MAY 2 2 1997

## UBER 16848 N 780

DEC | 8 96 3 0 5 7 2 |

## COMMISSION

## LAND CORNER RECORDATION CERTIFICATE

| For c  | orners`in   |                              | Filing Requirement of A   | ACT 74, MICH. P.A. 1970    | \$ 7.00 MISCELLANEOUS RECURDING                                 |  |  |
|--|---|------------------------------|---|----------------------------|---|--|--|
| Oakland  |   |                              | Located in: Farmington Corner   | r Code #                   | \$ 2.00 REMONUMENTATION 18 DEC 96 1:37 P.M. RECEIPT# 35B        |  |  |
|  | (County   | )                            | Township  |                            | 18 DEC 96 1:37 P.M. RECEIPTH 35B PAID RECORDED - DAKLAND COUNTY |  |  |
|  |   |                              |   |                            | LYNN D. ALLEN, CLERK/REGISTER OF DEEDS                          |  |  |
| 1. F   | ublic Land S  | urvey                        | T_1N_R_9E   | ·                          |   |  |  |
|  |   |                              |   |                            | Compliance with<br>ACT 345, P.A. 1990                           |  |  |
|  |   |                              |   |                            | PPROVED ON: 10-23-96 TS   |  |  |
| 2. F   | Property Cont   | rolling :                    |   | ^^                         | AKLAND COUNTY REMONUMENTATION                                   |  |  |
|  | n Section   | :                            | s r R   |                            | PEER GROUP COMMITTEE  |  |  |
|  | Miscellaneous   |                              | S T R   |                            | Register of Deeds Stamp & File Number                           |  |  |
| F  | Property in Se  | oc. :                        | S R   |                            |   |  |  |
| 4. L   | ot No   | Pac                          | corded Plat   |                            | ••  |  |  |
|  |   |                              | Soldout lat   |                            | A B C D E F G H I J K L   |  |  |
|  |   |                              |   |                            | 2   |  |  |
|  |   |                              |   |                            | 3   |  |  |
|  | Dan Jaka Walab  |                              |   | 40 00                      |   |  |  |
| I, Randy Kolehouse in a field survey on September 2 19 96 , 4 7 8 9 10 10 10 10 10 10 10 10 10 10 10 10 10   |   |                              |   |                            |   |  |  |
| in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the   |   |                              |   |                            |   |  |  |
|  |   |                              | ions of the United States Department of the<br>Court of Law and/or that the comer points me |                            |   |  |  |
| above  | were in confo   | rmance with th               | he rules of the Michigan Board of Land Sun  | veyors or by a Decree of a | 8 19 20 21 22 23 24 24  |  |  |
|  |   | stablished, re               | -established, monumented, re-monument   | ed, recovered, found as    | 9   |  |  |
| -  | ssed below:   |                              |   |                            | 10 30 29 28 27 26 25  |  |  |
| NOTE   |   | e than 4 corn<br>ertificate. | ners, all in the same town and range, m   | ay be recorded             | 11  |  |  |
|  | OII WIII C  | ei illicate.                 | •   |                            | 12 31 32 33 34 35 35  |  |  |
| A.   | Description   | of original m                | nonument and accessories and/or sub   | sequent restoration:       | 13  |  |  |
|  | 1017  |                              | 0.1.0   |                            | O-4 Park  |  |  |
| K-8  | 1817<br>1946  | Wampler<br>N/A               | G.L.O.<br>Sup. Middle Belt Ten Mile Road Pla  | + No. 2 L 58 P 11          | Set Post<br>N/A   |  |  |
|  | 1989  | Milletics                    | Cert. Survey  | (110, 2 L. 00 1 . ; )      | N/A   |  |  |
|  |   | Ward                         | L.C.R.C. L. 13584 P. 606  |                            | Boat Spike  |  |  |
|  | 1995  | Platz                        | L.C.R.C. L. 16037 P. 048  |                            | Boat Spike  |  |  |
|  | 1995  | Platz                        | Rec. Survey L. 16037 P. 636   |                            | Boat Spike  |  |  |
| В.   | Description   | of corner ev                 | /idence found and/or method applied i   | n restoring or reestablis  | shing corner:   |  |  |
| K-8  | Found host  | snike in a me                | onument hox on the C/L of Middle Belt   | Road running North and     | South 239' + North of the C/L of Edgehill                       |  |  |
|  | Found boat spike in a monument box on the C/L of Middle Belt Road running North and South 239' ± North of the C/L of Edgehill Road running West per L.C.R.C. L. 13584 P. 606, L.C.R.C. L. 16037 P. 048, and Cert. Survey L. 16037 P. 636. This corner falls 1.17' North of the midpoint between K-7 and K-9. Checks distance North to K-7 per Milletics survey and South to K-9 per Supervisor's Middle Belt and Ten Mile Road Plat No. 2 L. 58 P. 11 (1946). |                              |   |                            |   |  |  |
|  |   |                              |   |                            |   |  |  |
|  |   |                              |   |                            |   |  |  |
|  | LORGI   | 13584 P 606                  | 3 (1993)  | L.C.R.C. L. 16037 P.       | 048 (1995)  |  |  |
|  |   |                              |   |                            | P.K. & Disc #22445 in S. Face of Utility Pole                   |  |  |
| N. 20° E. 193.17' P.K. & Disc #22445 in W. face of utility pole N. 20° E. 193.17'; P.K. & Disc #22445 in W. F  |   |                              |   |                            |   |  |  |
|  | S. 05° E. 211.72' P.K. & Disc #22445 in E. face of anchor pole S. 35° W. 134.28' P.K. & Disc #22445 in S.E. face of 8" Maple S. 35° W. 134.28'; P.K. & Disc #22445 in SE Face of 8" Maple Measure North 2651.90' to K-7 (G.L.O. = 2640.0') (M&A = 2651.91') (PAE = 2651.92')  |                              |   |                            |   |  |  |
|  |   |                              |   |                            |   |  |  |
|  |   |                              |   |                            |   |  |  |
|  | Measure South 2654.23' to K-9 (G.L.O. = 2640.0') (Sup. Middle Belt Ten Mile Road Plat No. 2 = 2654.6')  |                              |   |                            |   |  |  |
| C.   | Description   | of monume                    | nt for corner and accessories establis  | hed to perpetuate locati   | ing the position of the corner:                                 |  |  |
| O.   | Description of monument for corner and accessories established to perpetuate locating the position of the corner:   |                              |   |                            |   |  |  |
| K-8 Replaced the boat spike with a 5/8" x 24" rebar with brass cap stamped "Oakland County Remonum."   |   |                              |   |                            | nty Remonumentation P.S. #25854" in an                          |  |  |
|  | existing monument box."   |                              |   |                            | DO FILL   |  |  |
|  | Set PK Nail   | & Tag Stamp                  | til. Pole N 20° E 193,20'   |                            |   |  |  |
| Set PK Nail & Tag Stamped "Oakland Co. Remonumentation P.S. #25854" in NW Side Util. Pole N 20° E 193.20' Set PK Nail & Tag Stamped "Oakland Co. Remonumentation P.S. #25854" in NE Side Guy Pole S 04° E 211.75' Set PK Nail & Tag Stamped "Oakland Co. Remonumentation P.S. #25854" in E Side 12" Maple S 34° W 134.33' Set PK Nail & Tag Stamped "Oakland Co. Remonumentation P.S. #25854" in S Side P. Pole N 80° W 53.22' OF MICH |   |                              |   |                            |   |  |  |
|  |   |                              |   |                            | Maple S 34° W 134.33'   |  |  |
|  |   |                              |   |                            | ole N 80° W 53,22' THIS OF MICHIGAN                             |  |  |
|  | The selected location is accepted by the Contractor and is generally accepted by professional RANDY J.  |                              |   |                            |   |  |  |
|  |   |                              | allable evidence of the position of the or  |                            | KOLEHOUSE   |  |  |
|  | 1   |                              | 101/11  | 17                         | LAND SURVEYOR   |  |  |
| Signe  | ed by <u>//</u>   | and                          | to whow   | Date                       | 1/0/7/0   |  |  |
| Cuma   | , F<br>nimeta Ndialai   | 27<br>In Licona i Na         | ARTH TECH<br>o. 25854   |                            | 20804   |  |  |
| ourve  | eyor's Michiga  | an License IVO               | J   | FORM APP                   | ROVED BY MICHIGAN STATE BOARD TANK AND YORS 182 28, 191         |  |  |
|  |   |                              |   |                            | REVISED JAN., 191   |  |  |