202 | 7—26 | , Ti |
| | | | | 11 | | | | |
| | | | | 12 31 | 32 | 333 | 135 | 36- |
| | | | | 13 | <u> </u> | | | |
| A. Description of original monu | iment and accessories and | or subsequent r | estoration: | | | | | |
| evidence has been 1902: Record of Survey b | y John H. Mullett - B.T.'s destroyed by county road by Albert Haas, County Su o other corners in Section ties are given. | improvements. rveyor, shows p | partial subdivision of | Section 12 | and shows | the locat | tion of c | corner |
| B. Description of corner evide | nce found and/or method a | pplied in restorin | ng or reestablishing cor | rner: | | | • | |
| • | | | | | | | | |
| In our 1995 Remonumentat line with an ancient fence li found it to be 2566.37 feet a of Section 12, and found the accepted the position of the is ccepted as the best available. | ine running East. We means compared with Albert Fee distance to be 2564.44 fee Railroad Spike in line with | asured the dista Taas' record mea eet as compared th the ancient fo | nce from this corner lasurement of 2568.7 f with Albert Haas' recence, feeling that this | North to the feet. We m cord measu | NE Corne easured So rement of 2 | er of Sect outh to the 2568.7 fe | tion 12, e SE Co et. We | and orner |
| C. Description of monument fo Set 5/8" x 24" Iron Rod/3-1. | | | | | corner: | | OF MICA | 1614 |
| 5" dia. Elm | N62°E | 35.87 feet | Scr. NBT | | agg 🕶 | 51 | LAND IRVEYOR | * |
| 8" dia. Elm | S48°E | 52,23 feet | Scr. NBT | | B. | Par. | No. 26461 | : e-k |
| 4" dia. Elm | S70°W | 55.19 feet | Scr. NBT | | B | 6, | #0401 | · ME AND |
| 14" dia. Elm | N51°W | 51.97 feet | Scr. NBT | | | POD ENE | D LAND | SIL TEL |
| Metal Survey Sign Post | East | 33.7 feet | | | | -COLOR | Zaccontill . | p_{ν} |
| NOTE: All bearings are matree. | ngnetic bearings. All dista | ances are measu | _ | | | e to nail i | in side (| of |
| ~ 10) M: | 1 Buch | | A Date | Aug. 04, 199 | 95 | | | |
| Signed by LULA | 26461 | | Date | | | | | |
| Surveyor's Michigan License No |) | | | | | | | |