## UBER 17932 PC 782

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| TOI COMETS IN                                                                                                                                                                                        | *                                              |                                       |                      | 1                                          |            |                    |                                                  |                     |                                          | Ä           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|----------------------|--------------------------------------------|------------|--------------------|--------------------------------------------------|---------------------|------------------------------------------|-------------|
| Oakland Located In: Farmington Twp. Corner Code #                                                                                                                                                    |                                                |                                       |                      |                                            |            |                    |                                                  |                     |                                          | 1           |
| (County)                                                                                                                                                                                             |                                                |                                       |                      |                                            |            |                    |                                                  |                     |                                          |             |
| 1. P. M                                                                                                                                                                                              |                                                |                                       | - 40                 |                                            |            |                    |                                                  |                     |                                          | 号           |
| 1. Public Land Survey                                                                                                                                                                                | T <u>1-N</u> i                                 |                                       | E-12                 |                                            |            |                    |                                                  |                     |                                          | <u></u>     |
| •                                                                                                                                                                                                    |                                                | R                                     |                      | <del></del>                                |            |                    |                                                  |                     |                                          | Œ           |
|                                                                                                                                                                                                      |                                                | R                                     | SURVE                | Y &                                        |            |                    | ipliance wi                                      |                     |                                          | <b>ار</b>   |
| 2. Property Controlling                                                                                                                                                                              |                                                | R                                     | MIMA                 | NOITATION                                  |            | ACI.               | 345, P.A.                                        |                     | <b>-</b> -                               | Ĺ.          |
| in Section                                                                                                                                                                                           |                                                | R <b>!?E</b> !<br>R                   | MICHACIARE           | 1417                                       | APPROV     | VED ON:            | 4-28                                             |                     | <u> </u>                                 |             |
| 3. Miscellaneous                                                                                                                                                                                     |                                                | n<br>R                                | MAR 21               | 2000                                       | OAKLA      | ND COUN<br>PEER GR | TY REMO                                          | NUME                | NTATIO<br>E                              | N           |
| Property in Sec.                                                                                                                                                                                     |                                                | r<br>R                                | Mitter en to         | 2000                                       |            | PEER GR            |                                                  |                     |                                          | n ha        |
| Troporty in Oco.                                                                                                                                                                                     | · '                                            | · · · · · · · · · · · · · · · · · · · |                      | <del></del>                                | .,0        | 310107 01 2        |                                                  | in p w              |                                          |             |
|                                                                                                                                                                                                      |                                                |                                       | SECTION              | NC                                         |            |                    |                                                  |                     |                                          |             |
| 4. Lot No, Recorded Plat                                                                                                                                                                             |                                                |                                       |                      |                                            |            | HISCELL            | anecius r                                        | EDURUI              | NB                                       |             |
|                                                                                                                                                                                                      |                                                | *                                     |                      | <del></del>                                | \$,200     |                    | ENTATION                                         | H 1                 | JK                                       | L           |
| 5. Private Claims                                                                                                                                                                                    |                                                |                                       |                      |                                            | 2, JAN     |                    |                                                  |                     | PT 12A                                   |             |
|                                                                                                                                                                                                      |                                                |                                       |                      |                                            | PAID       | RE                 | CORDED -                                         | CAKLA               | NO TOUN                                  | m           |
|                                                                                                                                                                                                      |                                                |                                       |                      |                                            | LYNN       | . ALLEN,           | CLERK/RE                                         | GISTER              | OF DEE                                   | DS          |
| •                                                                                                                                                                                                    |                                                |                                       |                      |                                            | 4 - 7      | '   B -            | <del>                                     </del> | -10                 | -1,1                                     | -12         |
| I, John N. Redash, in a                                                                                                                                                                              | field survey on _March                         | 16, 19                                | 9 <u>97</u> do hereb | y state that under                         | 5          |                    | <del>  -</del>                                   |                     |                                          | +           |
| requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above                                                                                                   |                                                |                                       |                      |                                            | 61         | 817                | 16                                               | -15                 | -14-                                     | 13          |
| were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a |                                                |                                       |                      |                                            | 7          |                    | <del>   </del>                                   |                     |                                          | _           |
| decree of a Court of Law and /or that the corner points mentioned in lines 3, 4 and 5 above were in                                                                                                  |                                                |                                       |                      |                                            | 8 -19      | 20_                | 21-                                              | _22                 | _23                                      | _24         |
| conformance with the rules                                                                                                                                                                           |                                                |                                       |                      |                                            |            |                    |                                                  |                     | Ĩ                                        | Ĩ           |
| Law; established, re-establish                                                                                                                                                                       | led, monumented, recove                        | ered, found as                        | expressed belov      | w:                                         | 9          |                    |                                                  |                     |                                          | $\top$      |
| NOTE: Not more than 2 co                                                                                                                                                                             | omers, all in the same tov                     | wn and ranna                          | may he recorde       | A                                          | 10 -3      | 029                | 28-                                              | -27 <del></del>     | -26-                                     | 25<br>į     |
| on this certificate.                                                                                                                                                                                 |                                                | m and lange,                          | may be recorde       | u                                          | 11         |                    | <del>                                     </del> |                     |                                          | +           |
|                                                                                                                                                                                                      |                                                |                                       |                      |                                            | 12 3       | L3 <sup>2</sup> 2( | 33-                                              | _34                 | _35                                      | <b>⊸3</b> 6 |
| A. Description of original                                                                                                                                                                           | monument and acces                             | ssories and/or                        | subsequent re        | estoration:                                | 13         |                    |                                                  | 11                  |                                          |             |
| 1817 Set post                                                                                                                                                                                        | S. Carpenter r                                 | n/a                                   | G.L.O. Notes         |                                            |            |                    |                                                  |                     |                                          |             |
| 1989 Set iron with cap                                                                                                                                                                               | =                                              | #21563                                | L.C.R.C. L11         | 062 p.238                                  |            |                    |                                                  |                     |                                          |             |
| •                                                                                                                                                                                                    | ,                                              |                                       |                      |                                            |            |                    |                                                  |                     |                                          |             |
| B. Description of corner A found capped iron #215 recover and verify its posi-                                                                                                                       | evidence found and/or<br>663 N 10° W., 1.98' f |                                       |                      | _                                          |            |                    | witness                                          | THE PERSON NAMED IN |                                          | d to        |
| 4 current measurements n                                                                                                                                                                             | natch ties from L.C.R.                         | C. I.11062 n                          | . 238. Field m       | neasurements wer                           | e made     | hetwa ea           | معمد عام<br>tollo                                | wind w              | ment                                     |             |
|                                                                                                                                                                                                      |                                                | р                                     |                      |                                            |            | 15                 | JOHI                                             |                     | <b>*</b> * <b>*</b>                      | e.          |
| E-11 to E-12                                                                                                                                                                                         |                                                |                                       | to E-13              |                                            |            | 12/                | RED                                              |                     | 1*                                       | Ł           |
| 2654.95 meas.                                                                                                                                                                                        |                                                |                                       | 0.61 meas.           |                                            |            |                    | PROFES                                           | SIONAI<br>EYOR      |                                          | Ě           |
| 2640.00 Rec. G.L.O.                                                                                                                                                                                  |                                                | 264                                   | 1.00 G.L.O.          |                                            |            | Ę, <b>k</b>        | N                                                |                     | ١٤                                       | <b>,</b>    |
|                                                                                                                                                                                                      | •                                              |                                       |                      |                                            |            | 7.0                |                                                  | 281                 | S. S | ′ 1         |
|                                                                                                                                                                                                      |                                                |                                       |                      |                                            |            | 1                  |                                                  |                     | 9                                        | ٤.          |
| C. Description of monum                                                                                                                                                                              | ent for corner and acc                         | cessories esta                        | ablished to per      | petuate locating th                        | ne positi  | on of the          | MAKE S                                           | SION                | Land I                                   | t           |
| C. Description of monum                                                                                                                                                                              |                                                |                                       |                      | -                                          |            |                    |                                                  | Min.                | ۴`                                       |             |
| I replaced the found 1/2" i<br>Remonumentation PS 372                                                                                                                                                | iron with a 4" x 36" c                         | oncrete moni                          | ument with a 2       | 2" diameter brass                          | cap star   | nped 'Oa           | kland Co                                         | unty /              | $\int_{a}^{b_0}$                         |             |
| N 75° W.,                                                                                                                                                                                            | 114.96'                                        |                                       | R:                   | .E. Building come                          |            |                    |                                                  |                     | r                                        |             |
| S 80° W.,                                                                                                                                                                                            | 116.94'                                        |                                       |                      | .E. Building corner<br>.E. Building corner |            |                    |                                                  |                     |                                          |             |
| N 30° E.,                                                                                                                                                                                            | 19.97'                                         |                                       |                      | .K. nail and remon                         |            | r W. face          | 30" Oal                                          | ς .                 |                                          |             |
| S 20° W.,                                                                                                                                                                                            | 9.53'                                          | •                                     |                      | .K. nail and remon                         |            |                    |                                                  |                     |                                          |             |
|                                                                                                                                                                                                      |                                                |                                       |                      |                                            |            |                    |                                                  |                     |                                          |             |
| The selected location is ac of the position of the origin                                                                                                                                            | cepted by me and ger                           | nerally accept                        | ted by Profess       | ional Surveyors as                         | the bes    | st availabl        | e eviden                                         | ce                  |                                          |             |
| Signed by                                                                                                                                                                                            | Jake Vi                                        | Kedo                                  | sh_                  |                                            | Date       | Anri               | 1 24, 199                                        | <b>3</b> 7          |                                          |             |
| Surveyor's Michigan Licen                                                                                                                                                                            | 2700                                           | 1                                     |                      |                                            | _a.e _     |                    | . <u>a -</u> ,   Ji                              | <i></i>             |                                          |             |
| Surveyor's INICHIGAN LICEN                                                                                                                                                                           | se No. 3728                                    | <u> </u>                              | <del> </del>         |                                            |            |                    |                                                  |                     |                                          |             |
|                                                                                                                                                                                                      | •                                              |                                       | FORM                 | APPROVED BY MICHIGA                        | uv STATE B | UARD OF PRO        | FESSIONAL                                        | SURVEYO             | RS, JAN. 2                               | 28, 1!      |