## LIBER 21052 186

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in   |   |                                |  |  | 1  | 31                     | 134                    |                    |                  |
|--|---|--------------------------------|--|--|--|------------------------|------------------------|--------------------|------------------|
| Oakland  |   | Pontiac Twp. Co.               | rner Code #  |  | 1050   |                        |                        |                    |                  |
| (County)   | Located III.  | TWP. CO                        | inter Code #   |  | 97.00  | 21052 PA<br>MISC RECOR | DTNA                   |                    |                  |
| 4 Pull the English Co.   | -35   | . = 10# ·                      | м0   |  | \$2.00<br>02/01/   | REMONUMENT             | HOITE                  | מיימד האחה         | ~m.              |
| 1. Public Land Survey  | 1 <u>31</u>   | R10E                           | A CONTRACT OF THE REAL PROPERTY.   |  | #HID   | KFLZIRDFÐ              | ~ UOKI DAN             | COUNTY             |                  |
|  | <del>'</del>  | R                              | 1100   |  | p. Miri  | LIAN CADDE             | L, CLERK/              | REGISTER           | OF DEEDS         |
|  | Ť   | R                              |  | ne-  |  |                        | ingerekan.<br>Ngerekan |                    |                  |
| 2. Property Controlling  | S T   | R                              | A 21 2000  | <del>-</del>                               |  |                        |                        | -15-99             | Th               |
| in Section   | <u>s</u>  | _ <u>R</u>                     |  |  |  | 7.4.                   | 3 (12 m)               | o o o by. Iji      | 307/0            |
| 3. Miscellaneous   | S T<br>S T<br>S T                                   | s                              | ECTION -   | _  |  |                        |                        | ** *,              | F. 18            |
| Property in Sec.   | · · · · · · · · · · · · · · · · · · ·               |                                | THE RESERVE OF THE PERSON OF T | <del></del>                                | <u> </u>   | Registe                | r of Deeds             | Stamp &            | k File Nun       |
|  |   |                                |  |  |  |                        | •                      |                    |                  |
| 4. Lot No, Reco  | rded Plat   |                                |  | <del></del>                                |  | 3 5 7                  | 0 5 5                  |                    | v                |
| 5. Private Claims  |   | -                              |  |  |  | 1 7 7                  | DEF                    | ' <u> G н</u>      | 111              |
|  |   |                                |  |  |  | 2 - 6-+                | - 5                    | i                  | - <del>  </del>  |
| Raymond J. McC   | ov s  | September                      | r 3 99   |  |  | 3                      |                        | <del>-  -  -</del> |                  |
| I, requirements of P.A. 74, Michiga  | , in a field surve                                  | y on                           | , 19 do t  | nereby state that                          | t under  | 4                      |                        | )— —io-            | <b></b> 11       |
| requirements of P.A. 74, Michiga<br>conformance with regulations and                                 | in P.A. of 1970, the                                | corner points m                | rentioned in lines   | 1 and 2 above v                            | were in  | 5                      | _ _                    |                    |                  |
| United States Department of the  |   |                                |  |  |  | 6 -19                  | _1710                  | 5                  | 14-14            |
| that the corner points mentioned<br>Board of Land Surveyors or by                                    |   |                                |  |  |  | 7                      |                        |                    |                  |
| recovered, found as expressed be   |   | oun or Law, est                | laulisileu, l <del>a e</del> stai  | olished, nionun                            | nerneu,<br>یک  | manifered.             | 1420 <u> </u>          | 1 22               |                  |
| NOTE MA (L.O.  |   |                                |  |  | 22 mar. 16   | JE OF INIT             | 11 00000               |                    |                  |
| NOTE: Not more than 2 con on this certificate.   | ners, at in the sam                                 | e town and rang                | ge, may be recor   | rded                                       |  | BAYMOND                | 1 3 m                  | 27                 | 76               |
| On and Controlle.  |   |                                |  |  |  | ~ Ji                   | 1                      |                    |                  |
|  |   |                                |  |  |  | 11Mc60Y                |                        |                    |                  |
|  |   |                                |  |  | \$ z\  | SURVEYOR               | 1/2                    | 3                  | 7-33-1           |
| A Description of original ma   | nument and anau                                     | saariaa andias                 | raubaaauant ra   | staration:                                 | Manual Ma | 21270                  | 181                    |                    | <del>-!!</del>   |
| A. Description of original mo  | Mumericanu acce                                     | essones and/or                 | subsequent res   | storauori.                                 | MA TE  | PED LAND               | URW                    |                    |                  |
| 1817 Post There are 3 LO 1) 1918-Nicola 2) 1987-Wilers 3) 1991-Kohn,                                 | escu, L.  | 7960, Pg<br>244, Pg.           | . 580, Fá<br>7, Fd. 3,   | 1. 3/8"<br>/8" rod,                        | rebar<br>2 wi  | , All                  | witnes<br>s rema       | sses (             | jone             |
| B. Description of corner evi   |   | • •                            | •  |  | _  |                        |                        | 31 an fa l         | L _£             |
| Found capped i<br>the Clinton Ri<br>Recovered corr<br>various Survey<br>Survey South 8               | ver and 3<br>mer from t<br>ys. Valida               | 5.66 fee<br>he remai           | t North (  | of a 1/2<br>nesses i                       | 2" rod<br>in the   | l(A−9,<br>e above      | Avon :                 | (wp.)<br>'s and    | d from           |
|  | Stat  | e Plane                        | Coordina   | tes N<br>E 13                              | 42130<br>343434  | 1.0200                 | <u>}</u>               |                    | R                |
| C. Description of monuments Set a concrete diameter concrete stamped Oaklar Witnesses: N 12° E, 31.4 | e monument<br>rete cylin<br>nd County<br>7' Set OCR | consist<br>der 36"<br>Remonume | ing of a long with the contraction face of   | 1/2" ii<br>h a 2" d<br>P.S. #2]<br>16" Box | ron ro<br>liamet<br>1270.  | er bra                 | ised 1                 | na4<br>sk          | in               |
| N 40° W, Set (<br>N 75° W, 64.00   | JCRT IN W.  | Tace of                        | L TO SOX   | O≝ yer<br>TTGEL                            |  |                        |                        |                    |                  |
| S 60° E. 31.64   | 4 Set OCR   | T in NE                        | face of  | 6" Ash                                     |  |                        |                        |                    |                  |
| THE<br>BY 1  | SELECTED<br>PROFESSION                              | LOCATION<br>AL SURVE           | I IS ACCE<br>EYS AS TH   | PTED BY                                    | ME AN  | ND IS C                | ENERA<br>IDENC         | LLY A<br>E OF      | CCEPTE<br>THE PC |
|  | THE ORIGIN  | AL CORNE                       | ER.  | <b>-</b> .                                 | 1-   | 5-00                   | ,                      | -                  | ÷                |
| Signed by Angline  | No. 21.2  | 70                             |  | Date                                       |  |                        | <del>, ,</del>         |                    |                  |
| Surveyor's Michigan License  | NO. " Z.I.Z   | 7 U                            |  |  |  |                        |                        |                    |                  |